

THE
PSALMES
OF DAVID,

Translated from the Vulgate

M. D C C.



39102142-2172065



P R E F A C E.

IT would be superfluous to say any thing in commendation of the Psalms of David ; every body knows in what veneration they have been with the whole Church of God in all times and places. Most of the holy fathers observe , that they alone containe the whole substance of the old Testament ; for all that Moses delivers by way of history , or by way of precept ; and all that the rest of the Prophets have writ to exhort to vertue , and to deterr from vices or to prophecy things to come , is to be found in the Psalms succinctly & distinctly sett forth : And this, I may say, is not only the sense of all the

S. Bas.
Præm.
in Psal.
To. 1.

holy Fathers in generall, but
even of Jesus Christ himself,
and of his Apostles, who upon
all occasions of establishing
their Doctrine, And proving
him to be the Messias, most
usually cite texts out of the
Psalms S. Basil says *They are a per-
fect summe of all Theologie, They pro-
phesy things to come, They are a histo-
ry of things past; They prescribe rules
how we wought to live, and how wee
are to be saved:* Much more to the
same purpose is said by that holy
Father. S. Austin tells us that
David was inspired by the holy
Ghost to teach all the faithfull
the language they are to use in
addressing themselves to God:
S. Aug. *They are to pray as he prays, to greive
in Psal. as he greives, to rejoyce as he rejoyceth,
30. to hope as he hopes, to fear as he fears,
&c.* All the rest of the holy Do-
ctors and Fathers are full of such

expressions as these, concerning the Psalms: For which reason it is, that the Church of God in all ages has made the Psalms to be the principall part of Christian devotion, by making dayly use of them in the publick liturgies, and by obliging all Ecclesiasticks to recite them all over once every week, and also by recommending them to the faithfull in generall for their privat devotions.

The more generally they are used the more necessary it seemes to be that they should be well understood; since light in the understanding contributes much to fervour in the heart and in the will, wherfor the labour (Gods grace assisting therunto) may prove not unprofitable which hath been imploy'd in this present Transla-

tion of the Psalms out of the
vulgate , to render them as
clear and intelligible in our
language , as the letter of the
Texte will permitt : for in eve-
ry Translation of scripture ther
is an obligation of sticking close
to the Letter when ever it can
be done without losing the sense
of the Text ; But so it is that in
some places the Latine Text of
the Psalms rigourously transla-
ted word by word would yeeld
a scarce untelligible sense in
the language , into which it is
translated ; and wher that hap-
pens, it seems reasonable that such
a latitude and liberty should be
allow'd , as is necessary to make
the sense of the Text , as it is
generally understood by the
most approved Authors , intelli-
gible to the Reader , especially
in a Translation intended on-

ly for the privat devotions of Lay persons. This Translator thought he could not chuse a better guide to direct him in giving such passages their due sense, then the learned Card. Bellarmin in his excellent Treatise upon the Psalms; And that he has accordingly follow'd his Guide, may be seen by any who will take the pains to compare one with the other. I may also add that this work has been revised and corrected by some persons who are the most propper judges of such writings; yet still it may very well be, that the faults were too many to be all of them spy'd and amended: however if the defects which still remain may prove a motive to some abler hand to undertake the work, and translate the Psalms in a

more exact & perfect manner ;
this Translator will think him-
self verz happy , and his pains
well bestow'd.

A T A B L E

OF THE PSALMS.

Reduced under severall heads, according to the different matters principally contain'd in each of them ; that so they may be more usefull for the privat devotion of every Christian , as his occasions shall require.

PSALMS HISTORICALL.

Of the creation of the world. Of the actions of the Patriarks. The captivity in Egypt. The passage of the children of Israel thorough the red sea. Their peregrination in the desert ; and their entrance into the land of promise. Ps. 8.

77. 103. 104. 105. 113. 134.

PSALMS PROPHETICALL.

Of Christs first coming , & his spirituall Kingdome. Ps. 2. 44. 71. 84. 88. 92.

109.

Of his passion and death. Ps. 21. 40. 108.

Of his resurrection and Ascension. Ps. 15.

17. 23. 67. 96.

Of the conversion of Nations and esta-

A T A B L E

blishment of the Church. Ps. 28. 46.
47. 64. 66. 67. 75. 86. 110. 146.

P S A L M S O F I N S T R U C T I O N .

For all the faithfull in generall. Ps. 1. 14.
36. 77. 100. 118.

For Kings and Judges in particular. 74.
81. 10.

P S A L M E S .

Of thanksgiving to God for his benefits.

Ps. 9. 17. 29. 33. 88. 115. 117. 143.

Of praising him for all his works and mercys. Ps. 8. 65. 74. 91. 102. 144.
145.

Of raising up our hearts to God. Ps. 41.
83. 94. 118. 136.

Of comfort. Ps. 24. 36. 65.

Of Gods protection of the just. Ps. 30. 62.
63. 120. 124.

P S A L M E S .

In time of affliction and persecution. Ps.

7. 11. 12. 16. 24. 43. 53. 56. 59.

68. 76. 79. 85. 87. 139. 141.

To appease Gods anger. Ps. 6. 37. 73.
76. 40.

To deplore the sufferings of the Church.
Ps. 78. 79. 81.

OF THE PSALMS.

To implore the mercy of God. Ps. 25. 27.

38. 69. 76. 85. 142.

Against prefering creatures to God the
Creator. Ps. 48. 51. 54. 55. 113.

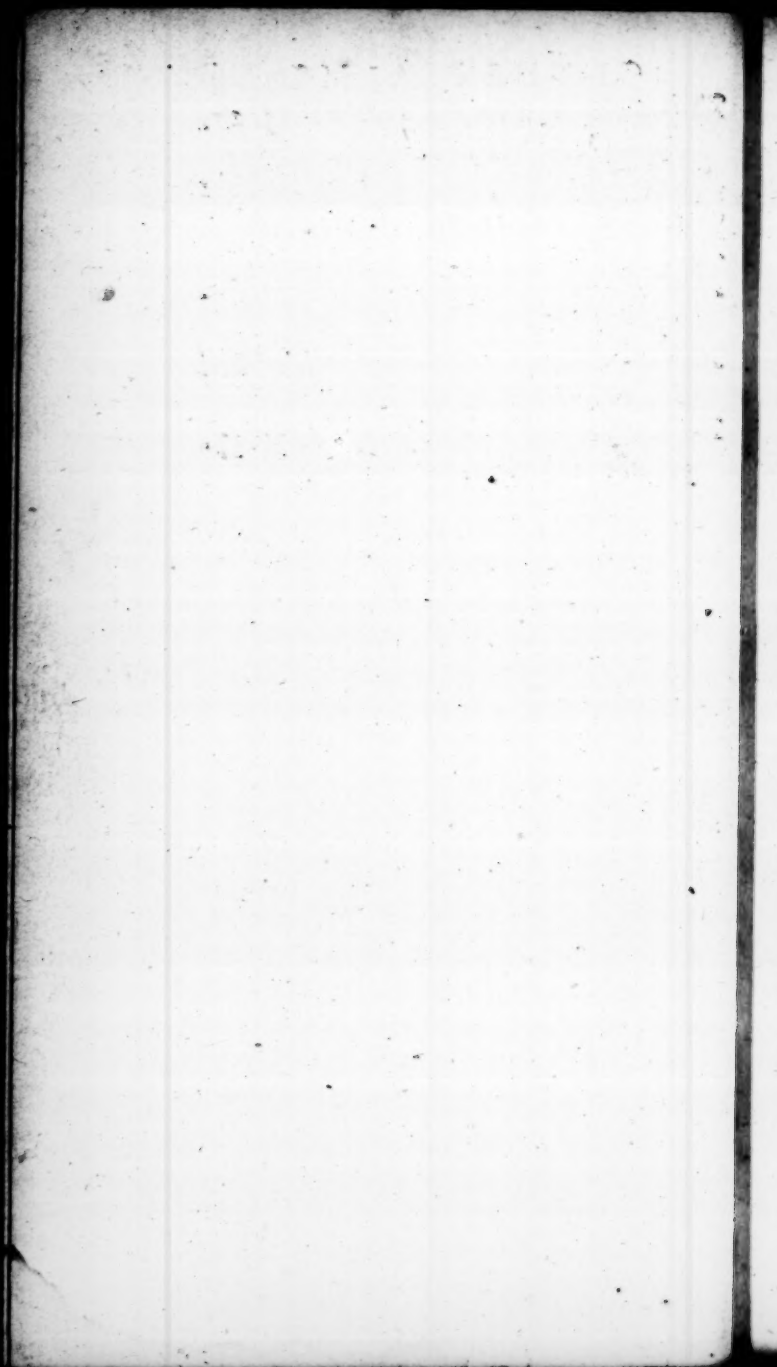
Against calumnys. Ps. 25. 30. 34. 51.

Against being scandalised at the prosper-
ity of the wicked. Ps. 72.

A Psalm of resignation to the Will of God
Ps. 61.

The seaven Penitentiall Psalms. 6. 31. 37.
50. 101. 129. 142.

William Dunn
His Book 1402 Paris



ERRATA IN WORDS
or letters.

P Reface, page 2. line 10. read
prophecy. *ibid.* l. 12. r. *We ought.*
p. 4. l. 6. r. *scripture.* *ibid.* l. 12. r.
rigourously. *ibid.* l. 14. r. *intelligible.*
ibid. l. 23. r. *especially.* p. 5. l. 16.
r. *proper.* p. 6. l. 3. r. *very.* In the
first Approbation p. 2. l. 16. r. *So-*
phronio. p. 2. last line. r. *membra.*
p. 3. l. 3. r. *cantica.* In the 2. Ap-
probation p. 5. l. 22. r. *castigationes.*
In the 3. Approb. p. 7. l. 6. r. *li-*
bris. l. 12. r. *doctissimus.*

In the Psalms, Ps. 13. v. 3. r.
my head. Ps. 9. v. 34. r. *nor.* will
he ever. *ibid.* v. 40. r. *extermina-*
ted. Ps. 17. v. 43. r. *brought.* Ps.
30. v. 6. r. the God of truth. *ibid.*
v. 29. r. when *f* cryd out. Ps. 31.
v. 5. r. *I* have confessed. Ps. 35. v.
13. r. *ther have they fallen.* Ps. 38.
v. 15. like a spider. Ps. 41. v. 9.
r. *loud noise.* Ps. 43. v. 7. r. *strength.*
Ps. 44. v. 10. r. *Kings.* Ps. 49.
v. 22. r. lay before *thee* Ps. 54. v. 5.

r. And darknes. ibid. v. 11. r. streets
therof. Ps. 58. v. 7. r. They will.
Ps. 62. v. 6. r. utter thy praises.
Ps. 65. v. 19. r. his mercy from me.
Ps. 68. v. 30. r. place of dwelling. Ps.
70. v. 3. r. Be to me a protecting
God. ibid. v. 6. r. trust hath been.
Ps. 71. v. 17. r. before. Ps. 73.
v. 11. r. reproche us. Ps. 77. v. 68.
r. his people. ibid. v. 69. r. and
their virgins. Ps. 78. v. 2. r. left
the. ibid. v. 6. r. thy wroth. ibid.
know thee. Ps. 79. v. 11. r. cedars.
v. 20. r. safe. Ps. 88. v. 13. r.
hermon will sound with the praises.
v. 45. r. like a fire. Ps. 100. v. 1.
r. I will sing. Ps. 103. v. 13. r.
from the middle. ibid. v. 15. r.
beasts. Ps. 106. v. 4. r. habitation.
ibid. v. 43. blot out these words the
mouth of iniquity will be stoppt? and
in place of them put these following,
will comprehend the mercys of God?
P. 118. v. 10. r. sought thee ibid.
v. 17. r. thy servant. ibid. v. 67.
r. before I was humbled. ibid. v. 77.
r. for thy law. ibid. v. 79. r. fear
thee. page 291. last line read allwais,
Ps. 118. v. 146. r. thy command-

ments. Ps. 120. v. 7. r. *May our*
 Lord preserve thy soul. Ps. 121. v.
 2. r. *formerly*. P. 122. v. 3. r. *of*
her mistres. Ps. 136. v. 10. r. *they*
cryd. Ps. 138. v. 10. *dark to thee*.
 Ps. 140. v. 11. r. *I stand*. Ps. 143.
 v. 15. r. *overflow*. Ps. 144. v. 13.
 r. *a Kingdom*. Ps. 146. v. 9. r. *and*
herbs. Ps. 147. v. 4. r. *his word*
runs. Ps. 148. v. 7. r. *creatures*.
 Ps. 150. v. 5. r. *jubily*.

ERRATAS IN THE POINTS
and comma's.

IN the Psalm 2. v. 2. after the
 word *saying* put , Ps. 5. v. 7.
 after *mercy* put a, Ps. 7. v. 13. after
bow, Ps. 9. v. 33. after *fast* : Ps. 9.
 v. 36. after *account* ? Ps. 9. v. 41.
 after *poor* ; *ibid.* after *heart* , Ps. 10.
 v. 7. after *sinners* ; Ps. 11. v. 3.
 after *tongue* ; Ps. 12. v. 2. after
greif ? Ps. 17. v. 1. after *O Lord* !
 v. 12. after *flight* ; v. 15. after *hea-*
ven ; *ibid.* after *heard* ; v. 17. after
uncoverd , v. 42. after *me* ; v. 51.
 after *under me* ; Ps. 18. v. 2. after

of it; v. 3. after heard; v. 6. after
progres, Ps. 18. v. 10. after them-
selves, Ps. 19. v. 1. after tribulation,
Ps. 20. v. 13. after strength; Ps. 21.
v. 17. after dogs; v. 19. after inspe-
cted me; v. 20. after from me; Ps.
22. v. 1. after wanting to me; Ps. 25.
v. 9. after blood, Ps. 26 v. 7. after
house of our Lord; Ps. 27. v. 3. after
lost, v. 6. after deserve; Ps. 29.
v. 8. after happines, v. 11. after thee,
ibid. after corruption? v. 14. after joye;
v. 15. after affliction; Ps. 30. v. 1. after
trust; ibid. after confusion; v. 21. after,
dumb, Ps. 31. v. 6. after sin; v. 7.
after this, Ps. 32. v. 6. after per-
fection, v. 18. after mercy, Ps. 34.
v. 9. after foresee; Ps. 36. v. 14.
after bows, Ps. 40. v. 11. after on
me; Ps. 41, v. 4. after of God,
v. 9. after noise take out the, v. 14.
after me put a, Ps. 43. v. 1. 1. after
us, v. 13. after shambles; v. 17.
after over, v. 22. after strange God,
v. 24. after slaughter, v. 28. after
help us; Ps. 44. v. 3. after sons of
men; v. 5. after reign, v. 8. after
and take out the, v. 9. after ini-
quity put a; v. 18. after thee put a;

Pl. 45. v. 4. after *God*; v. 6. after
tottering; Pl. 48. v. 1. after *say*,
ibid. after *Nations*; *ibid.* after *World*,
 v. 7. after *God*, Pl. 51. v. 6. after
protector, Pl. 54. v. 7. after *solitu-*
de, v. 8. after *him*, v. 12. after
enemy take out the, *ibid.* after *pa-*
tience put a; Pl. 57. v. 4. after *rage*
is like take out the, v. 6. after
mouhbs put in a; Pl. 58. v. 11. after
Will take out the, v. 12. after *protector*
 put a, v. 13. after *lips* a; *ibid.* after
pride; v. 14. after *of consummation*;
 Pl. 59. v. 10. after *City*? *ibid.* after
Idumea? v. 11. after *not thou*, *ibid.*
 after *us*? Pl. 60. v. 2. after *up* take
 out the, Pl. 63. v. 6. after *With* put
 a; Pl. 65. v. 7. after *praises*, v. 12.
 after *pronounced*, Pl. 67. v. 6. after
mind; v. 7. after *forth* take out the,
 v. 8. after *desert* put a, v. 15. after
God take out the, *ibid.* after *fertile*
mountain put a, v. 24. after *sea*,
 v. 29. after *mind*, v. 37. after *peo-*
ple; Pl. 68. v. 25. after *that did it*;
 v. 28. after *see*; v. 35. after *glory*;
 v. 36. after *then* take out the, Pl.
 70. v. 3. after *by thee* take out the,
 v. 6. after *patience* put a; v. 11.

after conspired together, *ψ*. 12. after
forsaken him; *ψ*. 19. after life, *ψ*. 20.
after come, *Pl.* 71. *ψ*. 13. after in-
dulent take out the, *ψ*. 14. after
with him put a; *ψ*. 17. after ever;
ψ. 19. after *Israël*, *ibid.* after things;
Pl. 72. *ψ*. 2. after fall, *Pl.* 75. *ψ*.
8. after silent, *ψ*. 11. after offerings
take out the. *Pl.* 76. *ψ*. 13. after
great take out the, *Pl.* 77. *ψ*. 10.
after generation put a, *ψ*. 22. after
desert? *ψ*. 23. after overflow, *ψ*. 76.
after yells, *Pl.* 78. *ψ*. 4. after moc-
kery take out the, *ψ*. 15. after to
generation take out the, *Pl.* 79.
ψ. 1. after *Israel* put a, *ψ*. 10. after
conduct it; *ψ*. 19. after from thee;
Pl. 82. *ψ*. 6. after *Tyrus*, *ψ*. 9. after
became take out the, *ψ*. 10. after
Salmena put a, *ψ*. 13. after moun-
tains, *Pl.* 84. *ψ*. 11. after met to-
gether; *Pl.* 85. *ψ*. 15. after on me;
ibid. after from thee; *Pl.* 87. *ψ*. 4.
after dead, *ψ*. 11. after praise thee?
Pl. 88. *ψ*. 1. after *Lord* take out the,
ψ. 2. after to generation put a; *ψ*. 4.
after for ever, *ψ*. 5. after to age,
ψ. 7. after of *God* take out the.
ψ. 31. after commandments put a,

ψ. 38. after *servant* ; ψ. 43. after
ground ; ψ. 50. after *that* take out
 the ; Ps. 89. ψ. 5. after *years* be
 put a , Ps. 91. ψ. 1. after *high* ;
 ψ. 2. after *morning* , *ibid.* after *night* ,
 ψ. 12. after *Libanus* , ψ. 14. after
declare , Ps. 92. ψ. 3. after *establis-*
hed ; ψ. 4. after *rivers* have raisd
 take out the , ψ. 7. after *credible*
 put a , Ps. 94. ψ. 8. after *hearts* ,
 ψ. 9. after *tempted me* ; ψ. 10. after
wrong , Ps. 95. ψ. 11. after *fill it* ;
 Ps. 98. ψ. 1. after *Cherubins* , Ps.
 101. ψ. 10. after *drink* , Ps. 103.
 ψ. 4. after *wind* ; ψ. 5. after *mini-*
sters ; Ps. 104. ψ. 8. after *for ever* ,
 ψ. 12. after *land* , ψ. 20. after *domi-*
nions ; Ps. 105. ψ. 23. after *before*
him , ψ. 42. after *prayer* ; ψ. 45.
 after *Nations* , Ps. 106. ψ. 2. after
dispersd , ψ. 6. after *necessitys* , ψ.
 21. after *men* : ψ. 22. after *works* ,
 ψ. 25. after *storme* , Ps. 107. ψ. 5.
 after *shine* , Ps. 108. ψ. 14. after
mercy , Ps. 113. ψ. 1. after *Nation* ,
 Ps. 115. ψ. 5. after *handmaid* , Ps.
 117. ψ. 6. after *to me* ; Ps. 118.
 ψ. 142. after *self* . Ps. 119. ψ. 4.
 after *coals* . Ps. 128. ψ. 1. after *says*

-Ps. 129. V. 7. after *redemption* ;
 Ps. 130. V. 3. after *soul* , Ps. 131.
 V. 11. after *from it* ; V. 12. after
teach them , Ps. 132. V. 2. after
Aron , V. 3. after *garment* ; Ps. 134.
 V. 1. after *praise* take out a , *ibid.*
 after *praise our Lord* put a , V. 3.
 after *because our Lord* take out ,
 V. 10. after *Kings* put a , Ps. 136.
 V. 5. after *land* ? V. 7. after *thee* ,
 Ps. 140. V. 8. after *ground* , V. 9.
 after *grave* ; *ibid.* after *my Lord* ,
 V. 11. after *net*. Ps. 141. V. 2. after
sufferings , Ps. 143. V. 11. after *ene-*
my , Ps. 144. V. 12. after *Kingdom*.
 Ps. 149. V. 6. after *mouths* ; *ibid.*
 after *hands* ,

The Reader must excuse the ma-
 ny Errata in this book , especially
 in the Points and Commas , because
 the Printer understood not the lan-
 guage in which the book is printed ;
 and if he wou'd take the pains to
 mend them with a pen , it would
 much facilitate his understanding
 what he reads.

A P P R O B A T I O.

OMNIS scriptura divinitus inspirata utilis est ad docendum, si qua tamen sacrarum paginarum pars præ cæteris utilior dici queat, hoc Psalmorum libri singulare privilegium videtur: *quacunque enim utilia sunt*, inquit sanctus Basilius, *ex omnibus continet*. Cum historicis gesta præterita narrat, cum prophetis futura prædicat; cum Ecclesiaste concionatur, cum Evangelistis profundissima fidei arcana revelat & exponit; nulla est virtus ad quam non hortatur, nullum vitium a quo non deterret, verbisque ignitis legentium corda divina amoris flammâ passim accendit: nulla est ætas quam non dirigit, nullus status quem non suffulcit, *incipientibus*, ut docet idem S. Basil. *primum efficitur elementum, proficientibus incrementum, perfectis stabile firmamentum, totius Ecclesiæ vox una*, ut ergo tam sancta documenta, tamque divina præsidia, *veluti nocturna, & diuturna magisteria*, ut Psalmi à S. Amb. *appellantur*, fideles semper præ manibus haberent: hunc librum ab initio christi-

*ad Tim.
2. c. 3.
n. 16.*

*Præfa-
tione
in Psalmis ex
interpre-
tatione
Rufini.*

*Præfac.
in Psalm.*

strani nominis præ cæteris elegit Ecclesia, quo inter orandum, & in publicis, & privatis oratoriis, ejus ministri uterentur; hac disciplinâ, Davidis Psalmos proponit sancta mater, tanquam præstantissimam orandi formam, omnibus aliis anteponendam, ideoque a fidelibus eisdem quotidie evolvi & recitari exoptat. Hinc præcipui Ecclesiæ Doctores, tam Græci quàm Latini, plus in Psalmorum, quam in cujuscunque scripturæ sacre libri expositione, elaborarunt. S. Hieronimus bis latinum textum, suo tempore usitatum, juxta septuaginta versionem emendavit, & tandem rogante sophronio, Psalterium integrum ex fonte hebræo latinitate donavit: S. S. Augustinus, Ambrosius, Hilarius, ex græcis Origines, Basilii, integra volumina conscripserunt, ut cælestibus his thesauris, populum christianum ditarent; notatu verò dignum est, hoc iis temporibus præstitum, quando præcipuæ orbis partes, non aliâ linguâ vernaculâ, præter græcam & latinam utebantur. Ex tot tantisque S. S. PP. elucubrationibus, ad Psalmos Davidis elucidandos, docentur quotquot S. Ecclesiæ Catholicæ sunt mumbra,

quanti rei christianæ interesse, hi Sancti viri existimarunt, ut populus fidelis hæc sacra canticâ, non solum evolverent, & legerent, in linguâ tunc omnibus notâ, sed ut legerent & *psallerent sapienter*, ut ipsemet Regius Psalter monnet, hoc est *intelligenter*, juxta septuaginta versionem; eo nimirum fine, ut *mens simul & spiritus* secundum Apostoli monitum, *fructum percipiant*. Merito ergo laudandus hujus versionis autor, qui nostratium utilitati consulens, hanc novam translationem juxta vulgatam latinam, Anglico idiomate adornavit. Prodiit, centum fere ab hinc annis, cum reliquis Sacrorum Bibliorum partibus, Psalmorum Editio Anglicana, à quibusdam viris admodum doctis, tunc temporis Duaci commorantibus, elaborata; at progressu temporis, communi omnium linguarum vulgarium facto, evenit, prædictam versionem, ob verba obsoleta quibus scatet, ob translationem, de verbo pœnè ad verbum, ex Latino textu vulgato, iisque temporibus forsan necessariam, adedò perplexam tandem evasisse, ut hodie, propter obscuritatem parvo cum fructu, & propter phrasas jam inusitatas magno cum tedio

1. Cor.
14. 14.

legatur. Hac versione publici juris factâ, non est quod ulterius hæc causentur fideles; styli enim elegantia gravitati verbo divino dignæ cuncta, severiores inter criticos ad legendum alliciet; sensusque claritas, quantum fert rerum obscurissimarum, tantorumque mysteriorum Majestas, vulgi captui videtur accommodata, hujus ergo nobilissimi auctoris singularis laus est, ut quamvis claritati studuisse præcipuè videatur, leges tamen transferenti præscriptas non neglexit; fateor enim post accuratum examen, non tantum legendo & relegendo hanc versionem, eandemque cum aliis quam plurimis conferendo, me vix ullam invenisse, quæ literæ magis religiose adhæreat, & simul locorum tot difficillimorum sensum, minus involutum exhibeat: proinde nostratibus, doctis quam indoctis, opus pergratum, & utilissimum fore, ideoque luce publicâ dignissimum, judico. Datum in palatio Regio Sancti Germani die quinto Martii 1700.

JOANNES BETHAM
S. Th. Doctor Parisiensis
& Serenissimi Principis
walliæ Præceptor.

ALTERA APPROBATIO.

Merito olim optabat Hieronimus
ut Psalterium ad verbum discatur.
Hæc enim est perfecta quædam Theo-
logia, ut ait Basilius, seu omnium scri-
pturarum epitome, & vera illa scientia
sanctorum quam Ecclesia Christi ab in-
fanzia didicit, & tot sæculorum usu ac
studio consecravit. Quæ autem condi-
tio, quis rerum humanarum status,
quem Psalmista non instruat aut arguat?
peccantibus prædicat pœnitentiam, pœ-
nitentibus fervorem, ferventibus autem
majorem adhuc charitatem, ac meliora
charismata proponit. In prosperis rebus
moderationem, in adversis docet patien-
tiam. Cùm afflictis & lugentibus verè
luget, cùm gaudentibus gaudet cùm in-
firmis infirmatur, cùm perfectis loqui-
tur sapientiam. Hanc igitur Psalmorum
versionem nostro idiomate adornatam,
omnium votis diu expectatam, post va-
rias catigationes summo Authoris studio
emendatam læti accipimus & approba-
mus. Nihil in ea sacris scripturarum
interpretibus dissonum, nihil quòd pie-

tatem non nutriet & confirmet esse judi-
co. Ita litteræ inhæret Autor, ut a
sensu non deviet. Et si a rigore illo ju-
daico aliquantisper recedat, id Lingue
Anglicanæ phrasis, aut textus obscu-
ritas plerumque postulat. Det Deus le-
gentibus cor docile, & spiritum intel-
ligentiæ, ut quæ legunt intelligant; quæ
intelligunt vita & moribus exprimantur.
Datum in palatio Regio Sancti Germa-
ni die quinto Martii. 1700.

JOANNES INGLETON
S. T. Doctor Parisiensis,
& Serenissimi Principis
walliæ Subpræceptor.

Præcedentium Approbationum verificatio.

FIdem facimus hanc Approbationem
S. M. N. Joannis Betham Doctoris
Parisiensis manu esse obsignatam, ipsum-
que cum esse cui prosua summa pietate
parique in sacris litteris peritia non pos-
sit non haberi fides cum de Libri Do-
ctrinam Christianam spectantibus testi-
monium fert. Nihil amplius de hac
Psalterii in Linguam Anglicam versio-
ne, potui testari, cum linguam non
calleam; ille Anglus Serenissimi walliæ
principis Præceptor Doctrissimus eam
legit cujus testimonio Tuto potest quis-
que credere etiam si novum alterum
S. M. N. Ingleton Subpræceptoris &
S. M. N. Doctoris Parisiensis quod &
legimus non accederet. In Sorbona
die Martii 26. 1700.

P I R O T.



THE
PSALMES
OF DAVID,

Translated from the Vulgat.

PSALME I.

Beatus vir qui non abiit.

This Psalme has no title in the original, it shews that the good and the pious are the only happy, And on the contrary, that sinners, and the Impious, are miserable and wretched. The greatest part of the Interpreters beleive David to be the Author.

BLESSED is the man who Psalm. I.
has not walked in the Coun-
sel of the Impious, Nor has
stood in the way of sinners, * Heb.
Nor has sat down in the chaire of desiders
of Gods
lavv.
Infection.

A

2 But

2 THE PSALMES

Psalm. I.

2 But his delight is in the law of God, And he meditates on it day and night.

3 And he shall be like the tree planted upon the banks of a running stream, That will not faile to bear fruit in the season.

4 His leaf shall not fall ; And all that he do's shall prosper.

5 Not so , not so shall it be with the wicked , For they shall be like the dust driven by the wind from the face of the earth.

6 Therefore the wicked shall not rise in the Judgement , Nor sinners in the Council of the Just.

7 For our Lord knows and approues the way of the Just , But the way of the Impious will end in destruction.

P S A L M E I I.

Quare fremuerunt.

This Psalm thò without a Title as the former, has David for the Author, and is cited as his Act. 4. v. 5. where it is applyd to Christ and the Church. So likewise S. Paul applys those words, Thou art my son, I this day have begot thee, to Christ, Heb. 1. v. 5. and the Jews themselves think this Psalm. relates to their Messias. Certain it is

OF DAVID.

3

is that under the figure of David and his Reign, Christ and his Kingdom are represented, the firmnes of his Empire and of his Church are described, together with the vain conspiracies of men against it. All Kings and Princes are invited to be obedient to it.

WHy are the Gentils in a rage,
And the Nations in a vain Psalms.
conspiracy?

2 The Kings of the earth have stood up,
And the Princes have assembled
against our Lord, and against his
Christ, saying.

3 Let us break their bonds, And let
us throw of their yoke.

4 But he who dwells in the heavens,
will laugh at them, And our Lord
will turn them to derision.

5 Then he will speak to them in his
anger, And in his fury he will con-
found them.

6 But I am constituted by him King
over Sion, his holy Mountain, To
hold forth his Law.

7 Our Lord said to me, Thou art
my son, I this day have begot thee.

8 Ask it of me and I will give thee
the Nations for thy Inheritance, And the
whole earth shall be in thy possession.

A ij

9 Thou

THE PSALMES

Psalm. 2. 9 Thou shalt rule them with a rod of iron, And like a potters Vessel thou shalt break them in pieces.

10 And now you Kings be wise, Learn well your duty, you that judge the earth.

11 Serve our Lord with fear, Rejoyce and tremble before him.

12 Imbrace discipline, Least our Lord should be angry, and you perish by leaving the way of the Just.

13 When his Indignation shall break out on the sudden, Happy are they who confide in him.

P S A L M E III.

Domine quid multiplicati.

This in the Title is called the Psalm of David when he fled from the face of Absalon his son, as it is related 2. Reg. 15. v. 14. he declares that he puts his hope only in God, and describes how powerfull his assistance is, and on the contrary how vain the designs of the enemies are.

Psalm. 3. 1 **W**Hy o Lord! do's the number increase of those who persecute me? Many are they who rise up against me.

2 Many say to my soul, in vain she
see

OF DAVID.

Seeks for safety from her God.

Psalm. 3.

3 But thou O Lord ! art my protector and my glory, by thee my head has been rais'd.

4 I have cry'd out with a lowd voice to our Lord, and he has heard me from his holy mountain.

5 I slept & took my rest, and have rose up again, because our Lord hath protected me.

6 I shall not fear those thousands of people that incompass me : rise up and save me O Lord, my God !

7 For thou hast struck down all that oppose me without cause, thou hast broken the teeth of sinners.

8 There is no safety but from our Lord ; by thee, my God ! thy people are blest.



THE PSALMES

PSALME IV.

Cum invocarem exaudivit.

This Psalm is upon the same subject with the former, and seems to have been made much at the same time. David implores the help of God, exhorts the Princes that revolted, to desist from their rebellion, and to acknowledge him for King, as having been so constituted by God.

Psalm. 4. 1 **W**Hen I call'd upon him, the
God of my justice did hear
me, thou didst enlarge me when I
was in distresse.

2 Still have mercy on me, and
hear my prayer.

3 Yee sons of men, how long will
your hearts be stupid? Why do you
love vanity, and seek after lyes?

4 Know that our Lord has done
wonderfull things for his holy one; he
will hear me when I cry out to him.

5 Be angry, and sin not: what you
have said in your hearts repent upon
your beds.

6 Offer a sacrifice of justice, and
put your confidence in our Lord; ma-
ny say, who will shew us good things?

7 The light of thy countenance, o
Lord

Lord ! is printed on us , thou hast Psalm. 48
powr'd joy into my heart.

8 They by their plenty of wheat,
of wine , & of oyle , increase and
grow rich.

9 I at the same time in peace will
sleep , and be at rest.

10 Because thou , o Lord ! in a
singular manner hast strengthen'd me
with hope.

P S A L M E V.

Verba mea auribus.

*This Psalm shews to have been made by Da-
vid when he was sett upon, by the wicked.
He begs of God to hear his prayers ; he
imprecates the Impious , wishing them deser-
ved punishments , and comforts the pious and
the just with the hope of reward.*

1 **G**ive ear o Lord ! to my words ; Psalm. 58
understand my cry !

2 Be attentive to the voice of my
prayer , my King , and my God.

For to thee I will pray ; early in
the morning , o Lord ! thou shalt hear
my voice.

4 Early will I stand before thee ;
and I shall know that thou art not a
God that loveth iniquity.

A iiiij

5 Nos

Psalm. 5.

5 Nor shall the wicked dwell near thee;
nor the unjust remain in thy sight.

6 Thou hatest all doers of injustice,
thou wilt destroy all that speak lyes.

7 The bloody and the deceitfull
man our Lord will abominate; but
I, through the abundance of thy mercy:

8 Will enter into thy house; I will
adore in thy holy Temple with fear
and reverence.

9 Conduct me, o Lord! in *the*
vay of thy justice; look after me,
and direct my ways in regard of my
enemies.

10 Because there is no truth in their
mouth; vain and hollow is their heart.

11 Their throat is an open sepul-
cher, they have dealt deceitfully with
their tongues; judge them, o God!

12 Let them miscarry in their designs;
according to the multitude of their
iniquitys, expell them, because they
have provok'd thee, o Lord!

13 And let all rejoyce who hope in
thee; for ever they will be fill'd with
joy, and thou wilt dwell in them.

14 And all will have glory in thee
who love thy name, for thou wilt bless
the just one.

15 With

15 With thy mercy, o Lord ! as Psalm. 5.
with a sheild, thou hast incompas'd us.

P S A L M E VI.

Domine ne in furore.

In this Psalm David first sets forth the violence of his sickness. In the next place he begs God to free him from it, and lastly he describes the consternation of his Enemies upon his prayers being heard, and his health restored to him.

1 O Lord ! rebuke me not in thy Psalm. 6.
indignation, nor chastise me
in thy anger.

2 Have mercy on me, o Lord ! because I am infirm, heal me, o Lord ! for my bones are all in disorder.

3 My soul is extremely afflicted ; but thou, o Lord ! Say, how long.

4 Turn to me, o Lord ! and rescue my soul ; save me for thy mercies sake.

5 For the dead have no remembrance of thee ; and in hell who will praise thy holy name ?

6 I am tyr'd with sighing, every night, I will wash my bed, and water with my tears the place, where I ly.

A V

7 My

10 THE PSALMES

Psalms. 6 7 My eye is wasted with greif; I have grown old, in the midst of all my enemies.

8 Depart from me, all you workers of iniquity, for our Lord has heard the voice of my tears.

9 Our Lord has heard my supplication, he has received my petition.

10 Let all my enemies blush and be confounded; quickly let them be driven back, and be covered with shame.

PSALME VII.

Domine Deus meus.

This Psalm was made by David, as most interpreters believe, in the time of his persecution under Saul: It contains excellent instructions for repenting sinners.

Psalms. 7. 1 O Lord, my God! in thee have I hoped; save me from all that persecute me, and set me free.

2 Least at any time the enemy, like a Lyon, should snatch my soul, when there is no body to rescue me, and save me.

3 O Lord, my God! if I have done that thing, if there be any iniquity of which my hands are guilty.

4 If

4 If I have render'd evil for evil. Pſalm. 7.
let me deſervedly fall with diſgrace
under my enemies.

5 Let the adverſary ſeek my life, &
take it ; let him tread it on the ground ;
let him lay my glory in the duſt.

6 Riſe up, o Lord ! in thy anger ;
and be exalted in the borders of my
enemies.

7 Riſe up, o Lord my God ! in re-
gard to the precept thou haſt given,
and all the people will come and aſ-
ſemble about thee.

8 For their ſake, re-aſcend on high ;
it is our Lord who judges the people.

9 Judge me, o Lord ! according to
my juſtice, and according to my in-
nocence.

10 The malice of ſinners, will at laſt
have an end, and the juſt will be di-
rected by thee, o God ! the ſearcher
of hearts and reins.

11 Juſt is my aſſiſtance from our Lord,
who ſaves the upright of heart.

12 God is a juſt judge, powerfull and
patient, Will his anger always continue?

13 Unleſs you be converted, he will
brandiſh his ſword ; he has bent and
made ready his bow.

Psalm. 7.

14 And prepared in it instruments of death; of fiery matter he hath made his arrows.

15 Behold! the sinner has hatched injustice, he conceived sorrow, and has brought forth iniquity.

16 He has open'd and dig'd a pitt; and is fall'n into the ditch which he made.

17 His mischeif will return upon his own head, and his iniquity will fall heavy upon him.

18 I will praise our Lord for his justice, and I will celebrate with Canticles the name of God, the most high.

P S A L M E V I I I.

Domine Dominus noster..

According to the opinion of the most learned interpreters, which the Scripture seems to confirm, this Psalm principally regards the person of Jesus Christ risen from the dead, in whom God did manifest his greatest glory and power. Tho it may also be apply'd to other men.

Psalm. 8.

O Lord, our Lord! how admirable is thy name over all the earth?

2 For

2 For thy magnificence is raised ^{Psalm 8.}
above the heavens.

3 Out of the mouths of infants & sucking babes thou hast accomplish'd praise, *for the confusion of thy enemys*; that thou mayst destroy the foe, and the revengfull man.

4 When I consider thy heavens, the works of thy fingers, the moon and the stars, which thou hast created.

5 What is man, that thou should'st be mindfull of him? Or the son of man, that thou should'st visite him?

6 Thou hast made him but litle inferiour to the Angels; thou hast crown'd him with glory and honour; and placed him over the works of thy hands.

7 Thou hast made subject to him and put under his feet every Creature, the sheep, the oxen, and all the beasts of the feild.

8 The birds of the air, and the fishes of the sea; that walk in the paths of the deep.

9 O Lord, our Lord! how admirable is thy name over all the earth?

PSALME IX.

Confitebor tibi Domine.

This Psalm of David in the figurative sense relates to the Incarnation of the son of God, and to the Church planted by him upon earth.

1 **I** wil praise thee, o Lord ! with
Psalm. 9. my whole heart, I will relate all
 the wonderfull things thou hast done.

2 I will rejoyce, and be overjoyd in
 thee ; I will sing praises to thy holy
 name, o ! the most high.

3 My enemy being driven back,
 They will sink and fall before thee.

4 For thou hast undertaken my cause,
 and judged it for me ; Thou hast
 sat upon thy throne, thou who dost
 justly judge.

5 Thou hast rebuked the Gentils,
 And the wicked one is destroy'd ; Their
 name thou hast blotted out to all Eter-
 nity.

6 The weapons of the Enemy are dis-
 abled for ever, Thou hast razed their
 Cities.

7 They fell with noise, Their me-
 mory is extinguish'd, And our Lord
 remains for ever.

3 He

8 He hath prepared his Throne, on Psalm. 92.
which he will give Judgement; And he
himself will judge the whole earth with
equity, And all Nations with justice.

9 Our Lord is become a Refuge to
the poor, A helper in necessities, and in
tribulation.

10 And let all hope in thee, who
know thy name, Because o Lord ! thou
hast not forsaken those, who seek thee.

11 Sing praises to our Lord you, who
dwell in Sion; Publish amongst the
Nations the wisdom of his Counsells.

12 For he has remember'd, and re-
quired the blood of the Just, And has
not forgott the cry of the poor.

13 Have mercy on me, o Lord ! See
how low I have been brought by my
enemies.

14 Thou, who hast rais'd me from
the gates of death, That I might de-
clare all thy praises in the gates of the
daughter of Sion.

15 I will rejoyce in thy mercy, that
has saved me; The Gentils are stuck
fast in the ditch they made for my des-
truction.

16 Their foot is caught in the snare
they layd for me.

17 Our

16 THE PSALMES

Psalm. 9.

17 Our Lord will make himself known by his judgments ; whilst the sinner remains caught by the work of his own hands.

18 Let the wicked be turn'd over into hell , And all the Nations that forget God.

19 For the poor wil not allways be forgotten by him , The patience of the distressed will at last be remember'd.

20 Rise up, o Lord ! Let not man prevaile ; Bring the Nations to judgement before thee.

21 Place over them a Legislator , to make them know they are *but* men.

22 Why , o Lord ! art thou retired so far from us ? Do'st thou despise us in the time of our tribulations ?

23 Whilst the Impious swells with pride , the poor *just* man burnes : They are deceived in their cogitations.

24 For the sinner is applauded in his ways , and in the desires of his heart , And the wicked man is well spoken of.

25 Because the sinner has exasperated our Lord , And in the severity of his anger , he looks not after him.

Here ends this Psalm according to the Hebrews.

26 God.

26 God is quite out of his sight ; he ^{Psalms. 9.} allways walks in the ways of iniquity.

27 Thy judgments are removed from before his eyes ; he will have dominion over all his Enemies.

28 For he has said in his heart , I will stand firm from generation to generation , untouched by any evill.

29 His mouth is full of malediction, of bitterness , and of deceit ; Labour and greif lurk under his tongue.

30 He sits plotting with the rich in privat , how he may destroy the innocent.

31 He watcheth the poor with his eyes ; he lyes in ambush like a Lyon in his den.

32 He lays snares, that he may catch the poor man , And carry him off, when he has drawn him in.

33 Then he will tumble him down in his net , he will stoop and fall upon him when he has him fast

34 For he has said in his heart , God minds nothing of this , he looks another way , will he ever take notice of it.

35 Rise up , o Lord God ! Lift up thy hand , and forget not the poor.

36 For why has the impious man provoked

Psalm. 9.

provoked God? Is it not because he has said in his heart, God will not call me to account.

37 This thou seest, for thou do'st consider the labour and greif of *the Just*, That *the sinners* may be deliverd up to thy justice.

38 For the poor are left to thy care, Thou art the Gardian of the Orphan.

39 Break the arme of the sinner, and of the malicious man; his sin will be required, and will not be found.

40 Our Lord will reign from age to age for ever and ever, And you Gentils shall be exterminate out of his land.

41 Our Lord has heard the desire of the poor, Thou hast been attentive to the preparation of their heart.

42 To do justice to the pupil and to the humble, That Man may no longer presume to magnify himself upon the earth.



PSALME

PSALME X.

In Domino confido.

This Psalm contains a Dialogue between David and those who counsell'd him, to save himself from the fury of Saul, by flying away. It is also proper for all those who are under oppression and put their confidence in God.

1 **I** Confide in our Lord ; why do Palm. 10
you say to my soul, fly over to
the mountains like a sparrow ?

2 For behold, the sinners have bent
their bows, They have their arrows
ready in the quiver, That they may
shoot in the dark, the upright of heart.

3 They have destroyd what thou hast
made. But what has the just man done ?

4 Our Lord is in his holy Temple,
our Lords Throne is in heaven.

5 His eyes look favorably upon the
poor ; His eyes examine the sons of men.

6 Our Lord examines both the just
and the Injust ; But he that loves ini-
quity hates his own soul.

7 He will rain down snares upon
sinners, Fire and brimston, and tem-
pests will be the portion of their Cup.

8 For our Lord is just, and he loves
justice ; Equity is lookd upon by him.

PSALME

PSALME XI.

Salvum me fac Domine.

In this Psalm the Author describes the corrupt manners of his age. He prays that God would purge the land of all wicked and proud men, And in the last place, he assures that the Impious shall perish, and the Just shall be saved.

Psalm. XI

I Save me, o Lord! for there is scarce a holy one remaining, there is little truth to be found amongst the sons of men.

2 They speak vanities one to another, Their lips are deceitfull, and they talk with a double heart.

3 May our Lord confound all deceitfull lips, And every boasting tongue.

4 Who have said, our tongues shall magnifie us, our lips are our own, And who is our Lord?

5 In consideration of the misery of the poor, And of the sighs of the distressed, Now I will rise up, saith our Lord.

6 I will provide for their safety, And I will do it effectually.

7 The words of our Lord are pure and

and sincere, Like silver try'd by the fire, purg'd from all dross, and seven times refin'd.

Psalm. 12

8 Thou, o Lord ! wilt preserve us, And protect us for ever from this depraved generation.

9 The wicked walk in a round. In thy deep wisdom thou hast multiply'd the sons of men.

PSALME XII.

Usquequo Domine.

David being in great straits first complains of his own misery, and the rejoycing of his enemies, Then he implores the assistance of God, which he hopes will suddenly be given him, and promises to make gratefull acknowledgments for the mercy which he expects. The occasion of writing this Psalm, seems rather to be the persecution of Saul, then the rebellion of Absalon.

1 **H**OW long, o Lord ! wilt thou forget me ? Will it be for ever ? How long wilt thou turn away thy face from me ?

Psalm. 12

2 How long will my thoughts perplex my soul ? And fill my heart the whole day with grief.

3 How long must my enemy be exalted

12 THE PSALMES

Psalm. 12 red over me? Look upon me, and hear me, o Lord, my God!

4 Inlighten mine eyes, that I may not sleep the sleep of death, Least my enemy should say, I have prevaile against him.

5 They who persecute me, will triumph if I quitt my ground; But I have confidence in thy mercy.

6 My heart will be ravishd with joy, when I am saved by thee; In songs, I will praise our Lord for the good things he hath bestowd on me; In Hymnes I will celebrate the name of our most high Lord.

PSALME XIII.

Dixit insipiens in corde.

When ever this Psalm was writt, or whether was the writer of it, about which Interpreters differ in their opinions, yet all agree that the spirituall deliverance from the Captivity of the Devill, which Jesus Christ procured for mankind, is clearly figur'd in it.

Psalm. 13 1 **T**He fool said in his heart, There is no God.

2 They are corrupted, and become abominable in all their ways, There is none that do's what is good, No not one.

11 Who

3 Our Lord from heaven has looked
down upon the sons of men, That he
might see if any were to be found that
had understanding, or sought God.

Psalm. 13

4 They all have gone out of the
way, They all are become unprofit-
able; There is not any that do's good,
No not one.

5 Their throate is an open sepulcher,
They have dealt deceitfully with their
tongues; The poison of aspicks lyes
under their lips.

6 Their mouth is full of male-
diction and bitterness, Their feet swift
towards the shedding of blood.

7 In their wayes ther is affliction and
desolation; They know not the way
of peace, The fear of our Lord is not
before their eyes.

8 Will they not one day know me?
They who work iniquity, and devour
my people, like a morcel of bread?

9 They have not called upon our
Lord; There they trembled with fear,
where there was no reason to fear.

10 For our Lord sides with the ge-
neration of the Just; But you have
put shame on the counsell of the poor,
because they put their confidence in our
Lord.

3 Our

24 THE PSALMES

Psalm 113.

11 Who is he that out of Sion will bring salvation to Israel? When our Lord shall put an end to the Captivity of his people, Jacob will rejoyce, And Israel will be overjoy'd.

PSALME XIV.

Domine quis habitabit.

This Psalm according to the opinion of many Interpreters was made by David about the time that he placed the Ark upon Mount Sion. In the literall it has reference to the City of Jerusalem, And in the spirituall sense to the heavenly Jerusalem, whither none but the Just must pretend to come.

Psalm 144.

1 Lord! who shall dwell in thy Tabernacle? Or who shall rest in thy holy mountain?

2 He whose ways are without blemish, And who acts according to Justice.

3 Who speaks truth from his heart, And in whose tongue there is no deceit.

4 Who has not injur'd his neighbour, Nor hearken'd to reproches against him.

5 He looks with contempt on the man that is wicked, But he honours those who fear our Lord.

6 He

6 He never deceives when he swears Psalms. 14
to his neighbour, nor puts out his money to usury, nor receives bribes to oppress the innocent.

7 He that acts so, shall be establish'd for ever.

P S A L M E X V.

Conserva me Domine.

This Psalm of David is full of mystery and prophecy, and under the literall sense, applicable to Davids own person Jesus Christ was principally intended by it. So that our saviour, the son of David, seems to speak in it, and declare that God his father by his omnipotent power will raise him from the dead.

1 **P** Reserve me, o Lord ! because Psalms. 15
I have hoped in thee ; I have said to our Lord, thou art my God, for thou hast no need of any thing that is mine.

2 To the saints that are in his land, he has wonderfully made appear all my good intentions towards them.

3 Their infirmities increased upon them, and then they made hast.

4. I will not call together their conventicles, where blood is offer'd, nor
B shall

26 THE PSALMES

Psalm. 15 shall my lips so much as name them;

5 My share of inheritance is our Lord ; he is the portion of my cup ; 'tis thou o Lord ! that wilt restore my inheritance to me.

6 The lines have measur'd it to me in the richest soyle , and I have an excellent inheritance.

7 I will blesse our Lord , who has given me understanding , and that even at night my reins reprove, and instruct me.

8 I have allways had our Lord present before me , he is still on my right hand to make me stand firm.

9 'Tis for this that my heart is glad, that my tongue expresseth joy , and also that my flesh will rest in hope.

10 Because thou wilt not leave my soul in *hell* , nor wilt thou suffer thy holy one to see corruption.

11 Thou hast made known to me the ways of life , thou wilt fill me with joy in beholding thy countenance ; endless delights are on thy right hand.



PSALME

PSALME XVI.

Exaudi Domine iustitiam.

David relying upon his innocence earnestly asks from God his peculiar assistance against his enemys.

1 **A**ttend, o Lord ! to the justice
of my cause ; hearken to my
petition. Pſalm. 16

2 Give ear to my prayer, that comes not from deceitfull lips.

3 Be thou thyself my judge, let thine eyes behold the equity of my cause.

4 Thou haſt examin'd my heart, and ſearched it by night ; thou haſt try'd me by fire, and there has been no iniquity found in me.

5 That my mouth might not ſpeak according to the works of men ; I have in obedience to the words of thy lips, kept my ſelf in hard and painfull ways.

6 Make firm my ſteps in thy paths, that I may never tread out of the way.

7 I have cry'd out to thee, becauſe thou, my God ! art accuſtom'd to hear me ; incline thine ear towards me, and hearken to what J ſay.

B ij 8 Make

28 THE PSALMES

Pfalm. 16

8 Make thy mercys to be admired ;
thou who savest those who hope in thee.

9 From all that resist thy right hand,
preserve me , o Lord ! as the apple of
thine eye.

10 Protect me under the shadow of
thy wings , from the wicked who per-
secute me.

11 My enemies have beseiged my
soul , their bowells are closed up with
fatt ; they talk with insolence and pride.

12 After having cast me off , they
now besiege me ; they have fasten'd their
eyes upon the ground.

13 They ly in wait for me , as a lyon
for his prey , or the lyons whelp lur-
king in his covert.

14 Rise up , o Lord ! prevent him,
and defeat him ; rescue my soul from
the wicked one ; wrest thy sword out
of their hands who are enemys to thy
power.

15 O Lord ! separate them in their
life time from the small number of those,
who are thine upon the earth : their
belly is fill'd with the things hidden in
thy treasures.

16 They have abundance of chil-
dren , and what remains of their goods,
they

they leave to their little ones.

Psalm. 16

17 But J with justice will appear before thee ; I shall be satiated when thy glory do's appear.

PSALME XVII.

Diligam te Domine.

The title of this Psalm denotes the occasion in which it was made. viz. when God had deliverd David from the hands of Saul. But tho it agrees according to the historick and literall sense with David, yet it may very well be applyd to Jesus Christ himself, as S. Paul do's the last verse of it.

1 J will love thee, o Lord who art Psalm. 17

my strength ; our Lord is my support, my refuge ; and my deliverer.

2 He is my God, and my upholder, and I will hope in him.

3 He is my protector, and the strength of my safety ; he is my defender.

4 With praises J will call upon him, and I shall be safe from my enemies.

5 I have been surrounded with the sorrows of death, and torrents of iniquity have fill'd me with trouble.

6 The greifs of hell have incompass'd me, and the snares of death have been layd for me.

B iij

7 But

Psalms. 17

7 But in my tribulation I have call'd upon our Lord, J have cryd out to my God.

8 And he has heard my voice from his holy Temple, and my loud crys in his preſence have penetrated his ears.

9 The earth was moved, and trembled, the foundations of the mountains were ſtirr'd and shaken by reaſon of his anger.

10 His indignation rais'd up a ſmoke, fire broke out from his countenance, and coals were kindled therby.

11 He bow'd the heavens and came down, and a thick cloud was under his feet.

12 He mounted upon a Cherubin, and has taken his flight, he has flow'n upon the wings of the wind.

13 He has cover'd himſelf with darknes, he has inclos'd himſelf in a tent of black & watery clouds.

14 At the brightnes of his preſence the clouds broke in ſunder; hailſtons and burning coals *fell down*.

15 And our Lord thunderd from heaven, the moſt high made his voice heard, hailſtons and burning coals *fell down*.

16 He

16. He has thrown his darts, and scattered them; he has redoubled his lightning, and struck them with terror. Psal. 17.

17 The sources of waters have been layd bare, and the foundations of the earth have been uncover'd.

18 By the lowdnes of thy threatnings, o Lord! and by the breath of thy anger.

19 He has sent from above, and has taken me *into his protection*; from a deluge of water he has drawn me out.

20 He has rescued me out of the hands of my powerfull enemys, and of those who hated me; for they were become too mighty for me.

21 They first sett upon me in the day of my affliction, but our Lord became my protector.

22 He has set me at liberty; he has sav'd me because he lov'd me.

23 Our Lord will render to me according to my justice, and according to the cleanes of my hands.

24 Because I have kept the ways of our Lord, and have not been guilty of impiety towards my God.

25 For all his judgments are before my eyes, and I have not rejected his just laws,

32 THE PSALMES

Psalm. 17

26 And I will keep my self unspotted before him, and will watch my self least I fall into iniquity.

27 Our Lord will render to me according to my justice, and will recompense me according to the cleanes of my hands in his sight.

* Heb.
vvith the
merci-
full thou
vvilt be
merci-
full.

28 * With the holy thou wilt be holy, and with the innocent man thou wilt be innocent.

* Heb.
and vvith
thesince-
re thou
vvilt be
sincere.

29 * And with the elect thou wilt be elect; and with the pervers thou wilt * be perverted.

30 For thou wilt save the people that are humble, and thou wilt humble the eyes of the proud.

* Heb.
vvrestle.

31 'Tis thou, o Lord! that dost light my lamp; my God! illuminat my darknes.

23 By thee J shall be delivered from temptation, and in *the strength* of my God I will make my way over the wall.

33 The ways of my God are clean without spot; the words of our Lord are tryd as it were by fire; he is the protector of all that hope in him.

34 For who is God but our Lord? or what God is there but our God:

35 The God who has begirt me with fortitude,

fortitude, and made my ways to be free from blemish. Psalm. 17.

36 Who has bestowd on my feet the swiftnes of staggs, and has seated me on high places.

37 Who hath taught my hands to fight in battel, and has made my arms like a bow of brass.

38 And thou hast given me, o Lord ! thy protection for my security, and thy right hand has held me up.

39 Thy discipline has thorowly amended me, and by that I will allways be instructed.

40 Thou hast widen'd my steps under me, and hast made my feet to tread firm,

41 I will pursue my enemies, and catch them, and will not go back till they are defeated.

42 I will break them, nor shall they stand before me, they shall fall under my feet.

43 For thou hast given me strength, and inabled me for war, and has brought under me all those that rose up against me.

44 Thou hast made my enemies turn their backs to me, and all that hate me thou hast destroyd.

B v

45 They

Psal. 17

45 They cryd out for help, but there was none to save them, to our Lord *they cryd*, but he did not hear them.

46 And I will bruse them as small as dust before the wind, and like dirt in the streets they shall be cast out.

47 Thou wilt deliver me from the contradictions of the people, thou wilt establish me chief over nations.

48 A people whom I did not know have serv'd me, as soon as they heard of me they obeyd me.

49 The degenerate have been false to me, the degenerate children are grown rotten; they have halted, and are gone out of the way.

50 Our Lord liveth, and blessed be my God; let the God of my safety be exalted above all things.

51 Thou, who hast revenged my cause and subdued nations under me, thou who hast deliverd me from all my enraged enemies.

52 Thou wilt likewise raise me above those who rise up against me, from the unjust men thou wilt rescue me.

53 Therefore, o Lord! I will make known thy glory amongst the nations, and to thy name I will sing a Psalm.

54 May

54 May he still increase the safety of his king ; may he shew mercy to David his anointed , and to his seed for ever. Psalm. 17

P S A L M E X V I I I.

Cœli enarrant gloriam.

This Psalm consists of two parts : in the first we are taught that the power and glory of God may be known by contemplating the celestiall bodies , and especially the sun. In the second part is described the perfection and efficacy of the Divine law. The Psalm concludes with a prayer for the pardon of hidden sins.

1 **T** He heavens speak the glory of God , and the firmament sets forth the works of his hands. Psalm. 18

2 Each day relates it to the next day , and night to night imparts the knowledge of it.

3 Not in words or speeches , whose voice is not heard.

4 For the sound of them is gone thorow the whole earth , and their words from one end of the world to the other.

5 He has placed his tabernacle in the sun , and he himself is like a bride-

B ij groom,

groom, comming out of his wedding chamber.

6 He setts forth with triumph as a giant to run his career ; from one end of the heavens he begins his progres.

7 And proceeds to the other end, and the whole world do's feel his warmth.

8 The law of our Lord is perfect without blemish, it converts souls ; the testimony of our Lord is faithfull, it gives wisdom to litle ones.

9 The decrees of our Lord are just, they comfort the heart ; the precepts of our Lord are bright, they illuminat the eyes.

10 The fear of our Lord is holy ; and remains for ever ; the judgments of our Lord are true , and justifyd in themselves.

11 And are more to be desired then gold, and all pretious stones ; and more delitious then hony, and the hony comb.

12 Therefore thy servant carefully keeps them, and for keeping of them great is the reward.

13 But who is he that well knows his trangressions ? Cleanse me, o Lord ! from my hidden sins, and from the contagion

contagion of strangers preserve thy servant. Pſalm. 138

14 If they have not dominion over me, then I shall become pure, and shall be cleansed from the greatest sin.

15 Then will the words I speak become pleasing to thee, as also the meditation of my heart, which is always in thy sight.

16 Thou, o Lord! art my helper and my Redeemer.

PLALME XIX.

Exaudiat te Dominus.

It is believed that David composed this Psalm to be sung by the people when he was ready to march against the Ammonites. It contains a prayer for the happy success of his war.

1 **M**AY our Lord hear thee in the day of tribulation, may the name of the God of Jacob protect thee. Pſalm. 19

2 May he send thee succour from his Sanctuary, and defense out of Sion.

3 May he be mindfull of thy sacrifice, and may thy holocaust be grateful to him.

4 May he give thee the desire of thy heart, and prosper all thy designs.

5 Wee

Psalm. 19

5 Wee shall rejoyce in thy safety ;
and wee shall have glory in the name
of our God.

6 May our Lord grant all thy peti-
tions ; now I know that our Lord has
saved his anointed.

7 He will hear him from his holy
heaven ; from his right hand comes the
safety of Princes.

8 Some *trust* in chariots , and some
in horses , but wee will call upon the
name of the Lord our God.

9 They have been intangled , and are
fall'n ; but wee have rose up , and stand
upright.

10 Lord ! save the king , and hear
us in the day in which wee call upon
thee.

P S A L M E XX.

Domine in virtute tua.

*This Psalm follows the other which went before,
both in time & in history . for as in the first
he prayd for victory over his enemies, he now
thanks God for having obtaind it.*

Psalm 20

1 **I**N thy strength , o Lord ! the king
will rejoyce ; he will be transpor-
ted with joy for the safety thou hast
given him.

2 Thou

2 Thou hast given him the desire of his heart, thou hast not made frustrate the prayer of his lips.

3 Thou hast prevented him with the blessings of thy bounty, thou hast put on his head a crown enriched with precious stones.

4 He asked life of thee, and thou hast bestowd upon him length of days that never will end.

5 Great is his glory by the means of thy saving mercy, thou wilt cloth him with glory & majesty.

6 Thou wilt make him a subject of thy blessings for all posterity, thy countenance will replenish him with joy.

7 For the king hopes in our Lord, and the mercy of the most high will make him firme for ever.

8 Let thy hand be felt by all thy enemies, let thy right hand find them out who hate thee.

9 Thou wilt make them become like a flaming oven in the day of thy anger; our Lord in his indignation will confound them, and fire will devour them.

10 Thou wilt exterminate their race from the face of the earth, and their posterity

Psalm 20 posterity from amongst the sons of men:

11 Because they would have brought evils upon thee ; they have fram'd designs , which they could not execute.

12 For thou wilt make them turn their backs , and prepare the remainder of thy punishments to meet them in their faces.

13 Be exalted , o Lord ! in thine own strength , then shall we celebrate with Hymnes & Canticles the wonders of thy power.

PSALME. XXI.

Deus Deus meus.

This Psalm seems to have been consecrated by David , inspired by the holy Ghost , to the passion of our Saviour , who himself made use of the words contained in it , when he hung upon the cross. It also fortells the conversion of kings and nations to the church of Christ.

Psalm. 21 1 **O** God , my God ! look towards me ; why hast thou forsaken me ? my sins put safety at a distance from me.

2 My God ! I cry by day and thou wilt not hear me , I cry by night , nor is it to be reputed folly in me.

3 Thou

3 Thou dwellest in thy holy habitation, the praise of Israel. Psalms. 21

4 In thee our fathers have hop'd, they have hoped, and thou hast deliverd them.

5 They cry'd out to thee, and thou didst save them; they did put their trust in thee, and they were not confounded.

6 But I am a worm, and not a man; the reproche of men, and the contempt of the people.

7 All that looked upon me derided me, they insulted me with their lipps, and shaked their heads at me, *saying,*

8 He has trusted in the Lord, let the Lord come to deliver and save him, since he loves him so well.

9 And true it is, that thou, o Lord! hast brought me out of my mothers womb; and hast been my hope ever since I was sucking at her breast.

10 Out of her womb I was thrown into thy arms, thou hast been my God from my first coming into the world, depart not from me.

11 For my sufferings are neer at hand, and there is no body to help me.

12 I am surrounded with a multitude

rude of young bullocks, And fatt bulls have besieged me.

13 They have open'd their mouths upon me, like a lyon roaring and seizing his prey.

14 I am powr'd out, like water, and all the strength of my bones is dissipated.

15 My heart is become like melted wax in the middle of my body.

16 My naturall vigour is dry'd up like an earthen pot, *bak'd by the fire*, my tongue sticks to the roof of my mouth; thou hast reduced me even to the dust of death.

17 For I have been beset by a company of dogs, a congregation of wicked ones hath besieg'd me.

18 They have peirc'd my hands and my feet, and they have counted all my bones.

19 They consider'd me all over, and inspected me, they divided my clothes amongst them, and upon my garment they cast lots.

20 But let not, o Lord! thy succour be far from me, take care of my defense.

21 O God! deliver my soul from the
the

the sword, and my only one from the power of the dog. Psalms. 21

22 Save me from the mouth of the lyon, and from the horns of the unicorn, in this my low condition.

23 And I will make known thy name to my brethren; in the middle of the assembly I will publish thy praises.

24 Praise our Lord all you that fear him, let all the seed of Jacob give glory to him.

25 Let him be revered by the whole race of Israel, because he has not neglected nor despised the prayer of the poor.

26 Nor has he turned away his face from me, when I cryd out to him he heard me.

27 I will utter thy praises in the great Congregation, I will pay my vows in the sight of those who fear thee.

28 The poor shall eat and be filled, all that seek our Lord shall praise him; their hearts shall live for ever and ever.

29 From one end of the earth to the other, they will call to mind our Lord, and be converted to him.

30 And all the families of the nations, shall adore before him.

31 For

44 THE PSALMES

Psalm. 21

31 For supreme power only belongs to our Lord, he will rule over the nations.

32 All the great ones of the earth have eaten, & have ador'd; all mortalls shall fall down before him.

33 And my soul shall live to praise him, and my posterity shall serve him.

34 The generations to come shall belong to our Lord, and the heavens shall declare his justice, to the people that are yet to be born, who are of his making.

PSALME XXII.

Dominus regit me.

David under the similitude of a shepherd leading his flock, shews what care God has had over him, and what great benefits he had received from the divine Majesty.

Psalm 22

1 **O**UR Lord governs me; nothing will be wanting to me, he has put me into a place of excellent pasture.

2 He has led me to waters of refreshment, he has reviv'd my soul.

3 He has conducted me in the paths of justice, for the glory of his name,

4 Should

4 Should I walk in the middle of Psalm. 23
the shade of death, I would fear no
harm, because thou art with me.

5 Thy rod, and thy staff have been
a comfort to me.

6 Thou hast prepared, and sett be-
fore me a table, to strengthen me
against those who persecute me.

7 Thou hast powred oyle upon my
head, and my inebriating cup how ad-
mirable is it?

7 And thy mercy will accompany
me, all the days of my life.

9 That I may dwell for ever in the
house of our Lord.

PSALME XXIII.

Domini est terra.

*Most believe that David made this Psalm to
be sung by the people when the ark was car-
ryd to mount Sion: but all interpreters agree
that the holy Prophet had principally in
his view the ascension of our Saviour Jesus
Christ into heaven.*

1 **T**He earth is our Lords, and all Psalm. 23
that it contains; the whole world,
and all that dwell in it, are his.

2 For he it was, that founded the
earth

Pfalm. 23 earth above the seas, and provided, it should be above the rivers.

3 Who shall ascend to the mountain of our Lord ? or who shall stand in his holy place ?

4 He whose hands are innocent, whose heart is clean ; who has not in vain received his soul, and who has not deceitfully sworn to his neighbour.

5 This is he who shall receive blessings from our Lord, and mercy from God his Saviour.

6 This is the race of men who seek him, who seek the face of the God of Jacob.

7 Princes ! lift up your gates ; eternal gates ! be yee lifted up ; and the king of glory will enter.

8 Who is the king of glory ? our Lord the strong & the mighty, our Lord the powerfull in battel.

9 Princes ! lift up your gates ; eternal gates ! be yee lifted up ; and the king of glory will enter.

10 Who is the king of glory ? the Lord of all power he is the king of glory.

P S A L M E X X I V .

Ad te Domine levavi,

It is probable that David made this Psalm in the time of the rebellion of Absalon. It contains the prayer of a man in great straits, begging ye assistance of God against his enemies, and the pardon of his sins.

TO thee, o Lord ! I have rais'd Psalm 24
up my soul ; in thee my God,
I confide, and I shall not be asham'd.

2. Nor let my enemies deride me ;
for none who waite for thee, will be
put to confusion.

3 Let all those be confounded, who
void of reason act unjustly.

4 Shew to me, o Lord ! thy ways,
and lead me in thy paths.

5 Direct me in thy truth, and teach
me, because thou art my God and my
Saviour ; the whole day I wait for thee.

6 Remember, o Lord ! thine own
mercy's, the mercy's which thou hast
shewn from the beginning of the world.

7 But call not to mind the sins of my
youth, nor my ignorances.

8 Remember me according to thy
mercy, o Lord ! for thy goodnes sake.

9 Our

Pſalm. 24

9 Our Lord is mild and juſt, and therefore he will preſcribe a law to thoſe who are out of the way.

10 The meek he will guide in Judgment, and he will teach the mild his ways.

11 All the ways of our Lord are mercy and truth, in reſpect to thoſe who carefully ſeek his will and his laws.

12 For the ſake of thy holy name; pardon, o Lord ! my ſin ; for very great it is.

13 Who is the man that feareth our Lord ? for him he has provided a law to guide him in the way he has choſen.

14 His ſoul ſhall dwell in plenty of goods, and his ſeed ſhall inherite the land.

15 Our Lord is a firm ſupport to thoſe that fear him, and he will make his covenant manifeſt to them.

16 My eyes ſhall allways be lifted up to our Lord, for he will pull my feet out of the ſnare.

17 Look upon me, and have mercy on me ; becauſe I am alone and poor.

18 The griefs of my heart are multiplyd ; deliver me from my neceſſitys.

19 Behold my low condition, and
the

the pain I am in ; And pardon all my offenses. Psalm. 24.

20 Consider how my enemies are increased, And how unjust a hatred they have towards me.

21 Preserve my soul, And deliver me ; I will not be ashamed because I have hoped in thee.

23 O God ! deliver Israel from all its tribulations.

PSALME XXV.

Judica me Domine.

The author of this Psalm appeals to God as his Judge both of his own innocence, and of the injustice of his enemies. Interpreters differ in their opinion whither it was made by David in the time of Saul's persecution, or of Absalom's rebellion.

1 **B**E my Judge, O Lord ! because I have proceeded with innocence ; Psalm. 25.
And having hoped in our Lord, I shall not be weaken'd.

2 Try me, O Lord ! And put me to the test ; try my reins and my heart by fire.

3 For thy mercy is always before my eyes ; And I have delighted in thy truth.

30 THE PSALMES

Psalm.
25.

4 I have not sat down in the assemblies of vanity, nor will I enter amongst the workers of iniquity.

5 I have detested the conventions of malicious men, nor will I ever sit in company with the Impious.

6 I will wash my hands with the innocent, And will still keep about thy altar, O Lord!

7 That I may hear the voice of thy praises, And that I may relate all thy wonders.

8 I have lov'd the beauty of thy house, O Lord! And the place where thy glory do's reside.

9 Let not my soul, O God! be lost with the Impious, nor my life with the men of blood.

10 Whose hands are stain'd with iniquity, And whose right hand is full of bribes.

11 But I will still proceed in my innocence, redeem me, and have mercy on me.

12 My feet have stood firm in the right way; in all assemblies I will praise thee, O Lord!

PSALME

PSALME XXVI.

Dominus illuminatio mea.

In this Psalm David mentions the dangers which by Gods assistance he has overcome, and the assurance he has of being protected for the future; he also begs of our Lord that he may without disturbance serve him night and day in the Tabernacle.

1 **O** Ur Lord is my light, And my Psalm.
27.
safety, whom shall I fear?

2 Our Lord is the protector of my life, who shall make me tremble?

3 When the wicked came up against me, to devour me.

4 Those enemies that persecuted me, were themselves weaken'd, And fell to the ground.

5 Should armies be drawn up against me, my heart would be voide of fear.

6 Should they give me battle, my hope in this would still be firm.

7 One only thing I have askd of our Lord, And this I will require, that I may dwell all the days of my life in the house of our Lord.

8 That I may contemplate the delights of our Lord, And visite his temple.

C ij 9 For

THE PSALMES

9 For he has hid me in his Tabernacle ; in the days of my tribulation he shelter'd me in the secret part of his Tabernacle.

10 He has sett me up upon a rock ; And has now rais'd my head above all my enemies.

11 I have gone round , and I have offer'd in his Tabernacle a sacrifice of joy , I will sing hymns , and Canticles to our Lord.

12 Hear , O Lord ! my voice , with which I cry out to thee , be mercifull to me , and hear me.

13 My heart has spoken to thee , my eyes have sought thee , thy face , o Lord ! I will *allways* seek.

14 Turn not thy face from me , turn not away in thy anger from thy servant.

15 Be still my helper ; forsake me not , nor despise me , o God my Saviour !

16 For my father and my mother have abandon'd me , but our Lord has taken me to himself.

17 Set me a rule , o Lord ! to guide me in thy way , And conduct me in the right path , in regard of my enemies.

18 Deliver me not up to the will of those , who persecute me , because false witnesses

witnesſes have riſen up againſt me, And iniquity has bely'd it ſelf.

Psalm.
26.

19 I beleeeve that I ſhall ſee the good things of our Lord in the land of the living.

20 Wait for our Lord ; act manfully ; comfort thy heart, and wait for our Lord.

PSALME XXVII.

Ad te Domine clamabo.

David asks of God that his prayers may be heard, that he may not periſh with the Impious, againſt whom he makes many imprecations. He celebrates the powerfull aſſiſtance of God, and laſtly makes a vow for the ſafety of the people.

1 **T**O thee, O Lord ! I will cry, Psalm.
 Answer me, my Cod ! leaſt if 27.
 thou ſay'ſt not any thing to me, I be-
 come like thoſe who deſcend into the pitt.

2 Hear, o Lord ! the voice of my ſupplication, when I pray to thee, And when I liſt up my hands towards thy holy Temple.

3 Drag me not along with the wicked, And with the workers of iniquity let me not be loſt.

4 Who ſpeak peace to their neighbour, And have miſcheif in their hearts.

5 Treat them according to their deeds,
And according to the malice of their
designs.

6 Let them receive what the works
of their hands deserve, give them the
recompense, that is due to them.

7 Because they have not understood
the works of our Lord, the works
which his hands have wrought; thou
wilt destroy them, And build them no
more.

8 Blessed be our Lord, because he
has heard the voice of my prayer.

9 Our Lord is my helper and my pro-
tector, in him my heart has confided,
And I have been relieved.

10 My flesh is restored to vigour,
And I will praise him with a willing
heart.

11 Our Lord is the strength of his
people; he is the protector and Saviour
of his anointed.

12 O Lord! save thy people, And
bless thy inheritance; govern them, and
raise them up for ever.

PSALME XXVIII.

Afferte Domino.

David upon the occasion of a violent tempest which he describes, invites all to sing the praises of God who is the raiser and layer of tempests.

Bring to our Lord, you children ^{Psalm.}
of God, bring to our Lord the ^{28.}
young ones of your rams.

2 Give to our Lord glory and honour, give to our Lord the glory due to his name, adore our Lord at his holy Tabernacle.

3 Our Lords voice *has been heard* upon the waters, the God of Majesty has thunder'd; our Lord upon many waters *has made himself heard.*

4 The voice of our Lord is full of power, the voice of our Lord is full of magnificence.

5 The voice of our Lord breaks the Cedars, And the Cedars of Libanus he will break to pieces.

6 He will tear them into bits as easily as a calf of Libanus, or as the tender faune of an unicorn may be torn.

7 The voice of our Lord divides
C iij, flames

Pfalm.
28,

36 THE PSALMES

flames of fire, the voice of our Lord shakes the desert, the desert of Cades our Lord will shake.

8 The voice of our Lord prepares the hinds *to calve*, And he will lay open the thick groves; And in his Temple all shall give glory to him.

9 Our Lord makes deluges upon the earth; And our Lord will sit in his *Throne* King for ever.

10 Our Lord will give strength to his people, our Lord will bless his people with peace.

PSALME XXIX.

Exaltabo te Domine.

Pfalm.
29.

This Psalm containes the prayer of David, in which he gives thanks to God for his health restor'd; and his purpose of allways celebrating the praises of God:

1 I will magnify thee, o Lord! because thou hast rais'd me up; And hast not delighted my enemies *with* insulting over me.

2 O Lord my God! I have cry'd out to thee, And thou hast healed me.

3 Lord! thou hast brought my soul out of *hell*; thou hast saved me from being

being one of those who descend into the pitt.

Psalms

29.

4 Sing praises to our Lord, you that are his Saints, And celebrate the memory of his holiness.

5 For in his anger there is destruction, And in his favour there is life.

6 In the evening wee shall be in tears, when morning comes wee shall be in joy.

7 I said in my prosperity, I shall stand firm, and never be moved.

8 But the firmnes of my happines O Lord! came only from thy goodnes towards me.

9 Thou didst but turn away thy face from me, And I was presently brought into trouble.

10 To thee, O Lord! I will ever cry, And to my God I will offer my prayers.

11 What advantage will my death be to thee! when I fall into corruption.

12 Will dust and ashes praise thee, or publish thy veritys?

13 Our Lord has heard me and taken pity of me; our Lord is become my protector.

14 Thou hast turnd my mourning into joy, thou hast cutt my sackcloth,

Cvj

and

And clothed me with gladnes.

15 That in my glory I may sing thy praises, And may no more be in affliction, O Lord my God ! I will praise thee for ever.

PSALME XXX.

In te Domine speravi.

In this Psalm David prays to God for safety, and thanks him for having deliver'd him out of the hands of his enemies. He describes his own sufferings, and fortells the destruction of his enemys. Lastly he exhorts all good men not to despond in adversity, since G d never forsakes those who serve him.

1 **I**N thee, o Lord ! I have put my trust, let me never be put to confusion, releeve me according to thy justice.

2 Hear me graciously ; speedily rescue me.

3 Be to me a protecting God, a sanctuary, that I may be saved by thee.

4 For thou art my strength, and thou art my refuge, And for the glory of thy name thou wilt conduct me and nourish me.

5 Thou wilt bring me out of the snare they

they have lay'd for me, because thou art ^{Psalm.}
my protector. 30.

6 Into thy hands I recommend my soul; thou hast redeemed me, O Lord! the God of my truth.

7 Thou hatest all observers of vanities, that signify nothing.

8 But I have confided in our Lord; I will rejoyce and be comforted in thy mercy.

9 For thou hast consider'd my low condition, thou hast deliver'd my soul from the straits she was in.

10 Thou hast not shutt me up in the hands of my enemy, thou hast left my feet at liberty.

11 *But still* have mercy on me, O Lord! for I am in tribulation; by anger my eye, my soule, & my bowells are in disorder.

12 For my life wast's in sorrow, And my years are spent in sighs.

13 My naturall strength is weakend by poverty, And my bones have lost their vigour.

14 More then all my enemys, I am very much reproched even by my neighbours; & my old acquaintance are afraid of me.

60 THE PSALMES

Psalm.
30.

15 All that see me, fly away from me;
I am blotted out of their memory, and
their heart, like one of the dead.

16 I am become like a broken pitcher;
for I have heard the injurious things
said of me by many, that dwell about
me.

17 When they mett together against
me, they held a Councill for the taking
away my life.

18 But I have put my trust in thee,
O Lord! I have said thou art my God,
my destiny is in thy hands.

19 Rescue me from the hands of my
enemies, And my persecutors.

20 Let thy countenance shine upon
thy servant; save me according to thy
mercy. I will not be confounded, O
Lord! because I have called upon thee.

21 Let the wicked be covered with
shame; let them be brought into their
grave; let all deceitfull lips be struck
dumb.

22 That speak injuriously against the
just, with pride and contempt.

23 How great and many are the de-
lights, O Lord! which thou hast layd
up for such as fear thee?

24 Thou hast made perfect those who
hope

hope in thee, *even* in the sight of the sons of men. Psalm.
30.

25 Thou wilt hide them in the privacy of thy countenance, from the disturbance of men,

26 Thou wilt protect them in thy Tabernacle, from the contradiction of tongues.

27 Blessed be our Lord, for he has made wonderfull his mercy towards me in a fortified city.

28 I said when I was out of my self, that thou hadst quite cast me out of thy sight.

29 Thou nevertheless hast heard the voice of my prayer, when cry'd out to thee.

30 Love our Lord all you, who are his holy ones, for he is a searcher of truth; And he will abundantly render to the proud what they deserve.

31 Act manfully, And strengthen your hearts, all you that hope in our Lord.



PSALME XXXI.

Beati quorum remissa.

David declares those men to be happy, whose sins are forgiven. He invites all by his own example to have recourse to the mercy of God.

Psalm.
31.

1 **B**lessed are they whose sins are forgiven, And whose iniquity is covered.

2 Happy is the man to whom our Lord has imputed no sin, And in whose soul there is no guile.

3 Because I had been silent, my bones did wither, as it were with old age; when *afterwards* I cry'd out all the day.

4 For thy hand by day and by night has been heavy upon me; in my affliction I was converted, when the thorn was struck into me.

5 I have now confessed to thee my sin, And my iniquity I have not conceal'd.

6 I sayd, I will accuse my self of my iniquity to our Lord; And thou hast remitted the impiety of my sin.

7 For this every holy one will pray to thee, in a seasonable time.

8 But in the deluge of many waters,
they

they will not approach to him.

9 Thou art my refuge in the tribulation which has incompas'd me, my only joy: rescue me from those who besiege me. Psalm. 34.

10 I will give thee understanding, and instruct thee in the way thou must walk; I will allways have mine eyes upon thee.

11 Become not like the horse and the mule, that are voide of understanding.

12 With the bitt and the bridle curb them hard, who approche not to thee.

13 Many are the scourges of sinners, but mercy shall incompas him who hopes in our Lord.

14 Rejoyce in our Lord, be transported with joy, all you that are just; glorify him all you, who are upright of heart.

PSALME XXXII.

Exultate iusti in Domino.

This Psalm invites the just to celebrate the praises of God, and sets forth many powerfull motives for the so doing. It shews the confidence which the just ought to have in God when they implore his mercy.

1 **Y**OU that are just, rejoyce in our Lord; it becomes the righteous Psalm. 32.

to

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1. Psalm.

32.

to celebrate his praises.

2 Praise our Lord upon the harp ;
praise him upon the psalter of ten strings.

3 Sing to him a new Canticle ; sing
with musick lowd and harmonious.

4 For the word of our Lord is sincere,
And he is faithfull in all his works.

5 He loveth mercy and justice , the
world is replenishd with the mercy of
our Lord.

6 By the word of our Lord the heavens
were establish'd , And from the
breath of his mouth came all their perfection.

7 Who has gather'd together the waters
of the sea , as it were in a vessel ,
And layd up the abysses in his store
house.

8 Let all the earth fear our Lord ,
And let all the inhabitants of the earth
tremble before him.

9 For he spoke , and all things were
made ; he commanded , And every thing
was created.

10 Our Lord brings to nothing the
designs of the Nations ; he makes vain
the cogitations of the people , And de-
feates the counsell of Princes.

11 But the counsell of our Lord re-
mains

mains for ever, the thoughts of his heart
subsist from generation to generation. Psalme.
32.

12 Happy is the Nation who hath
our Lord for their God; happy the
people whom he has chosen for his in-
heritance.

13 Our Lord has look'd down from
heaven, And beheld all the sons of men.

14 From his habitation which he pre-
pared for himself, he cast his eyes
upon all the inhabitants of the earth.

15 'Tis he who form'd all their hearts;
And who penetrates into all their actions.

16 A King will not be saved by the
greatnes of his power, nor a giant by
his mighty strength.

17 Who relays on his horse for
safety, will be deceived, by his great
strength & speed he will not be saved.

18 But our Lord has his eyes upon
those who fear him, And upon those
who confide in his mercy.

19 To deliver their souls from death,
And to nourish them in a time of fa-
mine.

20 Our soul rests in expectation of
our Lord, for he is our supporter and
protector.

21 For in him our heart will rejoyce,
And

66 THE PSALMES

Psalms.

32.

And in his holy name wee confide.

22 Let thy mercy, O Lord! be bestowed upon us, accordingly as wee have hoped in thee.

PSALME XXXIII.

Benedicam Dominum.

David praiseth God for his late deliverance out of the hands of Achis the King of Geth. He exhorts others by his example to hope for safety, if they fear God. He teaches what the works are of one that fears God.

Psalms.

33.

I will bless our Lord at all times, his praise shall be continually in my mouth.

2 My soul shall have glory in our Lord, let the humble and the mild hear this, and rejoyce.

3 Let them joyn with me to magnify our Lord, And let us altogether celebrate the glory of his name.

4 I have sought our Lord and he has heard me, he has rescued me out of all my afflictions.

5 Approach to him and be inlighten'd, And your faces shall never blush for shame.

6 The poor man cry'd out, and our Lord.

Lord heard him, And deliver'd him from
all his tribulations.

Psalms.

33.

7 The Angel of our Lord will guard
them round, who fear him, and bring
them out of danger.

8 Taste and see how sweet our Lord
is; happy is the man who hopes in
him.

9 Fear our Lord all you, that are his
Saints, for no want can afflict those
who fear him.

10 Rich men have fall'n into neces-
sity, and have felt hunger, but they,
who seek our Lord, shall abound in all
that's good.

11 Come children, and hear me; I
will teach you the fear of our Lord.

12 Who is the man, that covets to
live, And desires to see happy days?

13 Keep thy tongue from speaking
evill, And thy lips from being deceitfull.

14 Decline from evill and do good,
seek after peace, and persever so to do.

15 The eyes of our Lord are upon
the just, And his ears are open to re-
ceive their prayers.

16 But the countenance of our Lord
is upon the doers of evill, to exter-
minate their memory out of the earth.

17 The

Psalm.

33.

17 The just have cry'd out, and our Lord has heard them, from all their tribulations he has deliver'd them.

18 Our Lord is allways near to those, whose heart is afflicted, And the humble of spirit he will save.

19 Many are the tribulations of the just, but from all these our Lord will deliver them.

20 Of every bone of them our Lord takes care, not one of them shall be broken.

21 The death of a sinner is dismall, And they, who hate the just, will be guilty of sin.

22 Our Lord will redeem the soul of his servants, And none shall fail, who trust in him.

PSALME XXXIV.

Judica Domine nocentes.

David implores the speedy assistance of God both against his open enemies, and his calumniators in private, whose perfidiousnes he describes, and detests This Psalm he writt when he was persecuted by Saul and his courtiers.

Psalm.

34.

1 **J**udge, o Lord! those who hurt me; vanquish those who set upon me.

2 Take

2 Take thy arms, and thy buckler, Pſalm.
And riſe up to help me. 34

3 Draw out thy ſword, and ſtop their
paſſage, who purſue me; ſay to my
ſoul, I am thy ſafety.

4 Let them all be confounded, and
cover'd with infamie, who ſeek my life.

5 Let all, that intend evill againſt me,
be driven back with ſhame, and con-
fuſion.

6 Let them be like the duſt before
the face of the wind; And let the Angell
of God cloſely purſue them.

7 Let their way be dark and ſlippery,
whiſt the Angel of God is in purſuit
of them.

8 Becauſe unprovoked they have lay'd
a hidden ſnare to deſtroy me; And they
have unjuſtly calumniated me.

9 Let him fall into a ſnare which he
do's not foreſee, even in the ſnare which
he lay'd for me, let himſelf be caught.

10 But my ſoul ſhall rejoyce in our
Lord; And be delighted in the ſalva-
tion which comes from him.

11 All my bones ſhall ſay, Lord!
who is like to thee?

12 Who doſt reſcue the poor out of
hands that are too ſtrong for them, the
feeble

feeble and the indigent from those, who prey upon them.

13 Corrupt witnesses rising up against me, have question'd me for matters I was ignorant of.

14 They did render unto me evill for good, And put my soul into desolation.

15 But I when they afflicted me, clothed my self with sackcloth.

16 I humbled my soul with fasting, And my prayer will return into my owne bosome.

17 I behaved my self towards them as to a neighbour, and to a brother; I humbled myself as a sorrowfull mourner.

18 And they rejoyced at my misery, they met together, and provided scourges for me, and I was ignorant of it.

19 They are now dissipated, but not penitent; they still provoke me; they insult me with mockerys, and gnash their teeth at me.

20 Lord! when wilt thou look towards me? deliver my soul from their malice, my only one from these lyons.

21 And I will magnify thy name in the great assembly, in the multitudes of people I will publish thy praises.

22 Let them not triumph over me
who

who unjustly rise up against me, and hate me without cause, And yet flatter me with their eyes. Psalms. 34.

23 For to me indeed they spoke peaceably, but when they spoke in a mutiny of the people, they studied to betray me.

24 They open'd their mouths wide against me, And said, let us rejoyce; now our eyes have beheld what wee lookd for.

25 This, O Lord! thou hast seen; be not therfore silent; O Lord! depart not from me.

26 Rise up, and mind the doing me justice; my God, and my Lord! embrace my cause.

27 Judge me according to thy justice, O Lord my God! And let them not triumph over me.

28 Let them not say in their hearts, wee have our soul's desire; nor let them say, wee have devoured him.

29 Let all, who takejoy in my misery, blush and be confounded.

30 Let all who speak of me with pride and disdain, be cover'd with shame and confusion.

31 Let those be glad, and abound with joy,

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Psalm.
34.

joy, who are well wishers to the justice of my cause.

32 Let them allways say, glorified be our Lord, who desire the peace of his servant.

33 And my tongue shall celebrate thy justice, And all the day thy praises.

P S A L M E XXXV.

Dixit injustus.

'Tis believed that David made this Psalm after he had spared Saul, who fell into his hands, and after that ceased not to persecute him. He takes occasion from this obstinacy of Saul in his injustice to shew the guilt of those who persevere in evil. And withall he sets forth the providence and mercy of God.

Psalm.
35.

I The unjust man resolves within himself to offend: The fear of God is not before his eyes.

2 For in his sight he has acted deceitfully, so that his iniquity has made him worthy of hatred.

3 The words of his mouth are full of injustice and fraud, he would not understand how to do well.

4 He meditates mischief on his bed; he follows all bad ways, and has no hatred of evil.

5 Lord!

5 Lord; thy mercy is in heaven, And thy truth reacheth to the clouds. Psalm.
55.

6 Thy justice like the highest mountains is elevated; thy judgments are of a profound depth.

7 Thou wilt preserve, O Lord! both men & beasts, according to the great extent of thy mercy, O God!

8 But the sons of men shall place their hope, in their being protected under thy wings.

9 They shall be inebriated with the flowing plenty of thy house, And thou wilt make them drink in the torrent of thy delights.

10 For the fountain of life is in thee, And in thy light we shall see light.

11 Hold forth thy mercy to those who know thee, And thy justice to the upright of heart.

12 Let not the foot of pride come at me, nor let me be moved by the hand of the sinner.

13 There have they falln', who work iniquity, they are driven out, and could not stand their ground.

PSALME XXXVL

Noli æmulari.

This Psalm seems to have been made by David when he was in some great affliction, and probably when Absalom rebelled against him. He fortify's himself & likewise others, against the scandal which the prosperity of the wicked do's usually cause in the minds of those who do not live by faith.

Psalm.
36.

BE not troubled at the prosperity of the wicked; nor shalt thou envy the workers of iniquity.

2 For they will soon wither like hay,
And will fade like herbs in the field.

3 Hope in our Lord, and do good,
then shalt thou inhabite the earth, and
be nourish'd with the plenty of it.

4 Place thy delight in our Lord,
And he will grant thee the petitions of
thy heart.

5 Lay open thy way to our Lord;
hope in him, and he will do for thee.

6 And he will make thy justice appear
as a shining light, And thy equity
as the noon day; be subject to our
Lord, and pray to him.

7 Envy not the man, who prospers in
his

His ways, the man whose ways are full of injustice.

Psalms.

36.

8 Lay aside anger and indignation,
And be not provoked to do evil.

9 For the wicked shall be exterminated; but they who wait with patience upon our Lord, shall inherit the land.

10 Stay a little, and the sinner shall be no more; you shall look in the place where he was, and not find him.

11 But the meek shall possess the land, And shall be delighted in the fullness of peace.

12 The sinner will watch and observe the just, And grind his teeth at him.

13 But our Lord will laugh at him, because he foresees his day is coming.

14 The sinners have unsheathed their swords, And they have bent their bows.

15 To overthrow the poor and the needy, And to slay the upright of heart.

16 Let their swords pass into their own hearts, And let their bows be broken.

17 Happier is the just man with a little, than sinners with their overflowing riches.

18 For the arms of sinners shall be
Dij broken,

broken, but our Lord strengthens the just.

19 Our Lord knows the days of those who live without stain, And their inheritance will last for ever.

20 In evill days they shall not be confounded; in the time of famine they shall be fill'd; the sinners are they who shall perish.

21 The enemies of our Lord, after they have been honour'd and rais'd up in the world, shall suddenly fall and vanish like smoak.

22 The sinner shall borrow and never pay, but the just shall have compassion, and give.

23 For they that bless and praise God, shall inherite the earth, but they who blaspheme him shall be brought to nothing.

24 The hopes of *the just* man shall be guided by our Lord, And he will be pleased with his way.

25 When he falls, he shall not be bruised, because our Lord lays his hand under him.

26 I have been young, and now I am old; And I have not seen a just man abandon'd, and his children begging bread.

27 The

27 The whole day he is compassionate & lends, And his posterity, shall be in benediction. Psalms.
36.

28 Avoid evill, and do good, And thou shalt live for ever and ever.

29 For our Lord loves justice, and will never forsake his holy ones: eternally they shall be preserved.

30 The unjust shall be punished, And the race of the Impious shall perish.

31 But the just shall inherit the land, And shall dwell in it age after age.

32 The mouth of the just man shall utter wisdom, And his tongue shall speak according to justice and equity.

33 The law of his God is in his heart, And he shall not be supplanted in his way.

34 The sinner watches, and observes the just one, And seeks how to destroy him.

35 But our Lord will not leave him in his hands, nor will condemn him when he comes to be judged.

36 Wait for our Lord, and keep his way, and he will raise thee, that thou may'st possess the land by inheritance; when the Impious shall have perished, then thou wilt see this.

Psalm.
361

37 I have seen the wicked man mightily exalted, And elevated like the Cedars of Libanus.

38 And passing by again, behold: he was no more; I look'd for him, And the place where he stood was not to be found.

39 Preserve thy innocence, and judge uprightly, for there will be still remaines of the man, that loves peace.

40 But the Impious shall fall all at once, And all that remaines of him shall perish.

41 The preservation of the just is from our Lord, he is their protector in the time of tribulation.

42 And our Lord will assist them, and deliver them, he will rescue them out of the hands of sinners, And save them because they have hoped in him.

PLALME XXXVII.

Domine ne in furore.

All agree that this penitentiall Psalm was made by David after the two crimes of adultery, and murder which he had committed. It containes the true and just sentiments of a penitent heart.

Psalm.
37.

1 **O** Lord rebuke me not in thy indignation, nor chastise me in thy anger.
2 For

2 For thy arrows are struck fast in me, And thy hand is heavy upon me. Psalm. 37.

3 At the sight of thy anger all my flesh is diseased, at the sight of my sins, I have no rest in my bones.

4 Because my iniquitys are grown up above my head, And like a heavy weight they press me down.

5 My old wounds are putrified and are full of corruption, by reason of my extreme folly.

6 I am become wretched and bowed to the very ground, the whole day I walked in sorrow.

7 For my loins are full of illusions, and there is no soundnes in my flesh.

8 I am afflicted and exceedingly humbled, my sighs did roar thorow the oppression of my heart.

9 Thou seest, o Lord! what I desire, And my sighs are not hidden from thee.

10 My heart is full of trouble, my strength hath forsaken me, and the ligh of my eyes, even that has fail'd me.

11 My freinds and my relations came towards me, And stood up against me.

12 They who have been neereſt to me stood far from me, And they used violence, who sought my life.

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Psalm.

37.

13 And the contrivers of mischief
against me, spoke things void of truth,
their dayly study was to deceive.

14 But I, as if I were deaf, heard
them not, And like a dumb man I
did not open my mouth.

15 And so I became like one that
had lost his hearing, And was unable
to give any answer.

16 But since, O Lord ! I have put
my whole confidence in thee, thou
wilt hear me, O Lord my God !

17 For I have sayd within my self,
let not my enemies insult over me, who
seeing me ready to fall, already speak of
me, with pride and contempt.

18 Yet I am still prepar'd for suffering,
And my sorrow is never out of my sight.

19 I will openly declare my iniquity,
And allways think of my sin.

20 But *in the mean time* my enemies live,
And are strengthen'd against me, And
they increase who hate me unjustly.

21 They who render evill for good,
speak ill of me, because I have followed
goodnes.

22 Forsake me not, O Lord my God !
do not depart from me, be mindfull to
help me, O Lord, God of my salvation.

PSALME

PSALME XXXVIII.

Dixi custodiam vias.

David probably made this Psalm about the same time with the former, viz. When he was pursued by Absalom; and outraged by Semei. He describes the vanity & shortnes of this life, and the necessity of patience to attaine peace and quiet.

I have said, I will watch my ways, Psalm, 38.
that I may not offend with my tongue.

2 I have put a guard upon my mouth,
when the sinner stood up against me.

3 I was silent, and humbled my self;
even the good things I could say, I suppressed; And my greif did augment.

4 My heart was in a great heat, And
whilst I meditated, a flame rose up with in me.

5 I said with my tongue, Lord!
make known to me my end.

6 And what is the number of my
days, that I may know what is wanting to me.

7 I see that thou hast stinted my days,
And that my being is, as it were nothing before thee,

D v 3 True

82 THE PSALMES

Psalm.

38.

8 True it is, that every living man
is vanity all over.

9 True it is, that man passeth away
like a shadow, and like an image, And
yet he vainly disquiets and troubles
himself.

10 He gathers, and hoords up wealth,
And yet knows not, who after him shall
injoy it.

11 But now where lyes my hope and
expectation ? is it not in our Lord ?
all my treasure is in thee, my God !

12 Deliver me from all my iniquitys,
thou hast made me a subject of derision,
even to fools.

13 I have held my tongue, and have
not open'd my mouth, because thou
hast done it ; remove thy chastisements
from me.

14 The force of thy hand has made
me sink under thy corrections ; 'tis for
his iniquity that thou dos't punish man.

15 And thou hast made his soul wither,
and dry up like a spider ; And indeed
vaine is the trouble, and solicitude of
mankind.

16 O Lord ! hear my prayer, and
my supplication ; hear *the voice of my*
tears.

17 Be

17 Be not silent; for I am, but a ^{Psalm.} stranger, and a traveller before thee, as ^{38.} all my progenitors have been.

18 O Lord! grant me remission, that I may be refreshed, before I depart, and shall be no more.

PSALME XXXIX.

Expectans expectavi.

Interpreters say that this Psalm contains two different senses, the one which regards the person of David persecuted by Absalom, and the other, which regards the person of the son of God, born according to the flesh of the race of David. Thus it is applyd by S. Paul in his Epistle to the Hebrews. David thanks God for having deliver'd him from so many dangers, and begs his further assistance in that which he at this time was in. Jesus Christ in the name of all his members gives thanks to God his father for the many benefits they have receiv'd from him, and some times he speaks in his own name, clearly denoting the mystery of his Incarnation, which has made cease all the sacrifices of the old law.

I have waited with perseverance on ^{Psalm.} our Lord, And at last he has ^{39.} hearken'd to me.

2 He has heard my prayer, And has brought me out of a lake of misery, And out of dirt and mire.

Dvj. 3 And

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Psalm.
39.

3 And has set my feet upon a rock;
And he has directed my steps.

4 And has put into my mouth a new
song, a song in praise of our Lord.

5 Many will see this, and they will
fear, And they will hope in our Lord.

6 Happy is the man who has placed
his hope in the name of our Lord, And
has not look'd after vanities, and de-
ceitfull follies.

7 Many wonderfull things hast thou
done, o Lord! my God! nor is ther
any body like thee in thy designs.

8 I have told them, and I have spoke
of them, they are multiply'd above
number.

9 Sacrifice, and offerings did not please
thee, but thou hast given me ears to
hear and obey thee.

10 Thou didst not require a holocaust,
or sin-offering, then I said, behold I
come.

11 In the first place of the book, 'tis
written of me, that I should do thy will;
my God! so I will do; And thy law
shall allways be in the midle of my heart.

12 I have declared thy justice in the
greatest assemblys, I will not shur my
lips; Lord thou knowest it.

13 I

13 I have not conceal'd thy justice Psalms
within, my heart, but have publish'd thy 59
truth and thy saving mercy.

14 In great assemblies I have made
know'n thy truth, and thy mercy.

15 Remove not therefore, O Lord!
thy commiseration from me, thy mercy,
and thy truth have allways been my
protection.

16 For innumerable evils have in-
compass'd me, my iniquities have beset
me roun'd, and I was not able to dis-
cern them.

17 They are more in number, then
the hairs of my head, And my heart
has quite failed me.

18 Be pleas'd, O Lord ! to deliver
me : o Lord ! look upon me and help
me.

19 Let them be cover'd with shame
and confusion, who seek to take away
my life.

20 Let those who intend evil against
me, be driven back with infamy.

21 Let them suddenly be brought to
confusion, who scoffingly insult me
with their words.

22 But let all those who seek thee,
triumph, and rejoyce in thee ; And who
love

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Pfalm.
39.

love thy saluation, let them allways
say, glorified be our Lord.

23 But I am poor and needy, our
Lord is solicitous for me.

24 Thou art my helper, and my pro-
tector, my God! make no delay.

PSALME XXXX.

Beatus qui intelligit.

*David in the time of his affliction falls sick,
and has recourse to God. All the fathers
have apply'd this Psalm to Jesus Christ,
and with a great deal of reason, since our
Saviour himself cites one of the verses of
it as predicting the treason of Judas. So that
David in being persecuted by his son, betray'd
& abandon'd by his freinds, was a plain
figure of Jesus Christ in the time of his
passion, when the Jews, who were the people
of God, & called his children, rose up against
him, and when his Apostles all abandon'd
him, and one betray'd him.*

Pfalm.
40.

1 **B**lessed is the man who considers
the poor and the distressed; in the
evill day our Lord will deliver him.

2 May our Lord preserve him, give
him life, and make him happy upon
the earth, And not deliver him up to
the will of his enemies.

3 May our Lord bring him help, when
he

he ly's in paine on his bed ; thou hast ^{Psalm.} turn'd , and made easy his bed for him ^{10.} in the time of his sickness.

4 I said , Lord ! take pity on me ,
heal my soul , for I have sin'd to thee.

5 My enemies with evill minds have
sayd of me when will he dy , and his
name be extinct ?

6 If any of them came in to visite
me , he spake deceitfully to me ; his
heart was full of iniquity.

7 Which , as soon as he went from
me , he utter'd to *his complices*.

8 All my enemies whisper'd against
me , And they conspired to do me
mischiefe.

9 They came to a wicked resolution
against me ; but he that sleeps , may
he not rise up again ?

10 Even the man with whom I lived
in peace , on whom I rely'd , and who
eat my bread , was the formost in be-
traying me.

11 But thou , O Lord ! take pity on
me , raise me up again , and I will repay
them.

12 In this I have known thou doest
love me , because thou wilt not suffer
my enemy to triumph over me.

13 For

Psalm.

40.

13 For thou hast taken me to thy self
in regard of my innocence, thou hast
established me in thy sight for ever.

14 Blessed be our Lord, the God of
Israel, from age to age without end;
so be it, so be it.

PSALME XXXXI.

Quemadmodum desiderat cervus.

*Some doubt whither David be the author of
this Psalm; but nothing hinders why wee
may not follow the opinion of some others
who believe, that this Psalm agrees perfectly
with the time of Davids exile, whither it be
apply'd to the time when he was absent from
the Tabernacle, and suffering persecution,
or to the whole time of his life, which he look'd
upon as a true banishment in regard to
which he aspired with all his heart, and
this last sense, is look'd upon by Bellarm.
a learned author to be the true literall sense
of the Psalm.*

Psalm.

42.

I **A**S the stagg longs for running
waters, so doth my soul ar-
dently desire thy presence, O God!

2 My soul thirsts after the mighty,
and the living God; when shall I come,
and appear before the face of God?

3 My tears have been my bread both
day & night, whilst they continually
upbraid

upbraid me, with saying, where is thy God ? Psalme
41.

4 These things I have called to mind,
and I have pow'r'd forth my soul within
my self ; because I will go into the
place of the admirable Tabernacle , even
to the house of God.

5 With lowd cry's of joy, and praise,
the sound of a feast.

6 Why art thou sad my soul ? And
why do'st thou disquiet me ?

7 Confide in God , for still I will
praise him, who is my Saviour, and
my God.

8 My soul within me is greatly dis-
turbed ; I will therfore call thee to mind
from the land of Jordan, and Hermo-
niim , and the litle mountain.

9 Deluge comes upon deluge , when
with lowd voise , thy flood-gates are
open'd.

10 All thy high swelling billows ,
And waves have gone over me.

11 Our Lord by day has dispensed his
mercy , And by night I *will sing a*
Canticle to him.

12 I have *allways* ready my prayer
to the God of my life ; I will say to
God , thou art my protector.

13 Why

Pſalm.

41.

13 Why art thou forgetfull of me ?
And why do I walk in sorrow, afflicted
by my enemy ?

14 Whilst my bones are broken, I
am upbraided by the enemies who per-
secute me.

15 With saying continually to me,
where is your God ? O my soul ! why
art thou afflicted ? And why do'st thou
disquiet me ?

16 Confide in God, for I will still
praise him, who is my Saviour, and my
God.

PSALME XXXXII.

Judica me Deus.

*This Psalm seems to be an abridgment of the
former, so that it is to be explicated in the
same sense. Many interpreters have thought
that David in this Psalm do's not speak in
his own person, but in the name of his people
afterwards carry'd captive into Babylone
which he as a Prophet foresaw. But there
seems no necessity of having recourse to this
prophetick explication, since the Psalm may
very well be understood of David himself,
either when he was persecuted by Saul, or
assaulted by the temptations of the Devill.*

Pſalm.

42.

BE my judge, O God ! and give
sentence in my cause against an
ungodly

ungodly people ; deliver me from the unjust, and the deceitfull man. Psalme.
42.

2 For thou, O God ! art my strength ; why hast thou cast me off ? And why do I walk in sorrow, persecuted by my enemy ?

3 Send forth thy light, and thy truth, those have conducted me, and brought me up to thy mountain, and into thy Tabernacle.

4 And I will enter to the altar of God, of God who gives joy to my youth.

5 Thy praises, O God, my God ! I will sing upon the harp ; why, my soul ! art thou afflicted ? And why do'st thou disquiet me ?

6 Confide in God, for still I will praise him, who is my Saviour and my God.



PSALME. XXXXIII.

Deus auribus nostris.

If David be the author of this Psalm, he speaks in it according to the holy fathers, by a spirit of prophesie either in the person of the Machabees, and the jews oppressed by the tyranny of Antiochus, or in the person of the holy Martyrs of the Church of Christ, persecuted by the fury of Tyrants, accordingly as S. Paul himself seems to have understood it, in citing one of the verses to shew the violence, which the enemies of the church exercised against the faithfull. This Psalm may be properly apply'd to all afflicted and persecuted persons, who, may find therein matter of comfort in regard of the mercys of our Lord, as also reasons of humiliation and fear, when they consider the rigour of his justice.

Psalm.
43.

I **W**Ee have heard, O God! with our ears, And our fathers have told us.

2 What works thou hast done in their days, And in the ages past.

3 Thy hand extirpated Nations, and thou hast planted us in their room, the people of the country thou did'st afflict, and drive forth.

4 Not by their own swor'd did they possess the land, nor was it their own arm, that saved them.

5 But

5 But it was thy right hand, thy arm, ^{Pla'm.}
and the favour of thy countenance, be- 43.
cause it pleas'd thee to chuse them for
thy people.

6 Thou art *also* my King, and my
God, by whose command Jacob has been,
so often saved.

7 By the strengt, h which comes from
thee, wee will drive away our enemies,
And in thy name wee will make no-
thing of those, who rise up against us.

8 For not in my bow will I hope,
nor is it my sword, that will save me.

9 For thou only hast saved us from
those, who persecuted us, And hast con-
founded all that hated us.

10 The whole day our glory shall
be in God, And thy holy name wee
will praise for ever.

11 But now thou hast cast us off,
and put us to shame, And thou wilt
not, O God! go forth with our armys.

12 Thou hast made us turn our backs
to the enemy, And wee are become a
prey, and a booty to those who hated us.

13 Thou hast exposed us, as sheep
for the shambles, thou hast disperfed
us amongst the Nations.

14 Thou hast sold thy people for
nothing

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for nothing, And there was litle given in exchange for them.

15 Thou hast made us the reproach of our neighbours, And the scorne and derision of all, that are about us.

16 Thou hast made us become the fable of the Nations, And a mocking stock amongst the people.

17 All the day my ignominy is before my eyes, And the confusion of my countenance covers me all over.

18 At the voice of those who insult and reproach me, And at the sight of my enemy, who persecuts me.

19 All these things are come upon us, and yet wee have not been forgetfull of thee, nor have wee acted unjustly against thy covenant.

20 And our heart has not gone backwards, And thou hast not turn'd aside our steps from thy way.

21 Thou hast humbled us in a place of affliction, And the shadow of death has cover'd us.

22 If wee have forgotten the name of our God, if wee have stretched forth our hands to a strange God.

23 Will not God ask an account of these things? for he knows the secrets of the heart.

24 But

24 But since for thee wee are every day put to death, And look'd upon as sheep destin'd for slaughter. Psalm. 43.

25 Rise up, O Lord! why do'st thou sleep! rise up, and do not cast us off for ever.

26 Why do'st thou turn away thy face? do'st thou forget our poverty and affliction?

27 For our soul is brought down even to the dust, And our belly's are glued to the earth.

28 Rise up, O Lord! and help us, for the glory of thy name redeem us.

PSALME XXXXIV.

Eructavit cor meum.

S. Chrysostome, S. Austin, and almost all the interpreters agree that this Psalm is a kind of a spirituall Epithalamium, representing the sacred union between Jesus Christ, & his spouse the Church. S. Paul likewise in his Epistle to the Hebrews makes use of this Psalm to shew the everlasting reign of the only son of the father, over his Elect. Some have thought that Salomon is the author, and that it was made upon the occasion of his marriage with the daughter of Pharaoh, tho others attribute it to David. But all agree in this that the true sense of it, intended by the holy Ghost, regards the

*the mystery of the Incarnation, and the union
of the word with human nature.*

Psalm.
44.

1 **M**Y heart has thrown out a good
word, I adrefs my works to
the King.

2 My tongue *shall move* like the pen
of a fastwriting scrivener.

3 Shining thou art in beauty above
all the sons of men, grace is diffused
over thy lips, therefore hath God blessed
thee for ever.

4 Gird thy sword on thy thigh,
thou who art all powerfull.

5 Arm'd with thy majesty, and thy
beauty, go on prosperously, and reign.

6 According to truth, mildnes, and
justice, And thy right hand shall make
wonderfull progres.

7 Thy arrows are sharp, Nations
shall fall under thee, into the hearts of
the Kings enemies *thy arrows shall light.*

8 Thy Throne, O God! is established
for ever, the scepter of thy Kingdome
is the scepter of equity and, justice.

9 Thou hast loved justice, and hated
iniquity, therefore hath God, thy God,
anointed thee with the oyle of gladnes
preferably to all that partake with thee.

10 The sent of Mirrhe, Cinnamon,
and

and cashia issued from thy garments, Pfalm.
and from thy yvory mansions, for which 41
the daughters of King have delighted
thee in thy splendor.

11 At thy right hand stands the
queen, in cloth of gold, with variety of
ornaments.

12 Hearken daughter, and see, and
be attentive with thy ears; And forget
thy country, and the house of thy father.

13 And the King will be taken with
thy beauty, for he is thy Lord and
God, and *Nations* shall adore him.

14 And the daughters of Tyrus, and all
the rich of the lād shall come before thee
with presents, And offer their petitions.

15 The cheif glory of this daughter
of the King is from within, in fringes
of gold, & imbroider'd attire.

16 After her, Virgins shall be brought
to the King, those that are neereſt her
shall be brought to thee.

17 They shall be brought with joy
and triumph, they shall be led into the
Temple of the King.

18 In room of thy fathers, sons shall
be born to thee, thou shalt make them
Princes over all the earth.

19 They shall remember thy name,
E from

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Psalm.
44.

from generation to generation.

20 And therefore through out all ages,
the people shall publish thy praises.

PSALME XXXV.

Deus noster refugium.

Since almost all the fathers agree that this Psalm according to the litterall sense regards the Church persecuted by the Infidels, and deliver'd from persecutions by the assistance of our Lord, wee ought rather to adhere to this opinion, then to that of some other interpreters, who apply this Psalm only to David victorious over his enemies.

Psalm.
45.

1 **G**OD is our refuge, and our strength,
He is our support in our afflictions
which ly heavy upon us.

2 Therefore wee will not fear, should
the earth shake, And should the moun-
tains be overturn'd into the midle of
the sea.

3 The waves in a violent commotion
have roar'd, the force of the tempest
made the mountains tremble.

4 The river abounding with water,
brings gladnes to the city of God, the
most high has sanctified his Tabernacle.

5 God is in the midle of it, and it
wil remain firme: from the beginning
of

OF DAVID.

of the morning God wil protect it.

Psalm.
46.

6 The Nations are in commotion,
and the Kingdoms are tottering, at the
voice of our Lord the whole earth did
tremble.

7 But the Lord of hosts is with us,
And the God of Jacob is our protector.

8 Come, and see the works of our
Lord, the wonders he has done upon
the earth, in making war cease from
one end of it to the other.

9 He will break the bow, and the
weapons in pieces, And the bucklers
he will cast into the fire.

10 Be at rest, and behold that I am
God; I will be exalted amongst the
Nations, and I will be exalted over all
the earth.

11 The Lord of Hosts is with us,
the God of Jacob is our protector.



PSALME XXXXVI.

Omnes gentes plaudite.

All the interpreters agree that the sense of the holy Ghost in this Psalm is concerning the triumph of Jesus Christ in his Ascension, and the conversion of all the faithfull that are to follow him. Tho some there are, who think this Psalm was made upon the solempn translation of the ark into the Temple, which Salomon had built for it.

Psalm.
46.

I **A**ll yee Nations ! clap your hands ; with Jubily , and exclamations of joy , give praise to God.

2 For our Lord is the high, and the terrible one, the great King over all the earth.

3 He has subdued the Nations for us, And lay'd the Gentils under our feet.

4 He hath given us an inheritance of his own Chusing, the beauty of Jacob, which he loved.

5 God is ascended in triumph , And our Lord with the soun'd of trumpets.

6 Sing praises to our God , sing ; sing praises to our King , sing.

7 For God is the King of the whole earth , sing with understanding.

8 God will reign over the Nations,
God

God sits upon his holy Throne.

Psalm.

9 The Princes of the people are assembled, and united with the God of Abraham, because the potent Gods of the earth have been excessively elevated.

46.

P S A L M E XXXXVII.

Magnus Dominus.

S. Ambroise & S. Austin apply this Psalm to the holy city of the Church, of which that of Jerusalem was the figure, tho S. Chrysostome and some other interpreters thin.^d it relates to the reestablishment of the city of Jerusalem after the Captivity of Babylon.

1 **G**reat is our Lord, and worthy of all praise in the city of our God, upon his holy mountain.

Psalm.

47.

2 With the joy of the whole earth, mount Sion is founded; on the side of the north stands the city of the great King.

3 In the houses thereof God will make himself known; when he takes upon him to defend it.

4 For behold the Kings of the earth did assemble, And conspire against it.

5 But when they saw it so defended, they were astonish'd, were frighted, were driven

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Pſalm.

47.

driven away , And were ſeiſed with trembling.

6 They felt the pains of a woman in labour ; with a violent wind thou wilt break to pieces the ſhips of Tharſus.

7 As wee have heard , ſo now wee have ſeen in the city of the Lord of Hoſts , in the city of our God , that God has founded her to laſt for ever.

8 Wee have received thy mercy , O God ! in the midle of thy Temple.

9 As is thy name , ſo is thy praiſe ſpred to the ends of the earth ; thy right hand is full of juſtice.

10 Let mount Sion rejoyce , let the daughters of Judah be overjoy'd , at the ſight of thy judgments , O Lord !

11 Go round about Sion , and incompaſs it , relate thoſe things from the top of its towers.

12 Conſider well its ſtrength , take a view of every houſe , that you may make it known to the next generation.

13 For he is God , our God for ever , and ever , And he will reign eternally over us.

PSALME

PSALME XXXXVIII.

Audite hæc omnes gentes.

It is needes to be inquisitive into the occasion of composing this Psalm, since ther is nothing certain to be said of it; and on the other side it consists only of morall instructions. The Prophet represents the vanity of riches, the unprofitableness of worldly wisdom and shews that tho it often happens that the just are afflicted in this life, and that the wicked are in prosperity, yet when death comes there will be an equal distribution made.

1 **H**ear what I say all you Nations, Psalm.
be attentive all you inhabitants 48.
of the world.

2 All that are born of the earth, all
sons of men, both the rich and the poor.

3 My mouth shall utter wisdom, and
the meditation of my heart shall bring
forth prudence.

4 I will give attention to parables,
And my proposition I will explain upon
the harp.

5 Why shall I be affraid in the evill
day! least I be found involved in the
iniquity of my ways.

6 They who confide in their strength,
And who glory in the abundance of their
riches, *let them hear this.*

7 A brother wil not redeem *a brother*,
will a man *vvho is a stranger* redeem
him? he can not give for himself wher
with to appease God.

8 *Nor pay* the ransom of his own
soul: he will allways toyle and labour,
and so live on to the *prefixt* end of his
days.

9 He will not look upon death, tho
he sees wise men dying before him:
but the insensible man, and the fool at
last must perish.

10 And they will leave their houses
to strangers, And their sepulchers will
be their houses to the world's end.

11 Their places of habitation passe
from one generation to an other, they
have left their names to their lands.

12 Man, when elevated in honour,
looseth understanding, he is compared
to brute beasts that have no reason, and
he becomes like them.

13 This way of theirs is the occasion
of their fall, And yet they please, and
applaud themselves.

14 Like sheep *to the shambles*, they
are driven into hell, And death will
devour them.

15 And the just will have dominion
over

over them in the morning ; And all ^{Pfalm.} the props of their *worldly* glory will ^{48.} sink, and faile them in hell.

16 But God will redeem my soul from the power of hell, when he has taken me into his protection.

17 Be not concern'd, when the *unjust* man becomes rich, And his house is in great glory.

18 For of all this, when he dyes, he will carry nothing with him, nor will his glory accompany him, when he goes below.

19 During his life, he shall be said to be happy, And he will praise thee, as long as thou do'st well with him.

20 There he will enter where his fathers went *before him*, And for ever he will not see light.

21 Man when he is elevated in honour, looseth understanding, he is compared to brute beasts, that have no reason, and is become like them.



PSALME XXXIX.

Deus Decorum.

Many of the holy fathers & interpreters think this Psalm relates to the comings of our Saviour, the one of mercy, when he call'd mankind and established his Church, the other of justice, when he will come to judge the world. Others apply it to the Israelites who vainly confided in their sacrifices, and at that same time violated his law and neglected to obey his will. Those two opinions may easily be reconciled in taking the Israelites to be the figure of the Christians, and the judgment which God pronounces against them to represent that which he will pronounce at the last day against all who break his divine law.

Psalm.

47.

THE God of Gods, our Lord has spoken, And has summon'd the earth.

2 From the rising to the setting of the sun, the splendor of his glory shines out of Sion.

3 God will come, our God will manifest himself, And he will not be silent.

4 Fire will flame out before him, And a violent tempest will compass him round.

5 He will call to him the heavens from
from

from above, and the earth from below, Psalms.
49.
to distinguish his people.

6 Bring before him all his Saints,
who make a covenant with him by
sacrifices.

7 And the heavens shall proclame
his justice, for God is the supreme
judge.

8 Hear me, my people, and I will
speak; hear me, Israel, and I will
testify to thee, that I am God, thy
God.

9 I will not accuse thee as to thy
sacrifices, for thy holocaustes are always
in my sight.

10 I will not take your calves from
your houses, nor your goats from your
herds.

11 For all the beasts of the woods are
mine, All the cattell in the mountains,
and the oxen.

12 I know all the birds of the air,
And the fruitfull beauty of the feilds
comes from me.

13 If I want meat, I shall not tell you,
for the whole world is mine, and all
that it contains.

14 Will I eat the flesh of bulls? Or
will I drink the blood of goats?

E vj 15 Immolate

Psalm.

49.

15 Immolate to God a sacrifice of praise, And pay your vows *faithfully* to the most high.

16 And call upon me in the day of tribulation, I will sett you free, and you shall honour me.

17 But to the sinner God has said, why do'st thou declare my laws? And why do'st thou assume into thy mouth my covenant?

18 Thou that hast hated discipline, And hast cast behind thee my precepts?

19 When thou seest a thief, thou didst run in with him, And with adulterers thou didst take thy share.

20 Thy mouth has abounded with malice, And thy tongue has forged deceits.

21 Thou do'st sit and talk against thy brother, And do'st lay snares for the son of thy mother, these things thou hast done, and I have been silent.

22 Thou in thy iniquity hast thought that I would be like thee; I will call thee to account, and will lay before thee thy evill deeds.

23 Mind these things all you that forget God, least he should hurry you away on the sudden, when there is none to relieve you.

24 I

24 I will be honored by sacrifices of ^{Psalms.}
 praise, And in that way it is, that I will ^{49.}
 lead man to salvation.

P S A L M E L.

Miserere mei Deus.

This Psalm contains an excellent prayer of a penitent Prince, made to God to ask pardon of his Crime, and to beg his grace to preserve him from the like temptations. And it contains not only the sentiments of his own penitence, but also admirable rules, which the holy Ghost gives by his mouth to all sinners.

HAVE pity on me O God! Accord- ^{Psalms.}
 ing to the greatnes of thy mercy. ^{50.}

2 And according to thy infinit commiseration, Blot out my sins.

3 Still more and more wash off my iniquity, And thorowly cleanse me of my sin.

4 For I know my transgressions, And my sin always stands up against me.

5 To thee only have I sin'd, and have done evil in thy sight, That thou may'st be justify'd in thy words, and overcome when thy judgments are try'd.

6 Thou knowest that at my conception I was defiled with iniquity, And
 that

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Psalm.
50.

that my mother conceived me with the
staine of sin upon me.

7 But thou art a lover of truth , And
hast layd open to me the hidden secrets of
thy wisdom.

8 Thou wilt sprinkle me , O Lord !
with hysope , and I shall be cleansed ,
Thou wilt wash me, and I shall be made
whiter then snow.

9 Thou wilt let me hear words of ioy,
and comfort , And my humbled bones
will be fill'd with gladnes.

10 Turn away thy face from my sins,
And wipe off all my iniquity.

11 Create in me a clean heart , O my
God! And renew a true spirit within me.

12 Cast me not out of thy sight , Nor
take from me thy holy spirit.

13 Restore to me the ioy of thy saving
mercy , And strengthen me with thy so-
verain spirit.

14 And I will teach the wicked thy
ways , And the impious shall be conver-
ted to thee.

15 Free me from the guilt of blood ,
O God , the God of my salvation ,
And my tongue shall magnify , thy
justice.

16 O Lord ! thou wilt open my lips,
And

And my mouth shall sett forth thy praises. Psalms.
50.

17 For if sacrifice would have satisfied thee, I should willingly have offered it, But burnt offerings will not content thee.

18 A soul penetrated with sorrow is the sacrifice, that is acceptable to God, A contrite, and an humble heart, my God! thou wilt not dispise.

19 Shew thy mercy, O Lord! and thy good will to Sion, That the walls of Jerusalem may be built.

20 Then wilt thou accept a sacrifice of justice, oblations, and burnt offerings, Then will Calves be layd upon thy Altar.

PSALME LI.

Quid gloriaris.

This Psalm was made by David in detestation of the cruell malice of Doeg, who was the cause of the death of the high preist, and of the slaughterr committed in the towne of Nob, when he informd Saul of the assistance given by Abimelech to David, in presenting him with the sword of Goliath, and the holy bread of the Tabernacle.

WHy dost thou glory in Mischeif
Thou that art power full in Wickednes?
1 Psalm.
1.
2

Psalms.

31.

2 The whole day thy tongue contrives
injustice, And like a sharp razor thy
deceits have cutt

3 Thou hast loved wickednes more then
goodnes, And to speak with injustice,
rather then with equity.

4 'Tis thy delight, deceitfull tongue!
By all thy words to precipitate and
destroy.

5 Therefore will God finally destroy
thee; he will pluck thee out, and drive
thee from the place of thy habitation,
And extirpate thee out of the land of the
living.

6. The just will look on, and be in
dread: and they will laugh at him, and
say, behold the man who did not take
God for his protector.

7 But did put his trust in the abun-
dance of his wealth, and rely'd upon his
own vanity.

8 I on the contrary, like a fruitfull
olive tree in the house of God, have
placed my hope for ever, and ever in the
mercy of God.

9 I will eternally praise thee, for
what thou hast done; and I will expect
the blessings to be bestowed in thy name,
Because it is so good in the sight of thy
Saints.

PSALME

PSALME L II.

Dixit insipiens.

Some interpreters think this Psalm relates to the time when Sennacherib King of the Assyrians wasted Judea, and sent Rabases to Ezechias to speak blasphemy against God. Others refer it to the persecution that Saul rais'd against David, or to the rebellion of Absalom. Some also probably enough think it rather regards the Captivity of Babylon, and that it was composed by Aggeus or Some other Prophet of that time, But in this diversity of sentiments all of them agree in this, that the spiritual deliverance from the Captivity of the Devill which Jesus-Christ was to procure for men is therein clearly figured.

1 **T**He fool hath said in his heart, Psalm.
52.
There is no God.

2 They are corrupted and become abominable in their iniquitys, There is not one that does what is good.

3 Our Lord From heaven has lookt out upon the sons of men, That he might see if any were to be found that had understanding and sought God.

4 All have gone out of the way, and are become unprofitable, There is not any, that does good, no not one.

5 Will they not understand? all they
who

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Plalm.
52.

who work iniquity, and who devour my people, as a morcell of bread?

6 They have not called upon our Lord, there they trembled with fear, where there was no reason to fear.

7 For God has broken the bones of those, who study to please men, they are confounded, because God has dispised them.

8 Who out of Sion will give salvation to Israel? when God shall put an end to the captivity of his people, Jacob will be overjoyed, and Israel will rejoyce.

PSALME LIII.

Plalm.
53.

Deus in nomine tuo.

David seing himself surrounded by the troups of Saul, and was advertised by the inhabitants of Ziph, that David had made his retreat in their country, offered his prayer to God in so extreme danger, out of which the divine power could only rescue him.

1 **I**N thy name, O God! save me,
and by thy power judge my cause.

2 O God! hear my prayer, Give ear to what I say.

3 For strangers have risen up against me;

me ; The powerfull have sought my ^{Pſalm.}
 life ; and they have not had God before 53.
 their eyes.

4 But behold, God comes to my relief,
 And our Lord is the protector of my
 ſoule.

5 Turn upon my Enemies the evils they
 intend me , And according to thy verity
 exterminate them.

6 With a willing heart I will offer
 ſacrifice to thee , And I will celebrate
 thy name , O Lord ! becauſe it is all
 good.

7 Becauſe thou haſt delivered me from
 all my afflictions , And now my eye can
 look with aſſurance upon my enemies.

PSALME LIV.

Exaudi Deus orationem meam.

*It is believed that David composed this Psalm in
 the time of Abſaloms conſpiracy againſt him.
 It alſo perfectly agrees in the ſpiritual ſenſe
 with the paſſion of our Saviour. And the prayer
 which it contains , is very proper for all
 Chriſtians when they find themſelves beſieged
 by the ſeverall temptations of the Enemies of
 their ſalvation.*

1 **H**ear my prayer , O God ! and do ^{Pſalm.}
 not deſpiſe my petition ; Have 54.
 regard

Pſalm.
54.

regard to me , and hear me.

2 My meditations fill me with ſadnes;
And I have no reſt from the clamour of
the enemy , and from the perſecution of
the finner.

3 For they have wrongfully layd ini-
quitys to my charge , And in their anger
have afflicted me.

4 My heart is diſturbed within me ;
And the fear of death is fallen upon
me.

5 Terror and trembling have ſeized
me , An darkneſs has cover'd me
round.

6 And I have ſaid , who will give
me the wings of a dove , that I may
fly away, and find a place to reſt in ?

7 Behold ! I am already fled a far off,
And I have remain'd in ſolitude.

8 Still expecting him; who has hitherto
preſerved me from looſing courage , And
from the ſtorme.

9 Tumble them down , O Lord !
and divide their tongues , For I have ſeen
nothing, but injuſtice and diſſention in the
Citty.

10 Iniquity ſurrounds it upon the walls,
both day and night ; Oppreſſion and in-
juſtice reign within it ;

11 In the streets therofe there is never wanting usury, and fraud. Pſalm.
54.

12 The malediction of my enemy, I could have born with patience.

13 And if he who professed hatred towards me, had spoken insultingly against me, I might perhaps have Kept out of his sight;

14 But tis you, who have been all one with me, my leader, my old acquaintance,

15 Who have so often delightfully eaten at my table, And walked with me hand in hand in the house of God!

16 May death on the sudden come upon all such, And may they alive go down into hell.

17 For wickednes dwells in their houses, And in the middle of them.

18 But I have call'd out to God, And our Lord will save me.

19 Both evening, and morning, and at noon day, I will tell and set forth *my sufferings*; And he will hear my voice.

20 He will redeem my soule in peace from those who come upon me, for they amongst many have been with me, who are now against me.

Psalm.

54.

21 God will hear me, and he will humble them, He who subsists before all ages.

22 For there is no hope of their changing; They have no fear of God, and he hath stretcht out his hand, to give them their due.

23 They have contaminated his covenant; in his anger he hath dissipated them; And he has sett his heart upon it.

24 Their speeches are softer then oyl, But they peirce like darts.

25 Leave the care of thy self to our Lord, and he will maintain thee; He will not suffer the justman to be allways in a tottering condition.

26 But, *as to the wicked*, thou wilt cast them, O God? Into the pitt of destruction.

27 The bloody and the deceitfull men shall not live half their days; But I will hope in thee; O Lord!



PSALME LV.

Miserere mei Deus quoniam.

David forced to fly, and abscond, and besett round with enemies, prays to God, that he may be delivered out of their hands. Next he conceives certain hopes that his enemies shall perish, and he be saved, and therefore vows thanksgiving to God.

I **H**Ave mercy on me, O God! for Psalm.
 man has trod me under foot; All 55.
 the day he setteth upon me, and persecutes
 me;

2 All the day my enemies trample upon
 me, For they are many, who make war
 against me.

3 So that I fear the light of the noon
 day, But yet I will hope in thee.

4 I will praise God, for what he has
 sayd to me, I have put my trust in God;
 I will not fear, what flesh can do to me.

5 The whole day they execrated all
 that I said; all their thoughts are bent to
 do me hurt.

6 They keep about me, and lye in
 ambush; They watch all my steps.

7 Whereas they wait to take my life,
 Thou wilt have no regard for saving of
 them;

Pſalm.

55.

them; In thy indignation thou wilt break that people in pieces.

8 O God! I have layd open my life to thee, And my tears thou haſt admitted into thy ſight.

9 According to what thou haſt promiſed, my enemies will at that time be overthrown, and driven back.

10 In what day ſoever I ſhall call upon thee, Behold, I Know, that thou art my God.

11 I will praiſe God for the word *he has given me*, I will praiſe our Lord for what he has ſaid; I have hoped in God, And I will not fear, what men can do againſt me.

12 The vows I have made to thee, my God! are ſtill preſent in my mind, I will render praiſes to thee;

13 For thou haſt delivered my ſoule from death, and my feet from falling, That in the light of the living I may appear acceptable to God,



PSALME LVI.

Miserere mei Deus, miserere.

David implores the mercy of God, he gives thanks for being delivered out of the hands of his Enemies, and he celebrates God's praises.

1 **H**Ave mercy on me, O God! have mercy on me, for my soule confides in thee. Psalms.
56.

2 And I will rest in hope under the shadow of thy wings, Till iniquity shall be quite gone off.

3 I will cry out to God the most high, To God, who has been my benefactor.

4 He has sent me succour from heaven, and has delivered me, He has made infamous all those who trod upon me.

5 He has sent forth his mercy and his truth, And has rescued my soule from the midst of young Lyons; I have slept unquietly.

6 The teeth of the sons of men are weapons, and arrows, Their Tongue is a sharp-edged sword.

7 Be exalted, O God! above the heavens, and let thy glory shine over all the earth.

Psalm.
56.

8 They have layd a snare for my feet,
And they bent down my foule.

9 They have digg'd a pit fall in my way,
But they themselves have fall'n into it.

10 My heart is prepared, O God!
my heart is prepared, I will sing and
praise thy name in a Psalm.

11 Rise up my glory, rise up the
psalter, and the harp, And I will rise up
early my self.

12 I will praise thee, O Lord! in
the middle of the people, And I will
sing thy glory amongst the nations.

13 Because thy mercy is raised up to
the heavens, And thy truth up to the
clouds.

14 Be exalted, O God! above all
the heavens, And over all the earth let
thy glory shine.



PSALME

PSALME LVII.

Si verè utique justitiam.

David takes occasion from the fury of Saul against him, and the malice of his Enemys, to reprehend in this Psalme all wicked men. And S. Austin observes that wee ought with respect to hear the truths herein declared, as a sermon made to all mankind.

IF you say truly what is Iust, Psalme.
57.
Judge *also*, according to justice,
ye sons of men!

2 But you form iniquitys in your hearts, And your hands execute injustice upon the earth.

3 Sinners are perverted, as soon as they come into the world, From their mothers womb they have gone wrong, They have spoken false.

4. Their rage is like, that of a serpent, like that of a deaf aspe, stopping his ears.

5 Which will not hear the voice of the charmers, nor of the magician, Let him charm never so skillfully.

6 God will break their teeth in their mouths, the Iaws of these Lyons our Lord will tear in sunder.

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Pſalm.
57.

7 They will come to nothing, like water that flows; His bow remains bent, till they be quite defeated.

8 Like wax that melts, they will drop away; Fire fell upon them, and they ſaw the ſun no more.

9 Before your ſprouting thorns grow up to a tree, as it were alive, he will ſwallow them up in his anger.

10 The juſt man will rejoyce when he ſees vengeance executed; he will waſh his hands in the blood of the ſinner.

11 Man will then ſay, if therè bee a reward for the juſt, there is certainly a God, who judges mankind upon the earth.

PSALME LVIII.

Eripe de inimicis meis.

David implores the help of God againſt his Enemies, he deſcribes the ſnares that were layd for him, he magnifys the divine aſſiſtance, imprecats his Enemies.

Pſalm.
58.

1 **R**eſcue me, my God! out of the hands of my Enemies, And defend me againſt thoſe that riſe up againſt me.

2 Deliver me from the workers of ^{Pfalm.} iniquity, And save me from the men of blood. 57.

3 For behold ! they have my life in their power, and with a mighty force they sett upon me.

4 Nor is it for any iniquity of mine, O Lord ! or for my sin ; My courses, and my conduct have been without crime.

5 Rise up, and come towards me ; & behold *my condition* ; Thou O Lord ! The God of all power, the God of Israel !

6 Set thyself upon visiting all the Nations, And take no pitty of any that work iniquity.

7 Thy will return in the evening famish'd like hungry dogs, And they will run about the citty.

8 They will open their mouths ; And there is a sword in their lips ; *They will say* who has heard us ?

9 But thou, O Lord ! wilt laugh at them, Thou wilt bring to nothing all the Nations.

10 For thee I will preserve the strength thou hast given me, Because thou, O God ! art my defender ; the mercy

126 THE PSALMES

Pſalm.
58.

of my God will go before me.

11 God will let me ſee how he will, diſpoſe of my enemies; Let them not dye, leaſt my people ſhould grow forgetfull.

12 But diſperſe them by thy power, And pull them down, O Lord! who art my protector.

13 For the ſins of their tongue, and ſpeeches of their lips, And let them be apprehended and caught in their pride.

14 And their Lyes, and execrations will be charged upon them in the conſummation, In the wrath of conſummation, And they will wither to nothing.

15 And they ſhall Know, that God will rule over Iſrael, And from one end of the earth to the other.

16 They will return in the evening, and be famiſhed like hungry dogs, And they will run about the city.

17 They will be diſperſed to ſeek their meat, And if they are not fill'd, they will murmur.

18 But I will ſing the praiſes of thy power, And early in the morning, I will magnify thy mercy.

19 Because thou art become a protector ^{Psalm.}
to me, And my refuge in the day of 58.
tribulation.

20 I will praise thee, my defender!
with voice and instruments, For thou
art my mercifull God.

PSALME LIX.

Deus repulisti.

*This Psalm made by David before his expedition
against the Moabites, and the Idumeans, sets
forth in the first place the danger, and fear of
the Israelites upon having so many enemies
round about them ready to fall upon them.
Next he implores the divine assistance in con-
fidence of which he foretels his victory over all
his Enemies.*

1 **O** God ! thou hast rejected us, ^{Psalm.}
thou hast undone us, thou hast 59.
been angry with us, And at last thou hast
taken pity of us.

2 Thou hast shaken the land, and put
it into confusion; Heal the breaches of
it, for t'is all out of order.

3 Thou hast made thy people feel hard-
ships, Thou hast given them the wine of
sorrow to drink.

4 To those who fear thee, thou hast gi-
ven a signe, that they should fly before
the bow.

128 THE PSALMES

Pſalm.
59.

5 That thy beloved ones may be preſerved ; Proteſt me with thy right hand, and hear me.

6 God has ſaid by his holy Prophet, that I ſhall receive and ſhare out the land of Sichem, And ſhall meaſure the vally of the tents.

7 Galaad is mine, and Manaſſes is mine, And Ephraim is the chief of my ſtrength.

8 Judah is the ſeat of my Empire, Moab the veſſel of my hope.

9 I will march on into Idumea, And foreigners ſhall become my ſubjects.

10 Who will lead me to their fortified City, who will conduct me into the midle of Idumea.

11 Is it not thou my God ! who a while ſince rejected us ; And wilt thou not go forth with us at the head of our armies ?

12 Relieve us, O Lord ! in our diſtreſſes ; For vain is the ſafety, which comes from man.

13 With the help of our God wee will performe great actions, And t'is he, who will bring to nothing all that afflict us.

PSALME

P S A L M E L X.

Exaudi Deus deprecationem.

This Psalm seems to have been composed by king David, in the time of Absalom's conspiracy. And whereas he was then a fugitive, and gone from Jerusalem, the holy fathers have proposed the prayer which he makes as an excellent modell of that which the Church of Jesus-Christ should offer to God in the banishment of this world, and in the middle, of all the temptations of this life.

1 **H**ear O God! my supplication, Psalm.
36.
Give ear to my prayer.

2 From one end of the land to the other,
I have cried out to thee; when my heart
was full of anxiety, thou didst raise me
up, upon a firm rock

3 Thou hast led me forwards, and art
become my Hope, My tower of strength
against all my enemies.

4 I will dwell in thy tabernacle for
ever, I will be shelterd under the cover
of thy wings.

5 Because thou, my God! hast heard
my prayer, Thou hast bestowed an in-
heritance upon those who fear thy name.

6 Thou wilt add days upon days to
the life of the king, Thou wilt make his
F v years

Pſalm.
90.

years reach from generation to generation.

7 He will remain for ever in the preſence of God; Who can ſearch to the bottome his mercy, and his truth?

8 Therefore will I praiſe thy name in Pſalms from age to age, That I may never faile from day to day to performe my VOWS.

PSALME LXI.

Nonne Deo ſubjecta erit.

It is beleevved that David made this Pſalm about the ſame time with the former. he exhorts himſelf and all his to put their confidence in God, and to expect no relief but from him. Above all he warns men, not to rely upon riches, nor unjuſt actions.

Pſalm.
61.

1 **S**Hall not my ſoule be ſubject to God, ſince from him comes my ſalvation?

2 For he is my God, and my Saviour; He is my protector, and I ſhall never more be diſturbed.

3 How long will you all ſett upon a ſingle man, and combine to kill him, *And run him down* as if he were a bending wall, and a building ready to fall.

4 They have conspired to deprive me of my dignity ; I have run with great thirst ; Their mouth did bless me , and their heart did curse me. Psalms.
61.

5 However, my soule ! be thou subject to God , For my patience comes from him.

6 Because he is my God , and my Saviour ; He is my supporter, and I will not move out of my place.

7 In God is my safety, and my glory ; My succour is from God , and in God is my hope.

8 Let the whole congregation of the people hope in him, Poure forth your hearts before him, God is our defender for ever.

9 But vaine are the sons of men ; The sons of men are lyars in their balances ; They conspire together by vanity to deceive.

10 Build not your hope upon injustice ; covet not wealth got by rapine ; And if riches do abound , set not your hearts upon them.

11 Once God has spoken , and I heard these two things ; That power belongs to God ; and that to thee , o Lord ! mercy belongs , For thou wilt render to every body according to their works.

PSALME LXII.

Deus Deus meus, ad te de luce vigilo.

The most part of the interpreters apply this Psalm to the time of Saul, and believe that David made it when he fled into the desert of Siph to avoid Saul's fury. Tho some are of opinion it may have been made in the time of Absalom's revolte, when he was likewise forced to retire into a desert. He deplores his exile and his absence from the Tabernacle and the Ark: at the same time considers in a higher sense his absence from his true country, which is heaven. And; therefore the prayer which he makes is very proper for all the just who look upon this life but as a banishment.

Psalm.
62.

1 **O** God, my God! from the break of day I watch for thee.

2 Both my soule, and my body, exceedingly thirst after thee.

3 In this desert land, unpassable, and without water, I present myself before thee, as if I were in thy sanctuary, to contemplate thy power and thy glory.

4 Because thy mercy is more to be esteemed then life, My lipps shall pronounce thy praises.

5 I will praise thee in this manner during my whole life, And with hands lifted

lifted up I will call upon thy name. Psalm.

6 Let my soule be replenish'd, as it 62.
were with marrow and fattnes, And
with joyfull lipps I will offer thy
praises.

7 If on my bed I have been mind-
full of thee, I will likewise in the mor-
ning meditate on thee, Because thou hast
assisted me.

8 And I will rejoyce under the shel-
ter of thy wings; My soule sticks fast
to thee; Thy right hand has held me
up.

9 In vain have they sought my life,
They shall themselues go into the lowest
part of the earth; They shall bee deli-
vered up to the sword, and shall be meat
for foxes.

10 But the king shall rejoyce in God;
All shall be praised, who swear by his
holy name; For their mouths are stoppt,
who spake iniquity.



PSALME LXIV.

Exaudi Deus deprecationem.

This Psalme may have been composed by David either in the time of Saul's persecution, or in that of Absalom's rebellion. The holy Fathers in the spirituall sense apply it to Jesus Christ, and to the faithfull that are members of his Church.

Psalm.
63.

1 **H**EAR my prayer, O God! when I offer it to thee, Free my soule from the fear of my enemy.

2 Thou hast protected me against the convention of wicked men, Against the multitude of the doers of injustice.

3 For they have made their tongues as sharp as a sword, They have bent their bow with bitterness, That they may secretly strike an innocent man.

4 They will wound him all on the sudden, and fear nothing; They are fixed in their wicked resolutions.

5 They have consulted how to cover their snares, And they have said, who can find them out?

6 They searched about for crimes to charge me with, They unprofitably tyr'd themselves in the scrutiny.

7 Man will forme deep designs in his heart, But God will be glorified. Pſalm.
63.

8 Their arrows ſtrike no deeper then thoſe of children, And their tongues have not any force, but againſt them ſelves.

9 All were amazed, that ſaw them, And every man was in fear.

10 And they publiſhed what God had done, And they underſtood his works.

11 The juſt will rejoyce in our Lord, and will hope in him; And all the upright of heart will have praiſe.

PSALME LXIV.

Te decet hymnus Deus.

This Pſalme according to the letter of it ſeems to be made about the time of the Iſraelites going out of Babylon and returning to Jeruſalem. It is to be applyed in the ſpirituall ſenſe to the church delivered from the Captivity of the Devil by the death of our Saviour Jeſus-Chriſt.

1 **A** Hymne in Sion becomes thee, O God, And our vows to thee ſhall be perform'd in Jeruſalem. Pſalm.
64.

2 Gratiouſly hear my prayer, All fleſh will come to thee.

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Psalm.

64.

3 The words of the wicked have prevailed against us, But thou wilt mercifully pardon our sins.

4 Happy is he whom thou hast chosen and taken to thyself, He shall dwell in thy house.

5 Wee shall be fill'd with the good things of thy house, Thy temple is holy, and admirable for justice.

6 Hear us, O God! thou, who art our Saviour, who art the hope of the whole earth to the farthest end of the sea.

7 Who with mighty power hast established and made firm the mountains, who hast stirred up the sea to the very bottome, and made the waves to roar.

8 The nations will be seized with terror, and they who live furthest off, will dread the wonderfull effects of thy power; The evening and the morning are made delightfull by thee.

9 Thou hast visited the earth; Thou hast made it drink of thy rain, and increased the riches thereof.

10 The river of God is filld with waters; wherby thou hast provided food for all creatures, and prepared the earth to bring it forth.

11 Plentifully water the furrows; ^{Pſalm.}
Multiply the productions; What springs ^{64.}
up will flourish with thy waterings.

12 The whole year round will be
blessed by thy bounty, And thy fields will
abound in plenty.

13 The plains of the desert will become
fertil, And the hills will rejoyce being
covered with fruit.

14 The rams will be well clothed with
their fleeces, And the vailes will abound
with corn; All with a lowd voice will
sing hymns of joy.

P L A L M E L X V.

Jubilate Deo omnis terra.

*The subject of this Pſalme is the same with the
former with this difference that it seems to have
been made after the return from captivity,
whereas the former suites to the time of their
coming away.*

1 **A**ll yee people of the earth, Praise ^{Pſalm.}
God with outcrys of joy, sing ^{65.}
a psalme to his name, and magnify his
glory.

2 Say to God, how terrible are thy
works, O Lord! The greatnes of thy
power will make even thy enemys feign
obedience to thee. 3

Psalms.

65.

3 Let all the earth adore thee, and publish thy praises, Let them sing hymns to the glory of thy name.

4 Come and behold the works of God, how terrible he is in his conduct over the sons of men.

5 Who turns the sea into dry land, makes us walk dry foot over rivers; Heerein wee will rejoyce in him.

6 Who rules for ever in vertue of his own power; he has his eyes upon the Nations; They who provoke him, let them not be exalted within themselves.

7 But all yee nations, bless our God; Make your voice heard in publishing his praises.

8 Who hath given life to my soule, hath not sufferd my feet to be moved.

9 For thou, O God! hast try'd us, Thou hast examin'd us by fire, as siluer is tryd.

10 Thou hast brought us into the nett, thou hast layd tribulations on our back, Thou hast placed men over our heads.

11 Wee have passed thro' fire and water, And at last thou hast brought us into a place of refreshment.

12 I will enter into thy house, wher ^{Psalm.}
I will offer holocausts ; I will acquitt ^{65.}
myself of the vows, which my lipps have
pronounced.

13 And which in the time of my affli-
ction, My mouth has declared.

14 I will offer fat holocausts to thee,
with the incense of burnt rams ; Oxen,
and goats I will offer to thee.

15 Come, and hear all you, that fear
God, And I will tell what great things
he has done to my soule.

16 To him I have cryd aloud with my
mouth, And I have magnified him with
my tongue.

17 If I am conscions of iniquity in my
heart, God will not hear me.

18 Wherfore God has heard me, And
has been attentive to the voice of my
prayer.

19 Blessed be God, who has not reje-
cted my petition, Nor turnd away his
cy from mee.



PSALME. LXVI.

Deus misereatur nostri.

This Psalme seems also to have been made when the Israelites were going, but not gone out of Babylon. All the interpreters agree that it represents in the spirituall sense the ardent desire which the Prophet had to the coming of the Messias, and the redemption of mankind, According to what Iesus-Christ said to his disciples, that many Prophets and many Kings had desired to see what they saw, but had not seen it.

Psalm.
66.

1 **M**Ay God be mercifull to us and bleſs us, May the light of his countenance shine upon us, and may he be mercifull to us.

2 That we may Know thy way upon the earth, And that thy saving mercy may be made Known to all nations.

3 Let the people praise thee, O God! Let all people praise thee.

4 Let the nations be glad, Let them bee fill'd with joy, For thou judgest the people with equity, and dost rule the nations upon the earth.

5 Let the people praise thee, O God! Let all people praise thee; The earth has yeelded us fruit.

6 May God, our God, give us his blessing; May God give us his blessing, and may the whole earth fear him from one end to the other. Psalms. 66.

PSALME LXVII.

Exurgat Deus,

Some notwithstanding the title inscribed with Davids name, apply this Psalme to the defeat of Sennacherihs army King of the Assyrians. Others think it made by David at the time when the Ark was brought into the Citty of Ierusalem. But most interpreters agree, that the incarnation of the son of God, his Ascension, and the conversion of the Gentils, with the destruction of the Devills empire, were the things which the Holy Ghost principally intended in it.

1 **L**et God rise up, and his Enemies be dissipated, Let all that hate him fly before his face. Psalms. 67.

2 As smoke doth vanish, so let them vanish; And as wax melts before the fire, so let sinners perish in the sight of God.

3 But let the just feast and rejoyce in the presence of God, Let them be fill'd with joy, and delight.

4 Sing canticles to God, recite hymnes

Pſalm.

67.

nes to the glory of his name, Prepare the way for him who, ascends on the west, Lord is his name.

5 Rejoyce you in his presence; they will be confounded, when he appears, who is the father of orphans, and the Patron of widows.

6 God is present in his sanctuary, God who makes those live in one house, who are of one mind.

7 Who by his power brings forth, those who were bound, and likewise those who provoked him, and dwell in sepulchers.

8 O God! when thou didst go forth before thy people, when thou didst pass through the desert.

9 The earth did tremble, and the heavens did let fall their drops, In the presence of the God of Sinai, in the presence of the God of Israel.

10 Out of thy good will, O God! thou wilt provide raine for thy inheritance; It was decayd, but thou hast restored, and made it perfect.

11 Thy living creatures will dwell in it; Thou O God! mercifully hast provided food for the poor.

12 Our Lord will give his word with mighty

mighty power to those whom he sends
his heralds to declare his will. Psalms.
67.

13 The all-powerfull king of his most
dearly beloved *will also give him power*
to divide the spoiles, *of the Enemy* for
the ornament of his house.

14 If you sleep in the middle between
the inheritances, *you shall bee like the*
dove, whose wings are of silver, and
whose back is of the coulour of gold.

15 When he that is in heaven shall
judg the kings upon the earth, they will
turn white like snow in Selmon. The
mountain of God, is a fertile moun-
tain.

16 A mountain that flows with milk,
a rich mountain; Why have you a suspi-
tion of mountains that flow with
milk?

17 A mountain in which God is well
pleased to dwel, And our Lord for ever
will inhabite there.

18 The chariot of God is attended by
ten thousands, Millions rejoyce about it;
Our Lord is amongst them in Sinai, in
his holy place.

19 Thou hast ascended on high; Thou
hast led along a great number of captives;
Thou hast received gifts *to be distributed*
to men.

20 That

20 That even amongst those who were unbelievers, Our Lord God may come to dwell.

21 Blessed be our Lord from day to day, he who is the God of all our safety, will make our journey prosperous.

22 Our God, is the God who has the power to save; The Lord, our Lord, has the dominion of death.

23 But God will crush the heads of his Enemies, The proud heads who go on in their iniquitys.

24 Our Lord has said, I will bring you out of Basan, I will fetch you out of the bottome of the sea.

25 That thy foot may be dipp'd in the blood of *thine Enemy*, And thy dogs may lick it with their tongues.

26 They have seen, O God! thy marches, The marches of my God, and my king, who resides in his holy place.

27 The Princes went before, and the fingers of canticles in the middle of the virgins, that play'd upon timbrels.

28 Bless God the Lord in your assemblies, *you that spring* from the fountains of Israel.

29 There was the youth of Benjamin,

min, in an extasy of mind.

30 The Princes of Judah, that were
their Leaders, The Princes of Zabulon
and the Princes of Nephtali.

31 Exert thy power, O God, Confirm
what thou hast wrought in us.

32 From thy temple in Jerusalem,
Kings shall offer presents to thee.

33 Tame the wild beasts shelter'd amongst
the reeds, A people resembling a herd of
bulls and heffers, That conspire to drive
out those, who have been try'd like silver.

34 Scatter the nations that love war.
The Embassadors will come out of Egypt;
Ethiopia will go before, and lift up their
hands to God,

35 Yee king domes of the earth! sing
praises to God, sing to our Lord, sing to
God, who is ascended above the highest
heaven toward the East.

36 Behold! he hath made his voice;
to be a voice of power; Give glory to God
for what he hath done in Israel; his ma-
gnificence and mightines *have been mani-
fested* in the Clouds.

37 God is wonderfull in his Saints;
The God of Israel will give strength and
vertue to his people, Blessed be God.

PSALME LXVIII.

Salvum me fac Deus.

Many of the fathers and of the best interpreters have thought this Psalme made by David in a prophetick view of the passion of Jesus-Christ, of the establishment of the Church, and the ruine of the Jews: In which sense the Apostles themselves have explicated many places of it.

Psalm.
68.

1 **S**Ave me, O God! For the waters have enter'd even into my soule.

2 Jam stuck fast in deep mud, where I feel no bottome.

3 I have faln into the depth of the sea, And the tempest hath owerwhelm'd me.

4 Jam tired with crying out, my throat is grown hoarse, my eyes have fail'd me, whilst I waite for succour from my God.

5 They who hate me without cause, are become more in number then the hairs of my head.

6 My Enemys, who persecute me unjustly, are strengthen'd; What I never took, I was forced to pay.

7. O God! thou knowest my folly,
and

and my sins are not hid from thee.

8 O Lord, the Lord of hosts ! let ^{Psalms.} 86.
not those who waite for thee, be ashamed
upon my account.

9 Let me be no cause of confusion to
those who seek thee, O God of Israel !

10 For I have sustained reproche for
thee, Confusion has cover'd my face.

11 I have been made a stranger to my
brethren, And an alien to the sons of my
mother.

12 For the zeale of thy house has
devour'd me, And the outrages of those
who insulted thee, are fall'n upon me.

13 I humbled my soule with fasting,
And this was made a reproche to me.

14 I chang'd my garments, and put on
sackcloth, and I became their fable, and
their jest.

15 In all their meetings at the Citty
gates, their whole discourse was against
me, And the drinkers of wine made me
the subject of their songs.

16 But I, O Lord! will offer my prayer
to thee; This is the time of shewing thy
goodnes.

17 Hear me according to thy great mer-
cy, And according to the truth of thy pro-
mises to save me.

Pfalm.
68.

18 Draw me out of this mire, that I may not allways stick in it; Deliver me from those who hate me, and from the bottome of the waters.

19 Let not the tempest drown me, nor the deep abyss swallow me up; Nor let the mouth of the well, *into which I am thrown* be shut upon me.

20 Hear me, O Lord! for thou art mercyfull, and benign; According to thy boundles compassion look towards me.

21 Turn not thy face from thy servant, Quickly hear me, for I am grievously afflicted.

22 Have a care of my soule and deliver it, Rescue me in regard of my Enemys.

23 Thou knowest the reproches, the shame, and the confusion, which I suffer.

24 All those, who afflict me, are in thy sight; My heart has been still prepared for reproch, and misery.

25 And I have long waited for somebody to take part in my greif, and ther was not any that did it, I look'd for a comforter, but he was not to be found.

26 And

26 And they have given me gall for
my meat, And when I thirsted they gave
me vinegar to drink. Psalms.
68.

27 Let their table become a snare to
them, a revenge upon them, and an oc-
casion of their fall.

28 Let their eyes be darkned that they
may not see, make their backs stand
allways bent.

29 Powre forth thy wrath upon them,
And let them feel the rigour of thy indi-
gnation:

30 Let their place, or dwelling become
a desert, And let their tents be without
inhabitants.

31 Because they have fall'n upon
him, who was wounded by thee, And
have added to the pains of my
wounds.

32 Lay to them iniquity, upon iniquity,
And let them have no share in thy justi-
fication.

33 Let them be blotted out of the book
of the living, and let them not be inroll'd
amongst the just.

34 I am poor, and full of sorrow; Thy
mercy, O God! hath protected me.

35 I will praise the name of God in

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Psalms.
68.

canticles, And with praises I will magnify his glory.

36 And they will be more acceptable to him then, the offering of a young calf, with hoofs and horns newly sprouted.

37 Let the poor behold, and rejoyce; seek God, and your soule shall live.

38 For our Lord has heard the poor, And he has not despised his captives.

39 Let the heavens, and the earth praise him, The sea, and all that it contains.

40 For God will save Sion, And the towns of Judah shall be built.

41 And his servants shall dwell there, And have it for their inheritance.

42 And the race of his servants shall possess it, And all who, love his name shall dwell in it.



PSALME

PSALME LXIX.

Deus in adjutorium.

The subject of this Psalme, and almost the very words are the same with that of the 39, to the title of which the Reader is refer'd.

1 **C**OME to my assistance, O God! Psalms. 9.
Make hast, O Lord! to succor me.

2 Let them be confounded, and struck with fear and shame, who seek my life.

3 Let them be driven back, And let them blush, who intend evill towards me.

4 Let all those who insolently insult me with their words, be forthwith driven back with shame.

5 But let all who seek thee, be fill'd and transported with joy in thee; And they who love the salvation that comes from thee, Let them allways say, glorified be our Lord.

6 But I am needy and poor, O God, help me.

7 Thou art my only helper and deliverer; Tarry not, O Lord!



PSALME LXX.

In te Domine speravi.

It is the generall opinion, that David made this Psalme in the time of Absaloms rebellion, tho the sons of Jonadab made use of it afterwards in the first captivity of Babylon. S. Austin directs us to consider principally in it the necessity of Gods grace, which is only capable to deliver us from the slavery of the Devill, in the same manner that David acknowledges that his delivery could proceed only from God.

Psalme.
70.

1 **I**N thee, O Lord! I have hoped, nor will I ever be confounded; According to thy justice deliver me, and save me.

2 Graciously hearken to me, and make me safe.

3 Become a protecting God, a place of strength, that by thee, I may be saved.

4 Because thou art my strength, And my refuge.

5 Rescue me, my God! out of the hands of the sinner, and out of the hands of those who break thy law, and act unjustly.

6 For

6 For thou art, O Lord! the sustainer of my patience, From my youth, O Lord! my trust hash been in thee. Psalms.
70.

7 Since I first came into the world, thou hast still been my support; From my mothers womb, thou hast been my protector.

8 I have allways sung thy praises; I have been look'd upon by many, as a wonder; But thou art my powerfull defender.

9 Let my mouth be ever fill'd with thy praises, That I may the whole day publish thy greatnes.

10 Cast me not off in the time of my old age, When my strength leaves me, do not thou forsake me.

11 For my enemys have spoke against me, And they who lay in wait for my life, have conspired together.

12 Saying: God has forsaken him; pursue him, and take him, For there is no body to deliver him.

13 O God! depart not from me; Look upon me, and help me.

14 Let those who calumniat me, be confounded, and destroyed; Let them be covered with confusion and shame, who designe evill against me.

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Psalm.
70.

15 But I will allways be in hope;
And I will every day praise thee more,
and more.

16 My mouth shall declare thy justice;
And the whole day magnify thy saving
mercy.

17 Because I am ignorant of *worldly*
learning, I will betake myself wholly
to consider the power of our Lord; O
Lord! I will only carry in my mind thy
justice.

18 Thou hast taught me, O God!
from my youth, even to this very day: I
will declare thy wonderfull things.

19 And do not abandon me, O God!
in my old age, and in the extremity of
my life.

20 Whilst I make know'n the strength
of thy arme, to all ages that are to
come.

21 And thy power, O God! and
thy justice, which are raised above
the heavens, by the mighty things thou
hast performed, O God! Who is like
to thee?

22 How many, and how great afflictions
and dangers hast thou made me under
go? and yet turning towards me, thou
hast restor'd me to life, and from the
lowest

lowest parts of the earth thou hast brought
me up again.

Pſalm.

70.

23 Thou haſt ſtill more, and more
made appear thy magnificence, and
turning towards me, thou haſt fill'd
me with comfort.

24 Wherefor I alſo will ſtill praiſe thy
name, and thy truth with the ſound of
muſicall instruments; O God! I will ſing
to thee upon the harp, who art the holy
one of Iſrael.

25 My lipps will be transported with
joy, when I ſing to thee, as alſo my ſoule,
which thou haſt redeem'd.

29 And my tongue the whole day
ſhall be employed to declare thy juſtice,
when my enemys ſhall be covered with
ſhame, and confuſion.

PSALME LXXI.

Deus iudicium tuum.

*David made this Pſalme at the very end of his
life, after he had eſtabliſh'd Salomon his ſon
upon the throne of Iſrael. It ſeems deſign'd by
him to give his ſon his laſt inſtructions, as
alſo to aſk of God wiſdom and juſtice to di-
rect him. But we ha' he prophetically makes
a tranſition from the reign of Salomon to that
of Jeſus-Chriſt, of which the o her was but
the type, and figure.*

G vj

1 Give

Psalm.

7.

1 **G**Ive, O God, thy judgment to the king, & thy justice to the king's son.

2 To judge thy people with justice, And thy poor with Equity.

3 Let the mountains bring Peace to the People, & the lesser hills justice.

4 He shall judge the cause of the poor of the people, he shall protect the children of the poor, And shall humble the calumniator..

5 And he shall last equally with the sun, and above the moon, from generation to generation.

6 He shall descend like rain upon a fleece of wool, And like gentle showers dropping upon the earth.

7 Justice shall spring up in his days, with the plenty of peace, which shall continue as long, as the moon.

8 And his dominions shall reach from sea to sea, And from the river to the extremity of the earth.

9 The Ethiopians shall fall down before him, and his Enemys shall lick the earth.

10 The kings of Tharsis, and the Islands shall offer him presents, The
kings

Kings of Arabia , and Saba shall bring their gifts. Psalm.
71.

11 And all the kings of the earth shall adore him , All the nations shall serve him.

12 For he will deliver the poor from the hands of the mighty, The poor who have none to assist them.

13 He will be indulgent, to the indigent, and to the needy , And he will save the souls of the poor.

14 He will redeem them from usury, and injustice , And their names will be honourable with him.

15 And he shall live. The Gold of Arabia shall be given to him; There will allways be adorations for him , And the whole day they will bless him.

16 And there shall be corn in the ground upon the tops of the mountains , and the fruit thereof shall be extolled above Libanus , And they in the Citties shall flourish , like the grass of the field.

17 Let his name be blessed forever, be fore the sun his name doth subsist.

18 And all the Tribes of the earth shall be bless'd in him , All the nations shall give glory to him.

Psalm.
71.

19 Blessed be our Lord, the God of Israel; Who alone does wonderfull things.

20 And blessed be his mighty name for ever, And the whole earth shall be fill'd with his Mightines; so be it, so be it.

PSALME LXXII.

Quam bonus Israel Deus.

The intent of this Psalme is to fortify the just that are in persecution, against the temptation of mistrusting the goodnes and providence of God, when they see the wicked in prosperity.

Psalm.
72.

1 **H**OW good is God to Israel, And to those who are upright of heart?

2 But my feet can hardly stand their ground, at every step I am ready to fall.

3 By reason of my zeal against the wicked, When I behold the peace of sinners.

4 For they have no prospect of death, Nor dos any punishment last upon them.

5 They are exempt from the labour of other men, And are not scourged like the rest of mankind.

6 Therefore they are possessed with pride,
They

They are covered all over with injustice, and impiety. Psalms.
72.

7 Their iniquity, as it were, grows out of their fatnes, and plenty, They are abandon'd to the passions of their heart.

8 Their thoughts, and their words are full of malice, And in high places they speak iniquity.

9 They have sett their mouth against heaven, And their tongues goe about the earth, *sparing none.*

10 Therefore my People will turn their thoughts, to consider these things, & find the days, of *sinners* to be many & happy.

11 And they will say, how can God know this? or does the most high know all things?

12 See these sinners, how they abound with the goods of this world, what riches they possess.

13 And I myself have said, Therfor to no purpos I have made it my business to keep my heart clean, and to wash my hands with the innocent.

14 For the whole day I have been afflicted, and from the beginning of the morning I have been chastised.

15 But if I shall judge so, I have condemn'd

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Psalm.

72.

condemn'd the whole race of thy children.

16 I thought to penetrate into the secret; but I labour'd in vaine,

17 Till I enter'd into the sanctuary of God, and learn'd there, what their last end will be.

18 *This prosperity* proved a snare to them, and when they were raised up, thou hast cast them down.

19 Into what desolation are they fallen? they sunk down all on the sudden, They have perished by their own iniquity.

20 Thou wilt make their image vanish out of the City, O Lord! like the dream of a man waking out of his sleep.

21 But in regard that my heart is inflam'd; and my reins in disorder, And that I am brought to nothing, and am in utter ignorance.

22 And that being become as it were a dumb creature in thy presence, I have nevertheless not departed from thee.

23 Thou hast taken me by the right hand, and thou hast led me according to thy will, And thou hast received me into thy arms with glory.

24 For what have I to wish for in heaven, Or what is there upon the earth for me to desire, but only thee? Psalm. 72.

25 My flesh, and my heart have fail'd me, but God is the God of my heart, God is my portion for ever.

26 For they who depart from thee shall perish, And thou hast doom'd to destruction all that are unfaithfull to thee.

27 But 'tis good for me to be united to God, To place my hope in our Lord God.

28 That I may proclaim thy praises, at the gates of the daughter of Sion.

PSALME LXXIII.

Ut quid Deus repulisti.

This Psalm deplores the calamity of the Jews, and the destruction of the temple.

1 **O** God! why hast thou wholly cast us off? why art thou so incensed against the sheep of thy pasture? Psalm. 73.

2. Remember thy congregation, which thou hast possessed from the beginning.

Psalms.
73.

3 The scepter of thy inheritance
which thou hast redeem'd; Mount Sion
in which thou hast been pleased to
dwell.

4 Lift up thy hand to beat down
their pride for ever. What outrages
has not the enemy committed in the
sanctuary?

5 And they who hated thee, have
insolently boasted, in the middle of thy
solemnitys.

6 They placed (without regard) their
standards, as trophys upon the high places
att the gates.

7 Like so many fellers of wood, they
all joyned with their axes to cutt down
the gates; with the axe, and the hammer,
they demolished *thy Citty*.

8 They have sett fire to thy sanctuary,
They have defiled thy tabernacle upon
earth, where thy holy name was praised.

9 The whole herd of them said in their
hearts, let us abolish all the festivall days
of God upon the Land.

10 We see no more of our former
signs, Now there is no prophet, And wee
shall be a people forgotten.

11 How long, O God! shall the
Enemy reproche? Shall the Adversary
provoke

provoke thy name for ever?

12 Why dost thou withdraw thy hand, ⁷³
even thy Right hand? *Pluck* it at last out
of thy bosome.

13 God is our king from the beginning;
He hath wrought salvation in the middle
of the earth.

14 Thou by thy power didst make firme
the sea. Thou didst crushe the heads of the
Dragons in the waters.

15 Thou didst crush the heads of the
great Dragon, Thou hast made him meat
for the people of Ethiopia.

16 Thou hast made fountains and tor-
rents break out of rocks; Rapid rivers
thou hast dry'd up.

17 Thine is the day, and thine is the
night, The morning, and the sun are of
thy making.

18 Thou hast framed the earth from
end to end; The summer and the spring
thou hast created.

19 Remember this, that the enemy
has reproched thee, O Lord! And that
a people without sense have blasphemed
thy name.

20 Deliver not up to wilde beasts the
souls of those who worship thee, And
forget not for ever the souls of thy poor
ones.

Psalm.

73.

21 Have regard to thy covenant ; for the most abject of the earth have unjustly possessed, and fill'd our houses.

22 Let not the humble be turned away with confusion ; The poor and the needy will praise thy name.

23 Rise up , O God ! judge thy cause, Remember the outrages done to thee , And which are continued the whole day by a senseless people.

24. Forget not the speeches of thy Enemy , the pride of those , who hate thee , grows higher, and higher every day.

PSALME LXXIV.

Confitebimur tibi Deus.

This Psalme is a kind of dialogue in which sometimes the iust , some times the Prophet, and some times God himself speak. In it the pride of men is humbled by the wholesome fear of the last judgement.

Psalm.

74.

1 **W**Ee will praise thee , O God ! Wee will giue thee thanks, And wee will call upon thy holy name.

2 Wee will relate thy wonders; when my time shall come , I will judge uprightly.

3 The earth is dissolv'd and all that is ^{Psalm.}
in it, It is I that have established the ⁷⁴
pillars of it.

4 I have said to the wicked, give over
your wickednes, And to the sinners, be
not elevated with pride.

5 Extoll not yourselves with insol-
ence, Nor speak impiously against
God.

6 For neither from the east, nor from
the west, nor from the mountains of the
desert, *Will any support you*; For God
himself is the *sole* judge.

7 This man he humbles, and the other
he exalts, For our Lord holds in his
hand a cup fill'd with a mixture of *disse-*
rent Wines.

8 He powres out one into the
other, but the dregs still remain, All the
sinners of the earth shall drink therof.

9 But I will declare, and will sing for
ever the praises of the God of Jacob.

10 And I will destroy all the force of
the wicked, And the just shall be exalted
in glory and power.



PSALME LXXV.

Notus in Judea Deus.

Theodoret, and many others think this Psalme was made upon the miraculous defeat of the Assyrians, which happen'd in the Reign of Ezechias, when a hundred and fourscore thousand men of the army of Zinack-rib were kill'd in one night by the angel of our Lord: But it appears that the subject of this Psalme is of a more large extent, And that it regards not only the town of old Jerusalem delivered at that time from such formidable Enemys, but also the n^w Jerusalem, the Church, every day delivered from visible, and invisible enemys by the hand of the angel of the great Council, who is Iesue-Christ.

Psalm.
48.

I God is known in Judea, Great is
His name in Israel.

2 His dwelling is in a place of peace,
And his habitation is in Sion.

3 There he hath broke in peeces the
bows, & the arrowes, the buckler, the
sword & war it self.

4 By thy wonderfull conuscation from
the eternall mountains, All the senseles
of heart have been confounded.

5 They have slept out their sleep, And
waking, the men of riches found nothing
in their hands.

6 By thy lowd threatnings, O God of
Jacob!

Jacob, all those that were mounted on horses have slept their last sleep. Psalm 75.

7 Thou art terrible, And who can resist thee in the time of thy anger.

8 From heaven thou hast made thy judgement to be heard; The earth trembled, and was silent.

9 When God rose up in judgement to save the meek, and the humble upon the earth.

10 Therefore the thought of man shall be taken up with thy praises, And the memory which remains of them, will be a continued festivall to thee.

11 Make vows, and fullfill them to the Lord your God, All you that approche his altar to make your offerings.

12 To the dreadfull God, To him that takes away the lives of Princes, who is terrible to the kings of the earth,



PSALME LXXVI.

Voce mea ad Dominum.

There is nothing certain concerning the time in which this Psalme was made. The opinion of those authors seems probable, who think the Prophet had in view the deliverance from the Captivity of Babylon. But with S. Austin it may well be apply'd to the just, and the perfect who looking towards heaven, suffer with pain the banishment of this present life.

Psalm.

16.

1 **W**ith a lowd voice I have called upon our Lord, I have called upon God, and he has hearken'd to me.

2 In the day of my tribulation I have sought God, By night I have lifted up my hands to him, and I have not been disappointed.

3 My soul has refused all other comfort; I have called God to minde, and I found joy; With continuall meditation my soul has languished.

4 My eyes prevented the night watch, I was disturbed within myself, and I was silent.

5 I called to mind the antient days, And the years eternall have possessed my thoughts.

6 By

6 By night I have been in deep meditation, My thoughts have been in labour, and I have swept my soul. Pſalm. 76.

7 Will God eternally caſt us off ? And will he never think of being more favourable to us ?

8 Will he for ever, from generation to generation cut off his mercy from us ?

9 Can God forget his mercy, Or will his anger always keep back his commiſeration ?

10 And I ſaid, Now I begin to *underſtand*, This change is wrought by the right hand of the moſt high.

11 I call'd to memory the works of our Lord; And I will ſtill have in my thoughts the wonders thou haſt done from the beginning.

12 And I will meditate on all thy works, and I will conſider with attention the ſecrets of thy conduct.

13 Thy way, O God ! is always holy; What God is ther ſo great, as our God? thou art the God that does wonderful things.

14 Thou haſt made Known thy power amongſt the nations; By the ſtrength of thy arme thou haſt delivered

H thy

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Psalm.
76.

thy people , the sons of Jacob and Joseph.

15 The waters have seen thee , O God ! the waters have seen thee , and they were affraid , and the depths were troubled.

16 Great was the noise of the waters , and the clouds made their voice heard.

17 For thy darts were thrown , And the wheels of the Egyptians felt thy thunder.

18 Thy lightning did flash over the whole earth , the earth was in commotion and trembled.

19 Thou didst make a way for thyself throw the sea , Thou didst pass throw the midle of the waters , and none can trace thy footsteps.

20 Thou didst lead thy people like a flock of sheep , in the hands of Moses and Aaron.



PSALME

PSALME LXXVII.

Attendite, Popule meus.

S. Ierome and some other interpreters observe, according to the citations of S. Mathew, and S. Paul, that under the historicall sense which appears in this Psalme, there lyes a spirituall sense, which is the reason that the Prophet says in the beginning, he will speak mysterys in paraboles.

This Psalme therefore in the spirituall sense has a reference to Jesus-Christ born according to the flesh of the tribe of Iudah, of which it is said that God has chosen Iudah, and not Ephraim; This prophetically denotes that he who was to be born of the race of David and consequently of the tribe of Iudah, would establish a new kingdom, which should put an end to the kingdoms of Israel figured by Ephraim.

1 **M**Y people, give attention to my ^{Psalme.} law, hearken to the word I ^{77.} shall speak.

2 I will open my mouth in paraboles,
I will speak mysterys of things done
from the beginning.

3 What wee have heard and known,
And what our fore fathers have related
to us

4 And what hath not been hidden to
H ij their

their children, nor to the following generations.

5 They have published the praises of our Lord, his great power, and the wonders he has done.

6 He has made Known his will in Jacob, and he establish'd his law in Israël.

7 Which he has commanded our fathers to make known to their children, That the succeeding generations may also know them.

8 The sons that shall be born and rise vp, that they may also deliver them to their children.

9 To the end that they may put their trust in God, that they may not forget his works, and that they may mind and seek after his commandments.

10 Least they become like their forefathers, a depraved and provoking generation.

11 A generation whos heart was not sett right to God, And whos soul was unfaithfull to him.

12 The sons of Ephraim formerly so dexterous to bend the bow, and shoot their arows, have now turned their backs in the day of battle,

13 They did not keep the covenant ^{Pfalm.} made with God, nor did they walk in ^{77.} the way of his law.

14 They forgott the benefites they had received from him, and the wonderfull things he had shewn to them.

15 Their fathers beheld with their eyes the wonderfull things, he did in the land of Egypt, in the plaines of Janes.

16 He divided the sea, and brought them thorow it, He shutt up the waters, as it were in a vessel.

17 With a cloud he led them by day, and by night with an illumination of fire.

18 He cleaved the rock in the desert, and gave them to drink as plentifully, as out of the deep.

19 He brought water out of the rock, and made it flow like a great river.

20 And after all this, they fell again to sinning against him, and provoked the anger of the most high in the dry desert.

21. And they tempted God in their hearts, in asking him for meat they long'd for.

22 And they ſpoke evill of God ; ſaying, can God provide a table for us in the deſert.

23 Becauſe he ſtruck the rock , and the water gush'd out , and the torrents did overflow.

24 Is he likewise able to give us bread, and provide a table in the wilderness for all his people ?

25 Therfor our Lord hearing this ſuſpended his bleſſings ; and a fire was kindled in Jacob , and he powred his wroth over Iſrael.

26 Becauſe they did not believe God , and did not truſt to his powerfull aſſiſtance.

27 And he gave his command to the clouds above , and he opened the gates of heaven.

28 And he rained manna for them to eat , and he gave them the bread of heaven.

29 Man did eat the bread of angels , he ſent them food in great abundance.

30 He removed the ſoutherly wind out of the air , and by his power brought in a weſternly wind ;

31 And he rained meat upon them , as
thick

thick, as the dust, that flies in the air, Pſalm.
and birds innumerable, as the sands of 77.
the sea.

32 And he caused them to fall in
the middle of their camp, and round
about their tents;

33. And they did eat, and they were
fill'd with them, he gave them their de-
fire, And they had what they long'd
for.

34 The meat was still in their
mouths, when the anger of our Lord
rose up against them.

35 And he kill'd the strongest a-
mongst them, and the choicest of
Israel he overthrew.

36 After all this they sinned still,
and his wonders wrought no faith in
them;

37 And their days vanish'd like a
shadow, and their years were sudden-
ly at an end.

38 When he punished them with
death they sought him, They retur-
ned, and made hast to come to him.

39 They remembred that God was
their defender, that God the most high,
was their redeemer;

40 And in their words they loved

H iij him,

him, but their tongue ly'd to him.

41 For their heart was not right towards him, and they were found unfaithfull in observing his covenant.

42 But he is mercifull, and he pardoned their sins; and did not wholly destroy them.

43 And in great measure he did moderate the rigour of his justice; and would not kindle his whole anger against them.

44 He remembred that they were flesh; *and that their life was like a breath of wind, passing away, and never returning.*

45 How often did they exasperat him in the desert, and provoke his anger in places without water?

46 They still relapsed to tempt God, and to irritate the holy one of Israel.

47 They did not remember with what might and power, he had delivered them out of the hands of their persecutor.

48 What signs he had shew'd of his mightines in Egipte, and what miracles he had wrought in the plaines of Tanis.

49 How he turn'd the rivers into blood , and left them no waters that they could drink. Pſalm. 77.

50 He ſent them ſwarms of flies that devour'd them , and frogs that deſtroy'd them.

51 He gave their fruit to the Caterpillar , and their labour to the graſhopper.

52 With haile he killed their vines , and with froſt their mulberry trees.

53 And with hailſtones he deſtroy'd their cattle , and their poſſeſſions with fire.

54 He made them feel the effects of his anger , and indignation in puniſhments of all kinds , by the miniſtery of evil angels.

55 He open'd the paſſage of his anger to fall upon them ; He ſpared not the lives of them , nor of their cattle.

56 And he deſtroyd every firſt born in the land of Egipte , and all the firſt fruit of their labour in the tabernacle of Cham.

57 And he brought away his people like ſheep , and conducted them like a flock in the deſert.

58 He led them on with hope , and
H v they

they feared nothing, And their enemys
were overwhelmed in the sea.

59 And he brought them up to the-
mounraine which he had made' holy,
To the mountaine acquired with his
right hand.

60 And he drove out the nations, be-
fore them, And divided by lot the land
amongst them, measur'd out by the
line.

61 And he established the tribes of
Israel in the dwellings of these na-
tions.

62 And still they tempted, and irri-
tated God the most high, and his pre-
cepts they did not observe.

63 They turn'd away from him,
And did not keep his covenant,
as their fathers before them, they be-
came like a bow that never carrys true.

64 Vpon their hills they provoked
him to anger, and by their idols they
rais'd his jealousy.

65 This God heard, and he despised
them, And brought Israel even to no-
thing.

66 And he abandon'd his Tabernacle
at Silo, his Tabernacle where he had
dwelt amongst men.

67 And he deliver'd up *the ark*, Pfalm.
 their strength, into captivity, And 77.
 their glory into the hands of the
 Enemy.

68 And he expos'd people on all
 sides to the sword, And he contemned
 his inheritance.

69 Their young men were devour'd
 by fire, and their virgins were not la-
 mented.

70 Their priests fell by the sword,
 and there was none to mourn for their
 widows.

71 Then our Lord rose up as it were
 waked out of a long sleep, Or like a
 strong man, after being drunk with
 wine.

72 And he struck the enemy in their
 hinder parts, and gave them a lasting
 mark of infamy.

73 And he rejected the Tabernacle
 of Joseph, nor did he chuse the tribe
 of Ephraim.

74. But he made choice of the Tribe
 of Judah, The mountain of Sion, which
 he loved.

75 And he built his sanctuary in a
 high place upon the earth, which he hath
 founded to last for ever.

Pfalm.
77.

76 And he chose David his servant,
and took him from the flocks of sheep,
and from following the breeding
yews.

77 To feed Jacob his servant, And
Israel his inheritance.

78 And he led them with integrity
of heart, And with skillfull hands he
conducted them.

PSALME LXXVIII.

Deus venerunt gentes.

Some interpreters think that by this Psalme is meant the cruell persecution, which the Jews suffered under Antiochus & his successors according to what is cited in the history of the Maccabees, shewing that what is here foretold was there accomplish'd. Others maintain that this Psalme speaks of the ruine of Jerusalem caused by Nabuchodonosor. Whither it be the one or the other, what is said in it may be very well apply'd in generall to the Church, and to the faithfull in persecution.

Pfalm.
78.

I **O** God ! the nations have enter'd
into thy inheritance, They have
defiled thy holy temple, They have
made of Jerusalem a houell to keep
fruit in.

2 They

2 They have left the dead bodies of thy ^{ffilm.} servants to be meat for the fowls of the ^{78.} air, And the flesh of thy saints to be devoured by the beasts of the earth.

3 They spylt, and powr'd out the blood of thy servants, like water round about Jerusalem, And there was none to bury them.

4 Wee are become a subject of reproche to our neighbours, The scorn and mockery, of all that dwell about us.

5 How long, O Lord! will thy indignation continue against us! how long will thy anger be kindled like fire?

6 Powr out thy wroth upon nations who know thee not, and upon kingdoms, which never call'd upon thy name.

7 Because they have eaten up Jacob, and have made desolate the place of his habitation.

8 Remember not our past sins, quickly let thy mercy overtake us, for we are brought to the last degree of misery.

9 Help us O God! who only can save us; And for the glory of thy name,

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Psalm.
78.

name, o Lord! deliver us, and pardon our sins for the sake of thy name;

10 Least it should be said amongst the Gentils, where is their God? let us see thee manifest to the nations

11 Thy revenge for the blood of thy servants, which has been spilt. Have regard to the sighs of those, who remain in fetters.

12 Take into the protection of thy powerfull arme the sons of those, who have been slain.

13 And refund into the breasts of our neighbours seven times over the reproches, which they have cast upon thee, O Lord!

14 But wee, thy people, and the sheep of thy pasturs, will for ever praise thee.

15 From generation to generation, wee will praise thy holy name.



PSALME

P S A L M E L X X I X.

Qui regis Israel Intende.

This Psalme containes a prayer which the Prophet puts into the mouth of the Israelites, when they were to be carryed away to Babylon under the reign of Nabuchodonozor in which he teaches them how they should render God favorable to them, and Prevail upon his mercy. At the same time, it also containes a prophecy of the deliverance, which Jesus Christ was to bring to all mankind by freeing them from the slavery of the Devill; figured by the Captivitt y of Babylon.

1 **H**Aarken to us, Thou who dost Psalms.
79.
govern Israel who dost lead
Joseph, as thy sheep;

2 Who dost sitt upon the Cherubins;
manifest thy self to Ephraim, Benjamin, and Manasses;

3 Exert thy power, And come, that wee may be saved by thee.

4 Turn us to thee, O God! and shew thy face to us, And wee shall be safe.

5 O Lord, the God of hosts! how long will thy anger make thee deaf to the prayer of thy servant?

6 *How long*, wilt thou feed us with the bread of tears, and give us tears in abundance to drink?

7 Thou haſt layd us open to the aſſaults of our neighbours, And our enemies have derided us.

8 O God of all power! turn us to thee; ſhew us thy face, and wee ſhall be ſafe.

9 Thou haſt tranſplanted thy vinyard out of Egipt, thou haſt caſt forth the nations, and planted us in their room.

10 Thou haſt been the guide in the journey to conduct it, thou haſt made it take root, and it has filled the whole earth.

11 The ſhadow of it has covered the mountains, And the branches of it the higheſt cedar.

12 The boughs extend, as far as the ſea, and the ſhoots thereof reach to the river.

13 Why haſt thou deſtroy'd the fence, And layd it open to the pillage of all that paſſ by?

14 The bore of the wood has rooted it up, and the wild beaſt of *the field* has devoured it.

15 Turn towards us, O God of Hoſts!
Look

Look down from heaven and see, and visit *once more* thy vinyard. Psalm,
79.

16 Repaire, and make perfect what thy right hand hath planted, And look upon the son of man, whom thou hast establishd *and chosen* to thy self.

17 That is burnt, and rooted up, both are ready to perish by the threatening anger of thy countenance.

18. Stretch forth thy hand upon the Man of thy right hand, and upon the son of man, whom thou hast establish'd *and chosen* to thy self.

19 And wee will no more depart from thee, Thou wilt give us new life, and wee will call upon thy name.

20 O Lord, the God of Hosts: make us return to thee, shew us thy face, and wee shall be safe.



PSALME LXXX.

Exultate Deo.

Whither it be David that compos'd this Psalm, and gave it Asaph to sing, or whither Asaph himself made it, as the title seems to import, The people are therein exhorted to celebrate with joy and acknowledgments to God for his benefits, the festivities appointed the first days of the month, especially of September, to renew the memory of the covenant which God had made with his people.

Psalm.
80.

1 **W**ith outcries of joy celebrate the praises of God our Protector, And rejoyce in the presence of the God of Jacob.

2. Prepare a Psalm, Bring us the timbrill, the harmonious psalter, and the harp.

3 Sound the trumpet in the new moon in the great day of your solemnity.

4 For this is a precept in Israel, and an ordonance established by the God of Jacob.

5 He ordain'd it as a memoriall to Joseph, when he went out of the land of Egipte *wher he* heard a language he did not understand.

6 He freed him from carrying burdens on his back ; his hands had long served in carrying baskets. Psalms.
80.

7 In thy tribulation thou didst call upon me , and I delivered thee, I heard thee when I was hid in the tempest , I made tryall of thee, at the waters of contradiction.

8 Harken my people , and I will declare my will to you ; O Israel if thou do'st listen to me , there will be no new God amongst you , Thou wilt adore no strange God.

9 For I am the Lord thy God : who brought thee out of the land of Egypte ; open thy mouth, and I will fill it.

10 But my people did not hearken to my voice , And Israel minded me not.

11 Wher upon I abandon'd them to the desires of their heart ; They will follow their owne inventions.

12 If my people would have heard me , If Israel had walked in my ways ,

13 I could easily have humbled their Enemys , and I would have layd my hand upon thos, who afflicted them.

14 The Enemys of our Lord have broke word with him , And the time of

Psalm.
80.

of theit calamity will last for ever:

15 And yet he has nourished them
with the flower of the purest wheat,
And hath fed them with hony flowing
from the Rock.

PSALME LXXXI.

Deus stetit in Signagoga.

*Without determining the time when this Psalme
was made, which is much controverted, It is
enough to say, that it containes an exhorta-
tion made by the Prophet to all judges to do
equall justice, by telling them that God, as
a supren Judge, presides in the middle of
them, and will call them to account for the
judgements they shall give.*

Psalm.
81.

1 **G**OD is present in the assembly of
the Gods, and being in the midle
of them, he judgeth the Gods.

2 How long therefor will you judge
unjustly? how long will you have par-
tiall respect to the persons of sinners?

3 Judge the cause of the poor, and of
the orphan, and do justice to the op-
pressed, and the needy.

4 Rescue the poor, and deliver the
indigent from the oppression of the sin-
ner.

5 But they are ignorant and void of understanding, they walk in the dark, Psalms.
81.
For this reason the foundations of the world will be shaken.

6 I have sayd, you are Gods, and all of you sons of the most high.

7 But you shall dy like men, and shall fall like other Princes.

8 Rise up, O God! and judge the earth, for all the nations will become thy inheritance.

P L A L M E L X X X I I.

Deus quis similis erit tibi.

The time, when this Psalme was made is also much controverted amongst interpreters. It was certainly made upon the occasion of some great, and dangerous war which threatned the Jews, and it is very proper to excite in us a confidence in God, in the middle of the greatest dangers.

1 **O** God! who shall be like Psalms.
82.
 to thee? Be not silent, nor de
 lay any longer shewing thy power.

2 For behold, thy enemys have made a great noise, And those who hate thee have lifted up their head.

3 They have form'd malicious designs
 against

against thy people, and have conspired
against thy ſaints.

4 They have ſaid, Come Let us exterminate them from amongſt the nations, that the name of Iſrael may be quite forgott.

5 To this end, they have conspired together, and are joyn'd in confederacy against thee with the Tents of the Idu-means, and of the Iſmaelites.

6 Moab, and the Agarens, Gebal and Ammon, and Amalech, & the ſtrangers, together with the inhabitants of Tyrus.

7 Alſo the Aſſyrians are come up to them, And are become auxiliaries to the ſons of Lot.

8 Do by them, as thou haſt done by the Madianites, and by Cicera, And as thou haſt done by Jabin near the torrent of Ciſſon.

9 They were deſtroy'd in Endor, and they became, like dung upon the earth.

10 Diſpoſe of their Princes, as thou didſt of Orcb, and Zebel, and Salmena.

11 All thoſe Princes, who have ſaid, Come let us poſſeſs the ſanctuary of God, as our owne inheritance.

My God ! turn them about like a ^{Psalm.}
wheel , and like chaff before the ^{82.}
wind.

13 As a fire kindled burns down the
wood of a forest , and as a flame consu-
mes the mountains.

14 So will thy tempest drive them
before the , And thy anger put them to
an utter route.

15 Fill their faces with Ignominy ,
And they will seek thy name , O
Lord !

16 *Otherwise* Let their confusione,
and their terrours last allways , Let
them be covered with shame , and pe-
rish.

17 And let them know , that thy
name is Lord , And that thou art the
only most high upon the earth.



PSALME LXXXIII.

Quam dilecta tabernacula.

The subject of this Psalme seems to be the same with that of the 41. ch. n herein David expresseth his great desire of seeing again the tabernacle of our Lord, at the time when his persecutions had removed him at a distance from it: But principally it ought to be applied to the ardent desire which the faithfull in the banishment of this life have of injoying God in heaven, which is their true country.

Psalme.
63.

1 **H**OW louely are thy tabernacles;
O Lord of hosts! my soul does languish with ardent desire of entering into the house of our Lord.

2 My heart, and my whole body with transports of joy seek the living God.

3 Even the sparrow finds a lodging for itself, And the turtle a nest wherein to place its young ones.

4 Thy Altars, O Lord of hosts, my king, and my God! are my place of rest.

5 Happy are they, who dwell in thy house, O Lord; For ever and ever they will praise thee.

5 Blessed

6 Blessed is the man, whos help is ^{Psalm.} from thee ; he disposeth his heart in ^{83.} this vaile of tears , to be still rising upward to the place , he hath proposed to himself.

7 For the maker of the law will give his benediction ; They will rise from vertue to vertue , They will see the God of Gods in Sion.

8 O Lord , the God of Hosts ! hear my prayer ; hearken to me , O God of Jacob !

9 Look upon us , O God our protector ! and cast thine eyes upon the face of thy Christ.

10 For better is one day in thy tabernacles , then a thousand *any wher els.*

11 I have chosen rather to be the lowest in the house of my God , then to dwell in the tents of sinners.

12 For God is a lover of mercy and of truth ; our Lord is the giver of grace and glory.

13 He will not deprive thos of his goods , who walk in innocence. O Lord of Hosts , blessed is the man who hopes in thee.

PSALME LXXXIV.

Benedixisti Domine.

This Psalme may besaid to containe a double prediction, v^z of the return from the Captivity of Babylon, and of the generall redemption of mankind, which was to proceed from the incarnation of the word.

Psalm.
84.

1 **T**Hou hast given thy blessing, O Lord! to thy Land, thou hast delivered Jacob from captivity.

2 Thou hast pardon'd the iniquity of thy people, thou hast cover'd all their sins.

3 Thou hast wholly appeas'd thy anger, And hast diverted from us the rigour of thy indignation.

4 Convert us to thee, O God our saviour! and turn away thy anger from us.

5 Wilt thou for ever be incens'd against us? wilt thou extend thy anger from generation to generation?

6 O God! in turning towards us thou wilt give us life, And thy people will rejoice in thee.

7 Shew thy mercy to us, O Lord,
and

and give us thy saving assistance.

Psalm.
84.

8 I will hearken to what our Lord
God shal speak within mee, for he
will speak peace to his people.

9 And to his saints, And to all thos,
who are converted at heart.

10 His salvation is certainly near at
hand to thos who fear him, that so
glory may dwell in our Land.

11 Mercy and truth have met toge-
ther, justice and peace have kissed each
other.

12 Truth is sprung up fom the earth,
And justice has look'd down from
heaven.

13. For our Lord will powr down
his blessing, And our Land will yeeld
its fruit.

14 Justice will walk before him,
And in the way will direct his
steps.



PSALME LXXXV.

Inclina Domine.

It appears by this Psalme, that David was pressed with some great affliction, possibly the persecution of Saul, when he made this Psalme, which contains a fervent prayer to God to hear him, and assist him in his mercy. This Psalme also contains a clear prophecy of the conversion of the gentils.

Psalm.
85.

I **B**OW down thine ear, O Lord !
heare me, for j am poor and in
necessity.

2 Preserve my soul, for j am holy,
my God ! save thy servant who trusts
in thee.

3. Be mercifull to me, O Lord ! for
all the day I have cry'd out to thee,
make glad the soul of thy servant, be-
cause to thee, O Lord ! I have lifted up
my soul ;

4 For thou, O Lord ! art mild and
benigne, And full of mercy towards all
that call upon thee.

5 Give ear, O Lord ! to my prayer,
And listen to the voice of my suppli-
cation.

6 In the day of my tribulation I have
cry'd

cry'd out to thee, Because thou art ^{Pfalm.}
wont to heare me. _{8f.}

7 There is none amongst the Gods
like to thee, O Lord! and none whos
works, are like to thine.

8 All the nations whom thou hast
created, shall come and adore thee, O
Lord! and shall give glory to thy
name;

9 For thou art truly great, and the
doer of wonderful things, Thou art the
only God.

10 Lead me, O Lord! in thy way;
And I shall enter into thy truth; Let
my heart rejoyce in reverencing thy
name.

11 I will praise thee, O Lord my God!
with my whole heart, and I will give
glory to thy name for ever.

12 Because thy mercy hath been great
upon me, and thou hast rescued my
soul from the lowest hell.

13 O God! the wicked have rose up
against me, and a convention of
powerfull men have not had thee be-
fore their eyes.

14 But thou art compassionat and
tenderhearted, slow to punish, and full
of mercy and truth.

Psalm.
86.

15 Look towards me, and have mercy on me, indow thy servant with power from thee, save the son of thy handmaid.

16 Give a signe of thy goodnes towards me, that they who hate me may see it, and be confounded; For thou, O Lord! hast been still my helper and my comforter.

PSALME LXXXVI.

Fundamenta ejus.

David in this Psalme celebrates the praises of the City of Jerusalem, which in the Prophetick sense may very well be apply'd to the Church of Christ, of which that City was the figure.

Psalm.
85.

1 **T**He foundations thereof are lay'd in the holy mountains, Our Lord Loves the gates of Sion more then all the tents of Jacob.

2 Glorious things are said of thee, O City of God.

3 I will remember Rahab and Babylon, who shall know me.

4 Behold the strangers, and thos of Tyrus, and the people of Ethiopia, they have been ther.

5 Will

5 Will it not be sayd to Sion, that Psalmt.
86.
multitudes of men have been born ther,
And that the most high himself was the
founder of it ?

6 Our Lord will say it in the writings,
wherein are register'd the people, and
the Princes that have lived there.

7 All thy inhabitants, O Sion! shall be
replenished with joy.

PSALME. LXXXVII.

Domine Deus salutis.

The Author of this Psalme describes, and Laments his misery, and prays to God to commiserate and help him, that so he may praise his holy name.

1 **O** Lord! the God of my safety! Psalmt.
87.
I have cry'd out by day, and by
night before thee.

2 Vouchsafe to look upon my petition,
And give ear to my prayer.

3 For my soul is oppressed with
evills, And my life is on the brink of
the grave.

4 I am reckon'd as one of thos that are
to be lett down into the pitt, I am be-
come forlorn, and destitute of all help,

I iiij free

free amongst the dead.

5 Like the wounded that sleep in their sepulchers, who are forgotten by thee, and whom thy hand has rejected.

2 They have laid me in a deep pitt, In a place of darknes, and in the shade of death.

7 Thy fury lyes heavy upon me, and thou hast made all thy waves overwhelm me.

8 Thou hast separated from me all my freinds, and they have me in abomination.

9 I have been shutt up without being able to get out, my eyes languish with misery.

10 To thee, O Lord! I have cry'd out the whole day, I have stretch'd forth my hands to thee.

11 Is it amongst the dead that thou wilt shew thy wonders? Or will physicians raise them to life, that so they may praise thee.

12 Will any in sepulchers relate thy mercy, and thy truth in the grave?

13 Will thy wonders be known in the region of darknes, and thy justice in the land of oblivion?

14 But I, O Lord! have cry'd out to thee,

thee, and early in the morning my prayer shall come before thee. Psalm.
87.

15 Why, O Lord! dost thou reject my prayer? why dost thou turn away thy face from me?

16 I am poor, and from my youth have been in labour and hardship, And after I was exalted, I was humbled again, and am full of trouble.

17 All thy anger has gone over me, And the terrors thereof have almost distracted me.

18 The whole day they have surrounded me like a flood of water, And all at once they have besieg'd me.

19 My friends and my neighbours thou hast removed far from me, And all my acquaintance fly me by reason of my misery.



PSALME LXXXVIII.

Misericordias Domini.

The Psalmist praiseth God for his wonderfull power, for his care of his people, for his favour shewn, and promises made to David, and his posterity; Then complaining of contrary events, he expostulates, prayeth, and blesteth God.

Psalm.
88.

1 **T**He mercys of our Lord, I will eternally sing;

2 My mouth shall make known thy truth from generation to generation.

3 Because thou hast said, mercy shall be built up in heaven to last for ever; Thy verity will there be firmly established.

4 I have made a covenant with my Elect, I have sworn to David my servant; I will preserve thy race for ever.

5 And I will erect thy throne, which shall continue from age to age,

6 The heavens shall declare thy wonders, O Lord! And in the assembly of saints thy truth will be magnify'd.

7 For who in the heavens can equall our Lord, and who amongst the sons of God, shall be like to God?

8 To God, who is glorify'd in the assembly of his saints, who is great and terrible about all that are about him. Psalms
88.

9 O Lord; the God of Hosts! who is like to thee? Thou art all powerfull, O Lord! thy truth does incompasse thee round.

10 Thou do'st govern the rage of the sea, and thou do'st moderate the violence of the waves.

11 The proud thou hast tamed, like a man that is wounded; by the strength of thy arm, thou hast dispersed thy Enemies.

12 Thine are the heavens, and thine is the earth; thou hast founded the universes, with all it contains; the north and the *southern* sea thou hast created.

13 Thabor and Hermon with the praises of thy name. Thy arme is all powerfull.

14 Shew the might of thy hand, and lett thy right hand be exalted; justice and equity are the bases of thy throne.

15 Mercy and truth will march before thee. Happy the people, that knows to celebrate thy praise.

16 They will walk in the light of thy countenance; O God! and all the
I vj day

day will joyfully praise thy holy name, and by thy justice they will be exalted.

17 For the glory of their strength is derived from thee, and to thy bounty, and goodnes wee owe our elevation.

18 For t'is our Lord, who has taken us into his protection, and the holy one of Israel, our king.

19 Then didst thou speak in a vision to thy saints, saying, I have given assistance to a man that hath strength, And I have rais'd up one chosen out of my people.

20 I have found out David my servant, and with my holy oyle I have anointed him.

21 My hand shall be assisting to him, And my arme shall support him.

22 The enemy shall have no advantage over him, and the son of iniquity shall have no power to hurt him.

23 And I will cut in peeces his enemys before him, And I will make them fly who hate him.

24 My mercy, and my truth shall always be with him, and in my name his power shall be exalted.

25 And I will lay his hand upon the ^{Pſalm.}
ſea , And his right hand upon the ^{88.}
rivers.

26 He ſhall call upon me, *and ſay* ,
Thou art my father, my God , and the
author of my ſafety.

27 And I will conſtitute him my
firſt begotten , and I will raiſe him a-
boue all the kings of the earth.

28 I will for ever preſerve my mercy
towards him, And my covenant with
him ſhall be inviolable.

29 And I will make his race conti-
nue all ages , And his throne laſt as long
as the heavens.

30 But if his ſons ſhall deparr from
my Law , and ſhall not walk according
to my precepts.

31 If they ſhall violate my ordonan-
ces , and ſhall not keep my command-
ments.

32 I will viſite with a rod their ini-
quitys , and with ſtripes I will puniſh
their ſins ;

33 But my mercy I will not wholly
withdraw from them , Nor will I vio-
late the truth of my promiſes.

34 I will not break my covenant ,
And the words which come from my
mouth

mouth shall not be made void.

35 Once I have sworn by my owne Holines , and I will be true to David; That his race shall continue for ever.

36 And his throne shall always remain in my sight, like the sun , And like the moon in perfection , a faith full witnes in heaven.

37 Thou notwithstanding hast rejected , hast despised , and layd aside him , whom thou hast anointed.

38 Thou hast reversed the covenant made with thy servant; thou hast thrown down to the ground , and profaned the sacred ensigns of his dignity.

39 Thou hast destroy'd all his fences , all his strong places, thou hast fill'd with terror.

40 All that pass by the way have pil-laged him ; he is become the reproche of his neighbours.

41 Thou hast exalted the right hand of thos who oppresse him , and thou hast made joyfull all his enemys.

42 Thou hast taken from him the help of his sword , And thou hast not succor'd him in war.

43 Thou hast depriv'd him of Puri-
fication ,

fication, and thou hast dasht in peeces Psalm;
88.
his throne upon the ground

44 Thou hast shortned the number
of his days, thou hast covered him with
ignominy.

45 How long, O Lord! wilt thou
turn away from me? will thy anger al-
ways burn on lik a fire?

46 Remember how much of my
life is consumed. Is it in vain that thou
hast created the sons of men?

47 What man is there alive that
must not see death? who shall save his
life from the power of the grave?

48 Wher, O Lord! are thy former
mercys, which in thy truth thou hast
sworn to David?

49 Remember, O Lord! the reproche
of thy servants *cast upon them* by many
nations, which I have contain'd within
my breast.

50 Thy Enemys (O Lord) have re-
proched us; They have reproched us,
that, thou art changed towards thy
anointed.

51 Let our Lord be eternally blessed,
so be it, so be it.



PSALME LXXXIX.

Domine refugium.

This Psalme contains the prayer of Moses (as the title shews) to God for the people, in which he complains of the miserys, and shortnes of life , and asks from God happier times.

Psalm.
89.

1 **O** Lord ! thou hast been our refuge from generation to generation.

2 Before the mountains were made , and the earth, and the univers were formed ; From all Eternity thou art God.

3. Let not man be cast down by thee , thou who hast said , Be converted ye sons of men.

4 For a thousand years in thy sight, are but as yesterday that is past ;

5 And as the night watch , which is reckon'd for nothing , so will their years be.

6 Like the grasse, which in the space of one morning fades away ; at break of day it flourishes , then decays , and in the evening it drops down, it hardens , and withers.

7 For wee have fainted under thy anger ,

ger, And thy indignation has put us
into confusion.

Psalms.
89.

8 Thou hast lay'd our iniquitys before thy eyes, and exposed the whole course of our life to the light of thy countenance.

9 Thus all our days are wasted, And we ourselves are consumed by the rigour of thy anger.

10 Our years pass away like thos of a spider in cobweb designs, The number of our days seldome exceeds seventy years;

11 And in the strongest, if they arrive to eighty, all that is beyond that, is pain and sorow.

12. But t'is an effect of thy mercy, that we are so corrected.

13 Who knows the force of thy anger, and how much it ought to be feared?

14 Shew the power of thy right hand, that our heart may be instructed in true wisdom.

15 Turn towards us O Lord! how long wilt thou neglect us? Be exorable towards thy servants.

16 We have been fill'd in the morning with thy mercy, And we have rejoiced,

Pfalm.
89.

joiced, and have been delighted all the days of our Life.

17 We have rejoiced for the days in which thou didst humble us, And for the years in which evils did befall us.

18 Look upon thy servants, and upon thy own works, and be a guide to their children;

19 And let the splendor of the Lord our God, be upon us; direct all the works of our hands, Let the work of our hands be directed by thee.

PSALME LXXXIX.

Qui habitat.

This Psalme which most probably is of David's making; tho some attribute it to Moses, is full of usefull instructions. It was upon the occasion of some great danger, that David made this Psalme in the manner of a Dialogue, where the Prophet, the just man, and our Lord speak by turns.

Pfalm.
90.

I **H**E who dwell's under the shelter of the most high, shall allways be protected by the God of heaven.

2 He shall say to our Lord, Thou art my deffender and my refuge, he is

Is my God and I will hope in him. Pſalm.
90.

3 For he has deliver'd me from the snare of the hunters , And from the sharp word.

4 Under the shadow of his shoulders he will cover thee , and under his wings thou shalt be full of hope.

5 His truth will fence thee round like a buckler , And all that is frightfull in the night , thou shalt not fear.

6 Nor the arrow that flies by day , nor the machinations contriv'd in the dark , nor the assault of the noon day divell.

7 A thousand shall fall by thy side , and ten thousand on thy right hand , But no hurt shall come att thee.

8 But thou shalt consider , and look round with thy eyes , and see the just recompense of sinners.

9 Because *thou hast sayd* in thee O Lord ! is my hope ; And thou hast chosen the most high for thy refuge ;

10 Evill shall not approche to thee , And the scourge will not come near thy habitation.

11 For he has given thee in charge to
his

his Angels , that they may preſerve thee
in all thy ways.

12 They will bear thee up with their
hands , leaſt thy foot ſhould ſtumble
againſt the ſtone.

13 Thou ſhalt *ſafely* walk over the
aſpic and the baſilisk , And thou ſhalt
trample upon the Lyon, and the Dragon.

14 Becauſe he has truſted in me I will
deliver him ; I will protect him becauſe
he has known my name.

15 He ſhall call upon me , and I will
hear him ; I am with him in time of
tribulation ; I will reſcue him , and
make him glorious.

16 I will fill him with length of
days , And I will ſhew him my ſal-
vation.



PSALME LXXXII.

Bonum est confiteri.

It is beleev'd that this Psalme may have been made by David after he was delivered from the war of Absolom, he gives God thanks, admires the profoundnes of his wisdom in all his works, and compares the false felicity of the wicked with the solid and everlasting happines of the just.

1 **I**T is good to praise our Lord, ^{Psalme.}
and in Psalms to celebrate thy name, ^{91.}
that art the most high.

2 To sett forth thy mercy in the morning; And thy truth by night.

3 Upon the instrument of ten strings, in concert with the voice, and the harpe.

4 For thou hast delighted me, O Lord! in the things thou hast made, And in the works of thy hands great will be my joy.

5 How magnificent are thy works O Lord! Deep and impenetrable are thy thoughts.

6 The man without sense will not know, and the fool will not understand these things.

7 Whilst the sinners spring up like

Psalm.
91.

grafs, And the wicked flourish in the world.

8 To perish at last for ever, Thou O Lord ! for all eternity art the most high.

For behold, O Lord ! thy enemys, for behold ! thy enemys perish ; And all the workers of iniquity will be scatter'd.

10 And like the horn of an unicorn my power will be rais'd up, And my old age will be supported by thy plentiful mercy.

11 My eye has look'd upon my enemys with contempt, And my ear will hear *what becomes* of thos who maliciously have risen up against me.

12 The just shall flourish like the Palme tree, And shall grow up like a Cedar upon Libanus.

13 Planted in the house of our Lord ; They shall flourish in the house of our God.

14 Still they shall be multiplied in a fruitfull old age, and shall have vigour and strength to declare

15 That our Lord God is full of equity, and that there is no injustice in him.

PSALME

PSALME LXXXVIII.

Dominus regnavit.

The Author of this Psalme represents God's everlasting Kingdom, setts forth his power, and the truth of his promises.

1 **O**Ur Lord reigneth, and is clothed with Majesty, Our Lord has put on strength, and has begirt himself. Psalme.
92.

2 For he has fixed the globe of the earth, which shall not be moved.

3 Even then thy throne was established, Thy being is before all ages.

4 The rivers, O Lord have raised, The rivers have raised, their voice;

5 The rivers have raised their waves, with the sound of many waters.

6 Wonderfull are the swellings of the sea, wonderfull yet more is our Lord in the heavens.

7 Thy testimonys are most undoubtedly credible; Holynes becomes thy house, O Lord; for ever.

PSALME

PSALME LXXXIII.

Deus ultionum.

The Prophet in this Psalme represents the blindness and uniuſtice of thoſe who abuſing the patience of God persecute, and oppreſs the juſt : Theſe he encourages in their ſufferings to rely upon the mercy of God , which ſooner or later will never faile them , and this he confirms by his owne exemple.

Psalm.
93.

I **G**OD is the Lord of revenge. The God of revenge acts with full liberty.

2 Be exalted thou , who judgest the earth ; Render to the proud what they deserve.

3 How long , O Lord ? shall sinners , how long shall sinners triumph ?

4 *How long* shall they vant , and utter their iniquitys ? *How long* shall they boast , who act unjustly.

5 They have humbled thy people , O Lord ! They have afflicted thoſe of thy inheritance.

6 They have kill'd the widow , and the ſtranger , They have ſlain the orphan ;

7 And

7 And they have said, The Lord will not see it, and the God of Jacob will know nothing of it. Psalm.
93.

8 Understand, all yee senseless amongst the people, And all ye fools at last grow wise.

9 He that formed the ear, will he not hear? and he who made the eye, will he not see?

10 He that chastiseth whole nations, will he not reprehend you? he that gives knowledge to man *will he not know?*

11 Our Lord knows the thoughts of men, how vain they are.

12 Happy is the man, whom thou shalt teach, O Lord; and who shall be instructed by thee out of thy Law;

13 That thou mayst make the evill days easy to him, untill the pit is dug for the sinner.

14 For our Lord will not cast off his people, nor will he abandon his owne inheritance.

15 *But preserve it*, untill his justice be manifested in his judgements; And all shall adhere to it, that are upright of heart.

16 *Who in the mean time* will take
K take

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Psalm.

93.

take my part against the wicked ? Or who will stand by me against the workers of iniquity ?

17 If our Lord had not helped me , my soule had almost dwelt in Hell.

18 If J said , my foot did faile me ; Thy mercy , O Lord ! at *the same time* held me up.

19 In proportion to the many sorrows that have oppressed my heart , Thy consolations have fill'd my soul with joy.

20 Will the seat of injustice have communication with thee , who hast made thy precept painfull, and laborious ?

21 They will ly in wait to take the life of the just , and they will condemn innocent blood.

22 But our Lord is become my refuge , And my God is the prop of my hope.

23 And he will make their injustice return upon themselves , The Lord our God will destroy them.



PSALME

PSALME LXXXIV.

Venite exultemus.

This Psalme without doubt was made by David, since saint Paul cites it as his in the Epistle to the Hebrews. Some think it was made at the time when he carryed the Ark to mount Sion. It contains a lively exhortation to praise God with our heart, our voice, and our works, and to submit to his holy laws.

1 **C**OME, Let us rejoyce in the presence of our Lord; Let us ^{ial ..} 94. sing the praises of God our saviour.

2 Let us make haste to present ourselves before him with thanksgiving, and with voice, and instrument let us celebrate his glory.

3 For God is the great Lord, And the great king over all the Gods.

4 For the whole earth from one end to the other is in his hand, And the highest mountains belong to him;

5 For his is the sea, And he made it; And his hands formed the dry Land.

6 Come, Let us adore, and fall down,

K ij And

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Pſalm.

94.

And let us weep before our Lord, who
has made us,

7 For he is the Lord our God, and
we are the people nourish'd in his pastu-
res, and the sheep guided by his
hand,

8 If to day you shall hear his voyce,
harden not your hearts.

9 As in the time of provocation,
and in the day of temptation in the
desert, wher your fathers tempted me,
they made tryall of me, and beheld my
works.

10 For forty years together I was
offended with that generation, and
said, The heart of this people goes all-
ways wrong.

11 And they have not known my
ways, Therfor I swore in my anger,
they shall not enter into my place of
rest.



PSALME LXXXV.

Cantate Domino.

Under the litterall sense of this Psalme, which expresses the greatnes of God, rais'd infinitely above the Gods of the Nations, and Victorious over all the Enemies of his people, All interpreters agree, that in the prophetick sense it contains the mystery of the comming of the Messias, and of the establishment of the kingdom of Jesus-Christ, which is his Church upon the earth.

1 **S**ing to our Lord a new canticle, Psalms.
Sing to our Lord over all the 95.
Earth.

2 Sing to our Lord, and bless his holy name; From day to day set forth his saving mercy.

3 Proclaime his glory amongst the people of the earth.

4 For great is our Lord, and infinitely praise-worthy, he is terrible above all the Gods.

5 For all the Gods of the Gentils are divells, But our Lord is the Creator of the Heavens.

6 Glory & beauty shine out before him; sanctity and magnificence are in his sanctuary.

7 Ye Countries and nations ! make offerings to our Lord of glory, and honour ; offer to our Lord the glory due to his name.

8 Take your viſtims , and go into his houſe , Adore our Lord at the entrance of his holy Tabernacle.

9 Let the whole earth tremble before him. Tell the nations , that our Lord is he who reigns.

10 For he has ſetled the earth , And it ſhall not be moved , The people thereof he will judge with equity.

11 Let the heavens rejoyce , and the earth be transported with joy. Let the ſea alike be moved , and all that fill it , The fields will have gladnes , and all that is in them.

12 Then will all the trees of the woods ſhew their joy in the preſence of our Lord , Becauſe he comes , becauſe he comes to judge the earth.

13 He will judge the whole earth with equity , And all nations according to his truth.



PSALME LXXXVI.

Dominus regnavit.

It is probable that David made this Psalme after some signall victory gain'd upon his Enemies, for which he magnifyes the power and mercy of God. At the same time he does very plainly foretell the establishment of the spirituall king dom of Jesus-Christ, And he exhorts all men to prepare themselves for it, by hatred to sin, and love to justice.

1 **O** Ur Lord does reign, let the earth
rejoyce; Let all the Islands be
glad. Psalme.
96.

2 Clouds, and darknes are round
about him; justice and judgement sup-
port his Throne.

3 Fire will go before him, and he
will consume his enemy's round
about him.

4 His lightnings appeared over all
the earth, at the sight thereof the earth
trembled.

5 The mountains melted like wax
in the presence of our Lord; so did the
whole earth in the presence of our Lord.

6 The heavens have declared his justi-
ce, And all people of the earth have seen
his glory.

7 Let all be confounded, who adore
graven images, And who glory in their
jdols.

8 Adore him all his Angels ! Sion
has heard, and has rejoiced ;

9 And the daughterts of Juda have
been fill'd with joy, by reason of thy
judgements, o Lord !

10 For thou art the ſupreme Lord
over all the earth, Thou art infinitely
rais'd aboue all the Gods.

11 All you that love our Lord, be
haters of evill ; our Lord takes care of
the ſouls of his ſaints ; he will deliver
them out of the hand of the ſinner.

12 Light is riſen upon the juſt, And
joy upon the upright of heart.

13 Ler all the juſt rejoyce in our Lord,
And celebrate the memory of his Hol-
lines.



PSALME LXXXVII.

Cantate Domino.

This Psalme seemes to have been made upon the same occasion, and upon the same subject with the last, And has the same spirituall, and prophetick meaning.

1 **S**ing to our Lord a new hymne ;
 For he has done wonderfull things. Psalms.
97.

2 We are saved by the might of his right hand, and by the strength of his holy arm.

3 Our Lord has made known his saving power ; in the sight of the nations he has manifested his justice.

4 He has remembred his mercys, and the making good his promises to the house of Israël.

5 The whole earth has seen, the saving mercy of our God.

6 Joyfully sing all ye inhabitants of the earth, the praises of God : sing and be transported with joy ; sing and play upon your instruments.

7 Sing to our Lord upon the harp, and the Psaltery, with trumpets, and cornets.

K v 8

Pſalm.

97.

8 Sound forth your joy in the preſence of our Lord, our king : Let the ſea rejoyce, and all it contains, and the whole world with the inhabitants thereof.

9 The rivers will joyn their applauſe, and the mountains will ſhew their joy at the ſight of our Lord, becauſe he comes to judge the earth.

10 He will judge the earth according to juſtice, And the people thereof with equity.

P S A L M E L X X X X V I I I.

Dominus regnavit irascantur.

It is probable David made this Pſalme at the time when the Ark was placed upon mount Sion. It contains an exhortation to the people that they ſhould reverence the glory of God reſiding in the Ark, and adore him with humble fear, as the holy Prophets in former times had done.

Pſalm.

98.

1 **O**ur Lord reigns, Let the Nations be angry : *he reigns*, who ſits upon the Cherubins ; Let the earth tremble.

2 Our Lord is great in Sion, And ſupreme over all the people of the world.

3 Let them give glory to thy great name, because it is terrible, and holy ; ^{Psalm.} 98.
And the glory of a king is loue of justice.

4 Thou hast establish'd just laws ,
Thou hast executed judgement, and justice in Jacob.

5 Magnify the glory of the Lord our God ; And adore his footstool because it is holy.

6 Moses and Aron were of the number of his preists , Samuell was amongst thos, Who call'd upon his name.

7. They call'd upon the Lord and he heard them , in the pillat of the Cloud he spoke to them.

8 They Kept his ordinances , and the precept which he gave them.

9 O Lord our God ! thou didst hear them : O God : thou wast propitious to them ; And yet didst take revenge of all their evill deeds.

10 Glorify the Lord our God, and adore him upon his holy mountain , Because the Lord our God is holy.



PSALME LXXXIX.

Jubilate Deo.

*This also is a Psalme of praise and thanks giving,
which invites all the people of the Earth to
enter into the holy temple, which mystically, and
truly is the Church of Christ.*

R All you of the earth sing praises to
God, serve our Lord with joy.

2 Go in, And present yourselves
with gladnes of heart.

3 Know that our Lord he is God: he
made us and not we ourselves.

4 You that are his people, and the sheep
of his pastures, enter within his gates:
praising his holy name: Enter into his
house with joyfull hymnes; worship
him with thanksgiving.

5 Praise his name, for our Lord is full
of mildnes: his mercy is everlasting, and
his truth remains from generation, to
generation.



PSALME

PSALME C.

Misericordiam & judicium.

David (or rather the holy Ghost speaking by the mouth of David) represents in his owne person to all Princes a modell of the conduct, which they ought to observe in the gouernment of their subjects.

1 **M**ercy & justice will sing to thee, O Lord? Psalm.
100.

2 I will sing, And I shall understand the way of perfection, when thou comest to me.

3 I have walked within my house with innocence of heart.

4 I have not proposed to myself any unjust thing: I have hated all breakers of thy Law.

5 The man of a depraved heart hath had no society with me; Nor would I know the wicked one, that turns a side from me.

6 I persecuted the man, who in secret calumniated his neighbour.

7 With the proud eye, and the insatiable heart, I have avoided to eat.

8 I have cast my eyes upon the faithful.

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Psalm.
100.

full of the land ; to have them sitt by me ; Nor would I be served by any, but thos of an untainted life.

9 The proud , and the insolent man shall not dwell under my roof : he that speaks unjust things, is never wellcome in my sight.

10 Be times I did cutt off the sinners of the land , That I might abolish all wickednes in the city of God.

PSALME CI.

Domine exaudi.

Whoever was the Author of this Psalme about which the Interpreters do not agree , certain it is that it containes an excellent prayer, which is proper in generall for all those who are under any great affliction, either spirituall, or corporall In the figurat. f sense the fathers apply it to Jesus-Christ, following the example of S. Paul, who accordingly explicats some verses in it.

Psalm.
101.

1 **O** Lord ! hear my prayer , And let my cry reach to thee.

2 Turn not away thy face from me ; In what day soever Jam afflicted incline thine ear to me ;

3 In what day soever I call upon thee ,
instantly

instantly hear me.

Pfalm.

101.

3 Because my days have vanished like smoke ; And my bones are parched like the hearth of a chimney.

5 I am wither'd like hay , And my heart is dry'd up within me : For I have forgot to eat my bread.

6 My bones cleave to my skin throw the lowd nes of my grones.

7 I am become like a pelican in the wildernes , And like a night-crow in a lone building.

8 Whole nights I have watched , like the solitary sparrow on the roof of the house.

9 All the day my enemys upbraided me ; And they who prais'd me , conspired against me.

10 For I did eat ashes in stead of bread , And mingled my tears with my drink.

11 At the sight of thy Anger, and indignation ; For after having rais'd me up , thou hast dashed me on the ground.

12 My days are vanish'd like a shadow , And like hay I am wither'd.

13 But thou , O Lord ! remainest forever , And thy memorie continues from.

Psalm.

101.

from generation to generation.

14 Thou wilt rise up , and have mercy on Sion , For the time is come to take pity of it , For the time is now come.

15 For the ruines of it are still precious with thy servants , And they have compassion for the ground therof.

16 And the Nations shall fear thy name O Lord ; And the kings of the earth shall *dread* thy glory.

17 For Sion was built by our Lord ; And he will be there seen in his glory.

18 He has had regard to the prayers of the humble , And has not despised their supplication.

19 Let these things be writt for the generations to come ; And the people to be created shall praise our Lord.

20 For he has look'd out from his sanctuary above , our Lord from heaven has cast his eyes upon the earth.

21 To hear the grones of the captives , And to unbind the sons of those who have been slain ;

22 That they may again sett forth the name of our Lord in Sion , And his praises in Jerusalem.

23 When the people, and the kings ^{Psalm.}
shall meet together to serve our Lord. ^{101.}

24 He sayd to him in the vigour of
his age, shew me the fewnes of my
days ;

25 Call me not away in the middle of
my days ; Thy years reach from ge-
neration to generation.

26 In the beginning, O Lord ! thou
didst found the earth ; And the heavens
are the works of thy hands.

27 They shall perish, thou art still
the same : And they shall all wear out
like a garment,

28 And thou wilt change them like
a Cloke, and they will be changed :
But thou art still the same, and thy years
will never have end ;

29 The sons of thy servants shall have
a fixed habitation ; And their race shall
remain for ever.



PSALME CII.

Benedic anima mea.

This Psalme of David containes his thanks for the favours he had received from God, and particulary for the pardon of his sins. He also has regard to the mercys bestowed upon his people by our Lord; and therein are concern'd all those, who in futur times shall find the effects of his bounry.

Psalm.
102.

1 **B**less, O my soul! our Lord,
And all that is within me bless
his holy name!

2 Bless, O my soul! our Lord, And
never forget all his benefits.

3 It is he that pardons all thy iniqui-
ties, who heals all thy infirmities.

4 Who has redeemed thy life from
the grave, who does incompass thee:
with his mercy, and his goodnes;

5 Who fills thee with all goods, thy
heart can desire? who renues thy youth
like that of an eagle.

6 Our Lord shews his mercy, And
does justice to all that wrongfully
suffer.

7 He made his waye known to Mo-
ses,

les, And his will to the children of Israel.

Psalm.
102.

8 Our Lord is mercyfull and full of tendernes ; he is patient, and full of pity.

9 He will not be angry for ever , Nor will his threatnings eternally last.

10 He has not treated us, as our sins deserved ; Nor has he punished us in proportion to our iniquitys.

11 For as much, as heaven is raised above the earth, so much hath his mercy been confirmed upon those, who fear him.

12 And as far as the East is distant from the West, so far he has removed our iniquitys from us.

13 Even as a father has compassion for his children, so does our Lord take pity of thos who fear him; For he knows what earth, wee are made of.

14 He remembers that wee are dust , And that *the life of man* , like the grass and the flower in the feild , does flourish , and pass away.

15 For a wind will come upon it, and it will drop down , And the place wher it stood will no longer be known.

16 But the mercy of our Lord remains.

mains from ever to ever upon all that fear him ;

17 And his justice will protect the sons of their sons , who observe his Covenant ,

18 And who remember his Commandments , to keep them.

19 Our Lord has prepar'd his throne in heaven ; And all things shall be subject to his Empire.

20 Bless our Lord all his Angels ! Mighty in strength , That execute his Commands , And are still ready to receive his orders.

21 Bless our Lord all ye militia of heaven ! That are Ministers to execute his will.

22 Bless our Lord all his works in every place of his Dominions. My soul ! bless thou our Lord.



OF DAVID.
PSALME CIII.

237

Benedic anima mea Dominum.

This Psalme containes the praises, and thanks of David to God in consideration of all the works of nature, and of the wonders which appear both in the heavens, and on the earth.

1 **M**Y soul, bleſſ thou our Lord !
O Lord my God ! thou haſt
made thy greatnes wonderfully to appear.

Psalm.
103.

2 Thou haſt put on Maieſty and
Glory ; Thou art clothed with light, as
with a garment ;

3 Thou haſt extended the heavens as
a ſkin, and cover'd the upper parts of
them, with water.

4 Thou art he, who aſcends upon a
cloud, And walks upon the wings of
the wind.

5 Who makes uſe of ſpirits to be thy
meſſengers, and Angels ; And of burning
flames to be thy miniſters.

6 Who hath founded the earth upon
its owne ſolidity, which will not be
overturn'd for ever.

7 The ſea like a garment cover'd it ;
And the waters overtopd the mountains ;

8.

Psalm.
103.

8 But at thy threatening voice they did retire, And when thy thunder spake, they were terrified.

9 Then the mountains rose, and the plains descended, Each into the situation, thou hast allotted to them.

10 Thou hast sett bounds *to the waters*, which they shall not passe, Nor shall they return to cover the earth.

11 Thou makest fountaines flow in the valleys, And waters to run in the midle between the mountains.

12 Ther all the beasts of the feild shall drink, And the wild asses shall quench their thirst.

13 On the top of them the birds of the air shall dwell; the midle of the rocks their notes shall be heard.

14 Thou waterest the mountains with rain from above, And the earth will be replenish'd with the fruit of thy works.

15 Thou hast made the grass grow up for the beast, And herbs to spring for the use of man.

16 That out of the earth thou mayst produce bread, And wine to exhilarate the heart of man.

17 That his face may be cheer'd with oyle, And bread may strengthen his heart.

18 The trees of the plains will be fill'd with sap, as also the Cedars of Libanus which he planted, There the birds will build their nests. Psalms.
103.

19 That of the stork will be the cheif amongst them. The high mountains will be for the stags, And the rocks will be a refuge for the Irchins.

20 He made the moon to mark the times; The sun knows when to go down.

21 Thou didst order darknes, and it became night, Then all the beasts of the wood will range about,

22 The roaring whelps of the Lyons to catch their prey, And seek the food which God destin'd for them.

23 At the sun rise they gather together, And return back to their couches again.

24 Then man will go out to his work, And to his labour till the evening comes.

25 How magnificent, O Lord! are thy works; Thou hast contrived all things according to thy profound wisdom; The earth is fill'd with thy riches.

26 See the wide sea of a vast extent,
Ther

Psalm.
103.

Ther swim fishes not be numbered;

27 Creatures of all sizes litle and great ; There ships sail to and fro.

28 There is that sea Dragon , which thou hast formed to play in thee *sea*. All expect from thee their nourishment in due season.

29 When thou do'st distribute it to them , they will gather it up , when thou openest thy hand , all will be fill'd with thy bounty.

30 But when thou shalt with draw thy countenance from them , they will fall into confusion ; Their breath thou wilt take from them ; And they will sink down, and return to their primitive dust.

31 Thou wilt send forth *again* thy spirit, and they will be regenerated ; And thou wilt renew the face of the earth.

32 Let the glory of our Lord last for ever ; Our Lord will take pleasure in his works.

33 He looks upon the earth , and he makes it tremble ; he touches the mountains , And they smook,

34 I will sing to our Lord during my life , with voice and Instrument I will

will set forth his praises as long, as I am
in being. Psalm.
103.

35 May my words be agreeable to
him; On my part my delight shall be
in our Lord.

36 Let sinners, and unjust Men be
consum'd upon the earth, that they may
no longer be. O my soul! bleſſ thou
our Lord.

PSALME CIV.

Confitemini Domino.

*In this Psalme God is praised for the benefites
bestow'd by him upon the people of Israel, both
when he first brought them into Egipte to
avoid the famine, and when he led them
back again into the land of Canaan.*

I **G**Ive thanks to our Lord, And call Psalm.
104.
Upon his name; set forth his
works amongst the Nations.

2 With voice, and instrument celebra-
te his praises; Relate all his wonders.

3 Place your glory in his holy na-
me; Let all hearts rejoice that seek
our Lord;

4 Seek our Lord, and be strengthen'd;
always seek his face;

L

I

Psalms.
104.

5 Remember the wonderfull things
he has done, his prodigys, and the judg-
ments pronounced by him,

6 You that are of the race of Abra-
ham, The sons of Jacob his elect.

7 He is the Lord our God; he gives
judgment over all the earth.

8 He has all ways been mindfull of
his Covenant, And of his word esta-
blished for ever.

9 Which he gave to Abraham; And
of the oath he made to Isaac,

10 Which he confirm'd to Jacob, to
be a law inviolable, And to Israel, to
be an everlasting Covenant,

11 Saying, I will give to thee the
land of Canaan for thy inheritance.

12 At the time when they were few
in number, A small family, And stran-
gers in the land.

13 They passed from Country to Coun-
try, And from one Kingdome to ano-
ther people.

14 He suffer'd none to do them hurt;
he punished kings for their sake.

15 Touch not (*he sayd*) my anoin-
ted, And do no hurt to my pro-
phets.

16 He caused famine to come upon
the

the land ; And all their sustenance of bread he took from them.

Psalm.

104.

17 He sent a man before them ; Joseph was sold for a slave.

18 They put fetters upon his feet ; his irons penetrated his soul, till his prophecy was accomplished.

19 He was inspired by revelation from our Lord. The king sent, and caus'd him to be unbound ; The ruler of the people set him at liberty.

20 He gave him absolute authority over his house , And made him the cheif over all his dominions.

21 That he might instruct his Princes, as well as himself , And give rules of wisdom to his Elders.

22 Then Israel came into Egypt , And Jacob resided in the land of Cham ;

23. And God exceedingly increased his people , And made them stronger , then their Enemies ;

24 Whos hearts he turned into hatred against his people , so that they contrived to insnare his servants.

25 Then he sent Moses his servant ; And Aron , whom he had chosen to himself.

26 He endowed them with the power
of doing miracles and prodigies in the
land of Cham.

27 He sent darknes And Egipt was
cover'd with it; All his words had their
effect.

28 He turn'd their waters into blood,
And destroyd all their fishes.

29 Their land brought forth frogs,
Even in the privat lodgings of their king.

30 He said the word, And swarms
of flys of all sorts came upon them;
And lice were spread over all their
Country.

31 In stead of rain he sent them hail,
and a consuming fire on their lands.

32 He kill'd their vines, and their
fig trees, and destroyed all the trees on
the ground.

33 He spake, And the Locusts came,
and the Caterpillers, that were
innumerable;

34 And they did eat up all their grasse
in the feilds, And devoured all the fruit
of their Country.

35 And he kill'd every first born in their
land, And the first fruits of their *child-*
bed labours;

36 And he brought forth his people
loaded

loaded with gold, and silver ; And there was not an infirme person in all their Tribes. Psalms,
104.

37 Egypt rejoyced at their departure , For they were in great dread of them.

38 He extended a cloud to be a cover to them , And lighted them by night with a pillar of fire.

39 They askt him meat, and he sent them quailles ; And he fed them with the bread of heaven.

40 He broke open the rock , and the waters did run ; In the dry ground rivers did flow.

41 For he was mindfull of his sacred word, which he gave to Abraham his servant.

42 And he brought forth his people with joy , And his chosen ones with gladnes.

43 And he gave them the lands of the Gentils , And they possessed, and injoyed the labours of the Nations.

44 That they might observe his precepts , And carefully mind his law.

PSALME CV.

Confitemini Domino quoniam.

In this Psalme the people are excited to praise God, and to put their trust in his mercy, To which end the benefites of God formerly bestowed upon the Israelites are comemorated: Their sins are discribed, and the divine mercy towards them is extol.ed. This Psalme ends with a short prayer for the safety of the people, and the coming back of their dispersed brethven. So that it seemes to have been writt in the time of the Captivity of Babylon.

Psalm.
105.

1 **P**Raise our Lord for he is good :
For his mercy is everlasting.

2 Who shall relate the wonders of
our Lord : who shall publish all his
praises.

3 Happy are they, who keep the
rules of justice, and in all times do
what is right.

4 Remember us, O Lord ! accor-
ding to the love thou bearest thy people:
visite us with thy saving mercy.

5 That wee may injoy the good things
reserved for thy Elect, That wee may
have part in the enjoyments of thy peo-
ple ; And that thou mayest be prais'd
by

by all thos of thy Inheritance.

Pſalm.

6 Wee as well as our Fathers, have
fin'd : Wee have acted uniuſtly, And
wee are guilty of iniquity.

8 They provoked *God* even when
they were entering into the ſea, Into
the red ſea.

9 Yet he ceaſed not to preſerve
them, for the glory of his name, And
to manifeſt his power.

10 He threatningly commanded the
red ſea, And it inſtantly became dry :
And he led them thorow the midle of
the waters, as if it had been thorow a dry
deſert.

11 He reſcu'd them out of the hands
of thos, who hated them, and delivered
them out of the hands of *Pharaoh* their
Enemy.

12 And the water overwhelmed thos,
who purſued them ; Not one of them
eſcap'd.

13 Then they believed his words,
and they celebrated his praiſes.

14 But ſoon after they forgott what
he had done for them, And had not
patience to wait for the execution of his
deſigns.

15 They were carried away with their

L iiij inordinat

inordinat desires in the desert , And tempted God in the place without water.

16 He gave them what they petition'd for , And fill'd them with what their souls desir'd.

17 Again they provoked Moses in the Camp , And Aron the holy one of our Lord.

18 The earth opened, and swallowed Dathan , and devoured Abiram with his associates.

19 A fire rose up in the assembly of them , And the flames consumed the sinners.

20 They made a Calf in Horeb , and they ador'd the graven Image.

21 They transfered the glory belonging to him , To the image of an Ox that eats grass.

22 They forgott God, who had saved them , who had done such great things in Egypt, such prodigys in the land of Cham , And such terrifying wonders in the red sea.

23 And he resolved to destroy them ; which he had done , if Moses his chosen one had not stood in the breach , and presented himself before him.

24 To divert his anger from destroying

ying them. *Then again* they dispised
the land so much to be desired.

Psalms.

105.

25 They gave no credit to his word,
And they murmured in their tents;
They did not hear the voice of our
Lord;

26 And he lifted up his hand upon
them, to exterminate them in the
desert.

27 And to scatter the race of them
amongst the nations, And to disper-
se them into severall Countries.

27 They worshiped Belphegor, and
did eat of the sacrifices offered to dead
men.

29 They irritated God in *all* their ac-
tions; And great numbers of them
were destroyed.

30 Then Phinées rose up, and ap-
peased God, And the mortality
ceased.

31 And this was imputed to him, as
justice, for all the Ages to come.

32 Again they provoked him at the
waters of contradiction: And they
brought great vexation upon Moyses,
for they imbitter'd his spirit.

33 And he spake diffidently: They
did not destroy the Nations, which

L v our

our Lord had commanded them to exterminat.

34 They mingled amongst the Gentils, and learned their ways, and works: They adored their Idols; and this was the occasion of their fall.

35 And they immolated their sons, and their daughters to Divels.

36 They did spill innocent blood; even the blood of their sons, and daughters, which they sacrificed to the Idols of Canaan.

37 And the land was infected with blood, and contaminated with their works: And they prostituted them selves to Idols of their owne making.

38 And our Lord was enraged against his people, And he abominated his inheritance.

39 And deliverd them up into the hands of the Nations, And put them under the power of thos, who hated them.

40 They were oppressed by their Enemies, and humbled under their Dominion. Many times did God deliver them.

41 But they still held on to exasperat him in their evill ways; And their
owne

owne iniquitys brought misery upon them. Psalms.
105.

42 Yet he had a regard for them in their affliction, And he heard their prayer.

43 And he remember'd his Covenant, And he relented according to the greatness of his mercy ;

44 And he rais'd compassion towards them in all thos, who held them in captivity.

45 Save us , O Lord , our God ! And gather us again into a body out of the Nations.

46 That wee may honour thy holy name , And have glory in praising thee.

47 Blessed be our Lord , the God of Israel , now and for ever ; And all the people shall say, Amen, Amen.



PSALME CVI.

Confitemini Domino quoniam honus:

This Psalme is all praises, and thanksgiving. In the litterall sense it sets forth the delivery of the Israelites from the Captivity of Egypt, And from that of Babylon; and in the Spirituall sense is described the redemption of mankind from the slavery of the Diuell by the death of our saviour.

Psalm.
106.

1 **P**Raise our Lord, for he is good;
For his meecy continues for ever.

2 Let thos speak who have been redem'd by our Lord, who have been deliver'd by him out of the hands of the Enemy, And who have been brought together again out of the Countrys, where they were dispersed.

3 From the east, and the west, From the north, and From the south.

4 They have wander'd in a wilderness without water; And they have not found any way to a City of habitation.

5 They wanderd hungry, and thirsty;
Their souls fainted within them.

6 And in their tribulation they cry'd out to our Lord, And he delivered them from all their necessities. Psalms
106.

7 And Brought them into a right way, by which they might come to a City of habitation.

8 Let them thank our Lord for his great mercy, And let them publish his wonders to the sons of men.

9 For he has fill'd the empty soul, And with his good things has satiated the hungry soul.

10 They sat in darknes, and in the shade of death, straitned with poverty, and bound in irons;

11 Because they had been rebellious to the word of God, And had despised the Counsell of the most high.

12 And their heart was brought low with labour, and misery; They sunk down throw weakness; And there was no body to help them.

13 And in their tribulation they cry'd out to our Lord, And he delivered them from all their calamitys:

14 And brought them out of darknes, and out of the shade of death; And broke their chains in sunder.

15 Let them praise our Lord for his

wonderfull deeds to the sons of Men:

16 For he has made the brazen gates fly in pieces, And the iron bars he has broke in sunder.

17 He received them when they return'd from the way of their iniquitys : For their injustices were the cause of their humiliation.

18 Their soul loathed all nourishment, And they were come to the very gates of death.

19 And in their tribulation they cry'd out to our Lord, And he delivered them from all their Calamitys.

20 He sent his word, and he healed them, And delivered them from death.

21 Let them praise our Lord for his Mercys, And for his wonderfull deeds to the sons of Men.

22 And let them offer him a sacrifice of praise, And with loud joy let them sett forth his wo ks,

23 Who in ships made voyages upon the sea, Driving their trade on the great waters,

24 They have seen the works of our Lord, And his wonders in the deep.

25 He said the word, and the wind blew

blew a storme ! and the waves were
raised up :

Pfalm.
106.

26 They rose even to heaven , And
fell again to the lowest depth : At the
sight of so much danger their souls were
in an agony :

27 They were terrified , and reel'd
about like a drunken man ; And all
their skill did quite forsake them :

28 And in their tribulation they cry'd
out to our Lord , And he deliverd them
from all their Calamitys :

29 And he chang'd his storme into a
gentle gale, And his waves instantly were
quiet :

30 And they became joyfull , becau-
se they were appeased: And he brought
them into their desired harbour.

31 Let them praise our Lord for his
Mercys , And for his wonderfull deeds
to the sons of Men.

32 Let them glorify him in the assem-
bly of the people : And in the session
of the Elders , let them celebrate his
praises.

33 He has changed rivers into dry de-
serts, And made dry ground wher foun-
tains did spring :

34 He has made fruitfull land become
barren

barren, for the wickednes of the Inhabitants.

35 He has turn'd the barren desert into a place abounding with waters, And has made fountains rise in the dryest land;

36 And ther he has placed thos, who wanted food; And they built themselves a Citty to dwell in;

37 And they sow'd the feilds, and planted vinyards, which yeelded plenty of fruit.

38 And he gave them his blessing; and they multiplied exceedingly; And their stock of cattell did also increase.

39 *And when they sinn'd again* he reduced them to a small number; Evills came upon them, and they were oppressed with sorrow.

40 He let their Princes fall into contempt, And made them wander about in wildernesses, where ther was no way.

41 Yet he raised the poor out of their needy condition; And increased their familys, as a flock of sheep.

42 The just will see these things, and rejoyce; And the mouth of iniquity will be stopt.

43 Who is the wise man, that will ^{Psalms} keep in memory the things? And the ¹⁰⁶ mouth of iniquity will be stopt.

PSALME CVII.

Paratum cor meum.

In The first part of this Psalme the mercys of God are praised, and in the second his promise to preserve his kingdom is sett forth with an invocation of his assistance.

1 **M**Y heart is prepared, O God! ^{Psalms} my heart is prepared; In all my ¹⁰⁷ glory I will celebrate thy praises with voice, and instrument.

2 Rise up my glory: Rise up the Psalter, and the harp, And I myself will rise up betimes.

3 I will praise thee, O Lord! in the middle of the people, And I will sing thy glory amongst the Nations:

4 Because thy mercy is rais'd above the heavens: And thy truth up to the clouds.

5 Be exalted, O God! above all the heavens; And over all the earth let thy glory shine: That thy beloved may be delivered.

6 Protect me with thy right hand ;
and hear me ; God has said by his holy
Prophet ;

7 I shall rejoyce , and divide the land
of Sichem, And measure out the valley
of the tabernacles.

8 Galaad is mine , and Manasses is
mine , And Ephraim is the cheif of my
strength.

9 Judah is the seat of my Empire ;
Moab vessel of my hope.

10 I will march into Idumea : stran-
gers are now become my friends.

11 Who will lead me to the fortified
Citty ? who will conduct me into the
midle of Idumea ?

12 Is it not thou , My God ? who
a while since rejected us ? And wilt thou
not go forth with us at the head of our
armys ?

13 Relleeve us , O Lord ! in our dis-
tresses ; For vain is the safety , which
comes from man.

14 With the help of our God wee
will performe great actions , and he
will bring to nothing all our Enemyes.

PSALME CVIII.

Deus laudem meam.

David in this Psalme describes the malice of his Enemies, he imprecats them, and sets forth his owne affliction, imploring the help of God. But David as a Prophet inspired by God had in his view the persecution, which the Jews raised against Jesus-Christ, and the treason of Judas one of his Apostles, as it appears by the testimony both of St. Peter, and St. John; who cite verses of this Psalme to that purpose.

1 **O** God! conceal not my praise, Psalme.
108.
for the mouth of the sinner, and
the mouth of the deceiver are opened
against me.

2 They spake against me with a deceitfull tongue, And the expressions of their hatred were heard on all sides; And they have sett upon me without Cause.

3 In stead of loving me, as they ought, they have calumniated me; But J still have pray'd to thee.

4 And they render'd to me evill for good; And hatred for love.

5 Place the sinner over him, And let the devill stand upon his right hand.

6 When he comes to be judged, let him go off condemned ; And let his prayer become his sin.

7 Let his days be shortned ; And let another take his ministry.

8 Let his children become orphans ; And his wife a widow :

9 Let his children be vagabonds and beg , And let them be driven out of their habitations.

10 Let the Uſurer lay hold on his Eſtate : And let ſtrangers ſeize upon the fruits of his labours.

11 Let there be no body to help him ; Nor to take pity of his orphan children:

12 Let all that is born of him be deſtroyed , And in one generation let his name be extinguiſh'd.

13 Let the memory of his Progenitors iniquitys be ſtill revived in the preſence of our Lord : And let not the ſin of his mother be ever blotted out.

14 Let *their crimes* be ſtill in the ſight of our Lord , And let their memory periſh upon the earth ; Becauſe he did not remember to do mercy.

15 But persecuted an indigent, and poor man , and ſought his life, whos heart was peircd with ſorrow.

16 He loved malediction, and it will come upon him : He rejected benediction, And it will not come near him : Psalm,
108.

17 And he covered himself with malediction, as with a garment : It entered into his bowells like water, and like oyl *penetrated* even to his very bones,

18 Let it be to him, as a garment, that covers him, And like a girdle that all-ways go's round him.

19 Thus will my detracters be treated by our Lord, And they who conspire against my life.

20 And thou O Lord, O Lord ! assist me for *the sake* of thy name, Because thou art full of mercy, and goodness.

21 Deliver me, for J am poor, and indigent, and my heart is disturbed within me.

22 Like the shadow which declines, I pass away, And like the Locust J am driven from place to place.

23 My knees are weaken'd with fasting: And my flesh is all changed for want of oyl.

24 J am become a subject of mockery to them : They have look'd upon me, and shaked their heads at me. 25

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Psalm.
108.

25 O Lord my God ! succor me ;
save me according to thy mercy.

26 Let them see thy hand in it ; And
And that it is thou , O Lord ? that hast
done it.

27 They will curse me , and thou
wilt bleſs me. Let thoſe , who riſe up
againſt me be coverd with ſhame, But let
thy ſervant be fill'd with joy.

28 Let thoſe , who calumniat me be
clothed with confuſion ; And let them
be wrapp'd up in their owne infamy , as
with a double cloak.

29 I will praiſe our Lord with the
whole force of my voice ; And I will
ſing his praiſes in the middle of the great
aſſembly.

30 Becauſe he has ſtood by me in
my poverty , to ſave my life from thoſe
who persecuted me.



PSALME

PLALME CIX.

Dixit Dominus.

This prophetick Psalme both by the Title , and by n hat our saviour himself said of it , is certainly of Davids making. It contains a prophecy concerning the Messias , as the fews themselves did oarne , n hen our saviour confuted them out of it. It declares that the Messias shall sitt at the right hand of God , & shall reigne amongst the Nations ; That his preis thod shall be eternall , That kings skall fall before him , and that all shall be overcome by him.

1 **T**He Lord said to my Lord , Psalme.
109.
sit on my right hand ,

2 Untill I bring thy enemies to be thy foot stool.

3 Our Lord will send forth the scepter of thy Kingdome out of Sion : Go and rule in the midle of thy Enemies.

4 Thy Empire will appear in the day of thy strength , in the splendor of thy saints. Before the morning I begat thee.

5 Our Lord has sworn , and he will not repent ; Thou art a Preist for all eternity , according to the order of Melchisedeck.

6 Our Lord on thy right hand has
destroy'd

Pfaml.
109.

destroy'd Kings in the day of his Anger.

7 He will judge the Nations, he will fill all with ruine, he will crush on the ground the heads of many.

8 He will drink out of the Torrent in the high way; therfor in glory he will exalt his head.

PSALME CX.

Confitebor tibi Domine.

This Psalme containes praises, and thanks givings to God for the great wonders he has done in favour of the People of Israel, which are much more applicable to what he has done in favour of his Church.

Pfalm.
110.

1 I Will praise thee, O Lord! with my whole heart, In the assembly and Congregation of the just.

2 Great are the works of our Lord, exquisite in all his designs.

3 His works are glorious, and magnificent: his justice abides for ever.

4 Our mercifull, and indulgent Lord has perpetuated sustenance for all that fear him.

5 He will all ways remember his Covenant, he will make known to his people

people the mightines of his works.

6 That he may give them the inheritance of the Nations : All his works are full of truth and justice.

7 All his precepts are inviolable ; established for all ages ? Formed according to truth and equity.

8 He has sent a redeemer to his people ; he has made a Covenant with them for all eternity.

9 Holy and terrible is his name : The fear of the Lord is the beginning of wisdom.

10 They who fear him are truly wise : His glory remains for ever and ever.



PSALME CXI.

Beatus vir.

*This Psalme contains the praises of the ver-
tuous and charitable man, and the happines
which will attend him.*

Psalm.
CXI.

1 **H**Appy is the man who fears our
Lord ; his whole pleasure will
be to keep his Commandements.

2 His posterity shall be powerfull
upon the earth ; The race of the just
shall be blessed.

3 Glory and riches will abound in his
house ; and his justice will remain for
ever.

4 A Light in Darknes is risen upon
the just. Mild mercifull and just is our
Lord.

5 He who takes pittie and lends ,
and shall order his words with jud-
gment , is a joyfull man , for he shall
never be moved out of his place.

6 The memory of the just will eter-
nally last ; he will not fear any ill to be
sayd of him.

7 His heart is allways prepar'd to hope Psalm.
 in our Lord, his heart is firmly fixt; 111.
 he will remain unmoved, till he despiseth his Enemies.

8 He has liberally distributed his alms to the poor: his justice remains recorded for ever: his power will be exalted in glory.

9 The sinner will see it, and be enraged, he will gnash his teeth, and wither with envy; The desires of sinners shall come to nothing.

PSALME CXII.

Laudate pueri Dominum.

This Psalme containes an Exhortation to praise God for his greatnes and glory, and above all for his goodnes towards the sons of men in taking care even of the meanest among them, and raising them some times to the degree of Princes, as it happen'd in the person of David himself.

1 **P**Raise our Lord all you that are Psalm.
 his servants: Praise the name of 112.
 our Lord.

2 Let the name of our Lord be blessed both now and for ever.

Psalm.
113.

3 From the rising to the setting of the sun all praise is due to the name of our Lord.

4 Our Lord is raised above all the Nations, And above the heavens his glory is *exalted*.

5 Who is like the Lord our God? who dwells on high, And looks upon all that is humble, both in heaven and upon the earth.

6 Who raiseth the poor from the dust, And lifts up the needy from the dunghill,

7 To place him with Princes, even the Princes of his people;

8 Who makes the barren woman in the house, become a joyfull mother of children.



PSALME CXIII.

In exitu Israel.

The Prophet in this Psalme makes an abridgement of the wonders which God perform'd in bringing his people out of Egypt into the land of Canaan. The cheif design of it is to print an aversion in the minds of the people against the Idols of thos Nations, And to settle them in the service of the true God.

1 **W**HEN Israel went out of Egypt, Psalms.
113.
The house of Jacob out from
a barbarous Nation.

2 Judea became the place of his sanctification, And Israel the seat of his power.

3 The sea beheld him, and fled ;
Jordan was driven backwards.

4 The mountains leaped like rams ,
And the hills like the lambs of the flock.

5 O sea ! what made thee fly ?
And thou Jordan ! what drove thee back ?

6 Why did , you mountains ! leap
like rams ? And , you hills ! like the
M iij lambs

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Psalm.
113.

lambs of the flock ?

7 At the sight of our Lord the earth did tremble ; At the sight of the God of Jacob ,

8 Who changeth rocks into pools of water , and quarrys of stone into fountains.

9 Not to us , O Lord ! Not to us ; But to thy name give glory ;

10 By making manifest thy mercy and thy truth , Least at any time the Nations should say , Wher is their God ?

11 But our God is in heaven ; what ever pleased him to do , he hath done.

12 The Idols of the Nations are made of gold and silver , The handy works of men ;

13 They have a mouth , and can not speak , They have eyes , and can not see ;

14 They have ears and can not hear , They have nostrils and cannot smell :

15 They have hands and can not feel , They have feet and can not walk ; They have a throat and can not cry out.

16 Let all be like them, who make them, and who confide in them. Pſalm.
113.

17 The house of Israel confides in our Lord, he is their helper and their protector.

18 The house of Aaron confides in our Lord, he is their helper and their Protector.

19 All that fear our Lord confide in our Lord, he is their helper and their Protector.

20 Our Lord has been mindfull of us, and has given us his blessing.

21 He has blessed the house of Israel, he has blessed the house of Aaron.

22 He has blessed all who fear him, Both little and great.

23 May our Lord increase his blessings upon you, and upon your children.

24 Be yee all blessed by our Lord; who made heaven and earth.

25 The heaven of heavens belongs to our Lord; The earth he has given to the sons of men.

26 The dead will not praise thee, O Lord, Nor all thos, who descend into hell;

27 But wee who live, bleſſ our Lord
now, and for ever.

PSALME CXIV.

Dilexi quoniam

*The Prophete in this Psalme gives thanks to
God for having delivered him from an emi-
nent danger, And promiſeth ſacrifices of praiſe
to God for his mercy ſhewn to him.*

Pſalm.

314.

I **J** have loved, Becauſe our Lord
will hear the voice of my
prayer.

2 Becauſe he has inclin'd his ear to me,
And J will call upon him all the days
of my life.

3 The ſorrows of death have beſett
me, And the dangers of hell are come
upon me,

4 J have mett with tribulation and
greif, And J have called upon the name
of our Lord.

5 O Lord! free my ſoul: our Lord is
mercifull and juſt: Our God is full of
pitty.

6 Our Lord takes care of litle
ones;

ones : J was humbled , and he deliver'd me. Psalm.
114.

7 Return my soul to thy rest, Because our Lord has been bountifull to thee.

8 Because he has freed my soul from death , my eyes from tears , and my feet from falling.

9 J will please our Lord in the land of the living.

PSALME CXV.

Credidi propter quod.

This Psalme in the hebrew is a continuation of of the former , and it containes the thanks of the Prophet to God for having loosen'd his bonds and deliver'd him from a great danger.

1 J Have beleev'd , and therfor J did speak ; But J have been exceedingly humbled. Psalm.
115.

2 Jsaid in my transport of mind, Every man is a lyer.

3 What shall J render to our Lord for all the benefites J have received
M y

Pfalm.
115.

ceived from him ? J will take the cup of salvation , And call upon the name of our Lord.

4 J will perform my vows to our Lord in the presence of all his people. Pretious in the sight of our Lord is the death of his saints.

5. O Lord ! because J am thy servant ; Because J am thy servant and the son of thy hand maid.

6 Thou hast broken my bonds, And J will sacrifice to thee a victime of praise, And J will call upon the name of our Lord.

7 J will perform my vows to our Lord in the sight of all his people , At the entrance of the house of our Lord , in the midle of thee , Jerusalem !



PSALME

PSALME CXVI.

Laudate Dominum.

*This Psalme is to be undertood of the vocation
of the Gentils, and the uniting all the people of
the earth Jews and Gentils in one society viz.
The Church of Christ.*

1 **P**Raise our Lord all yee Na- ^{Psalms.}
tions ! All people , give him ^{116.}
praise !

2 Because his mercy is confirmed
upon us : And the truth of our Lord
remains for ever.



PSALME CXVII.

Confitemini Domino.

This Psalme is a Canticle of thanksgiving which some think David sung, when he was delivered from all his Enemys and settled upon the throne of Israel. But tho this Psalme according to the letter is fitted to the person of David, yett all agree, and even some of the Rabins, it ought also to be understood of the Messias : which evidently appears by the application which our saviour himself makes of it, and after him S. Peter.

Psalm.
117.

I **G**ive glory to our Lord, because he is good, Because his mercy continues for ever.

2 Let Israel now say, that he is good, That his mercy continues for ever.

3 Let the house of Aron now say, That his mercy continues for ever.

4 Let them all say who fear our Lord, That his mercy continues for ever.

5 When I was in straits and in tribulation I call'd upon our Lord, and our Lord heard me, and sett me free.

6 Our Lord is my protector, I
will

will not fear what man can do to
me,

Psalm.

117.

7 Our Lord is my protector, And
I will despise all my enemys.

8 Much better it is to confide
in our Lord, Then to confide in
Man.

9 Much better it is to place our
hope in our Lord, Then to place our
hope in Princes.

10 All the Nations have besett me
round, But in the name of our Lord I
have been reveng'd upon them.

11 They have incompass'd and beseiged
me; But in the name of our Lord I
have been revenged upon them.

12 They have swarm'd round me like
bees, and have been inflamed like
thorns sett on fire, But in the name
of our Lord I have been revenged upon
them.

13 I have been run upon and push'd
so violently, that I was ready to fall,
But our Lord held me up.

14 Our Lord is my strength, and
my praise, And he is become my sa-
viour.

15 A voice of joy, and of salvation is
heard in the tents of the just.

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Psalm.

817.

16 The Right hand of our Lord has shewn its power , The right hand of our Lord has raised me up , The Right hand of our Lord has shewn its power.

17 I shall not dy , but I shall live , and relate the works of our Lord.

18 Our Lord has punish'd and chastised me , But he has spared my life.

19 Open to me the gates of justice ; when I am enter'd , I will praise our Lord : This is the gate of our Lord, and the just will enter therat.

20 I will give thee thanks , because thou hast heard me , And art become my saviour.

21 The stone which the builders rejected , is made the corner stone.

22 This is the work of our Lord , And it is wonderfull in our eyes.

23 This is the day , which our Lord has made ; Let us triumph and rejoyce therein.

24 O Lord ! save me ! May thy reign O Lord ! be prosperous ; Blessed is he who comes in the name of our Lord.

25 Weehave blessed you from the hou- ^{Psalms}
se of the Lord. God is our Lord, And ^{117,}
his light has shined upon us.

26 Make this a day of solemnity ;
with thick covering of bows even to
the horne of the altar.

27 Thou art my God, and I will prai-
se thy holy name, Thou art my God,
And I will celebrate thy glory.

28 I will celebrate thy holy name ;
because thou hast heard me, and hast
saved me.

29 Praise our Lord, because he
is good, Because his mercy continues
for ever.



PSALME CXVIII.

Beati immaculati.

This Pſalme is all in praiſe of the law and ordinances of God wherein the Prophet ſhewes his owne love and zeal for the obſervance of the Divine precepts, and alſo exhorts all people to do the like. Tho this Pſalme be without any Title, yet by the reſemblance of the ſtile & the expreſſions, with thoſe that bear the Title of Davids, it appears to have been made by the Royall Prophet.

ALEPH.

1 **B**lessed are they whos ways are free from ſin, And who walk according to the Law of our Lord.

2 Blessed are they, who make his Commandements their inquiry, And who ſeek him with all their heart;

3 For the doers of iniquity have not walkd in his ways.

4 Thou haſt commanded that thy laws ſhall be exactly kept.

5 Grant, O Lord! that my ways may be ſett right, And may only tend to the performance of thy precept.

6 I ſhall not fall into confuſion, If

I

I have allways thy Commandments before my eyes. Pſalm.
118.

7 I will praise thee with an upright heart, Because I have been instructed in the rules of thy justice.

8 I will keep thy ordinances, Do not forsake me for ever.

BETH.

9 Man in his youth how shall he correct his ways, but by following thy precepts?

10 I have sought thee with my whole heart; Deny me not grace to fullfill thy law.

11 All thy words I have layd up in my heart, That I may never offend thee.

12 Blessed art thou, O Lord, teach me thy justifying precepts.

13 I have pronounced with my lipps all the judgments which haue proceeded from thy mouth.

14 I have taken as much joy in following the way prescribed by thee, as in all the riches of the world.

15 I will meditate on thy precepts, And study thy ways.

16 My thoughts shall dwell upon thy
thy

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thy law, And I will never forgett thy words.

G I M E L.

17 Bestow thy grace upon thy sevant ;
Give me new life & I will keep thy precepts.

18 Unveille my eyes , and I will contemplate the wonders of thy law.

19 J am but as a passenger upon the earth , Let me not remain in ignorance of thy p.ecepts.

20 My soul in all times has ardently desired thy justifications.

21 Thou hast shewn thy anger against the proud ; Cursed are they, who disobey thy Commandements.

22 Deliver me from reproche and contempt , since I have diligently sought thy ordinances ;

23 For the Princes have sett in consultation against me , whilst thy servant was busy in performing thy law.

24 Thy law is my only meditation , In all my actions I have consulted thy precepts.



PSALME

DALETH.

Psalm.
118.

25 My soul has stuck to the earth ;
Give me life , according to thy word.

26 I have lay'd open to thee my
ways , And thou hast heard me ; Teach
me thy saving Truths.

27 Lead me in the path of thy pre-
cepts , And I will meditate on thy
wonders.

28 My soul is tired and become drou-
zy , strengthen me with thy words.

29 Keep me out of the way of ini-
quity , And lett me obtain thy mercy
by observing thy law.

30 I have chosen the way of truth ,
I have not forgot thy judgments.

31 I have adhered to thy testimo-
nys , O Lord , Let me not be put to
confusion.

32 I ran *with alacrity* in the way of
thy commandments. When thou wert
pleased to enlarge my heart.

HETH.

33 Make thy precepts , O Lord !
my only law , And I will allways
seek it.

34 Give me understanding , & I will
study

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study thy law, And I will keep it with all my heart.

35 Lead me in the path of thy Commandments, which are the desire of my soul.

36 Incline my heart to the love of thy law, And not to avarice.

37 Turn away my eyes, that they may not look upon vanity, Make me live in thy way.

28 Establish thy word in thy servant; by the fear of thee.

39 Free me from the reproche which I have dreaded, For thy judgments are full of mildnes.

40 Behold! I have ardently desired thy law: According to thy equity bestow life upon me.

V A U.

41 And let thy mercy come down upon me, O Lord, And thy saving assistance according to thy word;

42 And I will answer to thos who reproche me, That I have put my trust in thy promises.

43 Take not at any time the word of truth out of my mouth, Because I have put my whole confidence in thy judgments.

44 And I will keep thy law continually, for ever and ever. Psalms.
118.

45 I have walk'd at liberty, Because I sought thy precepts.

46 And I have declared thy law in the presence of Kings, And was not confounded.

47 I have meditated upon thy commandments, which are dear to me:

48 And I have lifted up my hands to execute thy precepts, which I have loved; And I have made thy law my daily exercise.

Z A I N.

49 Remember thy promise made to thy servant, In which thou didst give me hope.

50 This has been my comfort in my distress, For thy word has revived me.

51 The proud have never ceased to do wickedly, But I have not declined from thy law.

52 I have call'd to mind, O Lord! thy judgments from the beginning, And I have been comforted.

53 I have been ready to sink down with grief, When I beheld sinners transgressing thy law.

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Pſalm.
118.

54 Thy juſt decrees have been the ſubject of my Canticles in the place of my pilgrimage.

55 I have been mindfull by night of thy name, O Lord, And I have kept thy law.

56 This good hath befallen me, be-
cauſe I made thy Ordinances my whole inquiry.

C H E T H.

57 I have ſaid, It is my portion, O Lord! to keep thy law.

58 I have implored thy aſſiſtance with all my heart, Take pity on me according to thy promiſes.

59 I have examin'd my ways, And I have directed my ſteps according to thy precepts

60 J am prepared, without being diſturb'd, to keep thy Commandments.

61 Sinners have lay'd their ſnares round about me, But I have not forgott thy law.

62 I have riſen in the midle of the night to praiſe thee for the Equity of thy judgments.

63 I take part with all who fear thee, And who obſerve thy precepts.

64 The earth is full of thy mercy , Pſalm.
118.
O Lord , Teach me thy juſt Law.

T E T H.

65 Thou haſt been good to thy ſervant , O Lord ! According to thy promiſes.

66 Inſtruct me in goodnes , diſcipline , and ſcience , becauſe I have faith in thy Commandments.

67 Becauſe I was humbled , I ſinn'd , And therfor I have kept thy Law.

68 Thou art good , and according to thy goodnes , Teach me thy ſaving precepts.

69 The injuſtice of the proud increaſeth againſt me , But I with my whole heart will ſeek to obey thee.

70 Their heart is curdled like milk , but I have allways meditated on thy law.

71 It is good for me , that thou haſt humbled me , That I may learn thy ſaving truths.

72 The Law , which thy mouth has pronounced , is better to me then thouſands of gold and ſilver.

J O D.

73 Thy hands have made me and
form'd

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Pfalm.
118.

form'd me, Give me understanding;
that I may learn thy precepts.

74 Who fear thee, will see me, and
rejoyce, Because I have intirely confi-
ded in thy words.

75 I have known, O Lord ! that
thy jugdments are equitable, And that
according to thy justice thou hast
humbled me.

76 Let thy mercy also appear to
comfort me, According to what thou
hast said to thy servant.

77 Let thy compassion come towards
me, and I shall live Forthy law is my
only study.

78 Let the proud be confounded,
because they have unjustly persecuted
me; But I will be employed in per-
forming thy Commands.

79 Let them turn on my side, all who
fear the, And who understand thy law.

80 Let my heart be pure and sincere
in keeping thy commandments, That
I may not be confounded.

C A P H.

81 My soul has languished in expe-
ctation of thy saving mercy, I have
built my hope upon thy word.

82 My eyes languish with longing after thy promises, saying, when wilt thou comfort me ? Psal. 118.

83 For I am become like a bottle of leather, exposed to the frost ; But I have not forgott thy ordinances.

84 How many are the days of thy servant ? when wilt thou judge thos who persecute me ?

85 The unjust have told me fables, But they were not like thy law.

86 All thy Ordinances are truth it self ; They have persecuted me unjustly, Come and releive me.

87 They have almost brought me to nothing upon the earth ; But I have not forsaken thy precepts.

88 According to thy mercy give me life, And I will keep the law pronounced by thee.

L A M E D.

89 Thy word, O Lord ! doth eternally subsist in heaven ;

90 Thy truth will last from generation to generation ; Thou hast founded the earth, And it will *always* remain.

91 The day subsists by thy order,

N

For

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Pſalm.
118.

For all things are ſubject to thee.

92 Had not thy law been my meditation, I ſhould perhaps have periſhed in my affliction.

93 I will never forgett thy juſt laws, For by them thou haſt given me life.

94 J am thine, ſave me, Becauſe I have carefully minded thy precepts.

95 Sinners have watched me, that they might deſtroy me; But I have kept my ſelf attentive to thy law.

96 I have ſeen an end of all perfect things *heer below*. But thy law hath no end.

M E M.

97 How have I loved thy law, O Lord! It is my meditation the whole day.

98 Thy precepts have mademe wiſer then my enemys, For they are a rule to me for ever.

99 J am become more knowing then all my teachers, Becauſe thy law is my ſtudy.

100 J am become more intelligent then the old men, Becauſe I have made diligent inquiry into thy ordinances.

101 I have kept my feet out of every evill way, That I might observe thy precepts. Pſalm.
118.

102 I have not ſwarved from thy rules,
For thou haſt thy ſelf preſcribed me a
law to go by.

103 How delightfull to my taſte are
thy oracles ! More delicious then hony
to my mouth.

104 Thy precepts have given me
underſtanding , And therfor I have
hated the ways of iniquity.

N U N.

105 Thy word is a lamp to my feet ,
And a light to my path.

106 I have ſworn , and have reſol-
ved to obſerve thy juſt decrees.

107 I have been humbled , O Lord !
on all ſides ; Make me live , according
to thy promiſes.

108 Make acceptable what my mouth
does voluntarily offer to thee , And
teach me thy judgments.

109 My * ſoul is allways in my hands,
And I have not forgotten thy law.

110 The ſinners have lay'd a ſnare

* *Expli.* My life is all ways in danger.

N ij forme .

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Psalm.
118.

for me, But I have not deviated from
thy precepts.

111 I have made thy law to be my
inheritance for ever, Because it is the
joy of my heart.

112 I have disposed my heart allways
to keep thy Commandments, Because
the reward is great.

SAMECH.

113 I have hated the unjust, And I
have loved thy law.

114 Thou art my helper and my pro-
tector, And I build my hope upon thy
word.

115 Depart from me all you that are
wicked, For I will make the law of my
God my whole inquiry.

116 Receive me into thy protection
according to thy word, and I shall li-
ve; And let me not be confounded in
failing of my expectation.

117 Help me, and I shall be safe;
And I will allways Meditate upon thy
just decrees.

118 Thou hast despised all that de-
part from thy law, Because their thoughts
are unjust.

119 I have look'd upon all sinners of
the

the earth as Prevaricators, Therfor have I lov'd thy testimonys.

Psalm.

118.

120 Penetrat my flesh with thy fear,
For thy judgments are terrible to
me.

A I N.

121 I have proceeded with justice
and equity, Give me not up to thos
who calumniat me.

122 Receive thy servant into *thy* good
protection: Let not the proud oppress me
with calumnies.

123 My eyes languish in expectation
of thy saving mercy, And of the decrees
of thy justice.

124 Deal with thy servant according
to thy mercy; Teach me thy ordinances.

125 I am thy servant give me understanding,
that I may know thy will.

126 It is time for thee, O Lord;
now to act; They have annull'd thy
law.

127 Thy precepts are dearer to me
then gold and Topazes.

128 Therfor have I directed my steps
according to thy Commandments, And

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have detested all wicked ways.

Psalm.
118.

P H E.

129 Thy testimonys are wonderfull ;
Therfor has my soul searched into
them.

130 The manifestation of thy words
gives light , And affords understanding
to little ones.

131 I Have open'd my mouth and
panted , Because I longed for thy Com-
mands.

132 Turn thine eyes towards me ;
and have mercy on me , As thou usual-
ly hast on thos who love thy name.

133 Set my steps right in the way of
thy precepts , And let no injustice rule
over me.

134 Deliver me from the Calumnies
of men , That I may keep thy Com-
mandments.

135 Let thy countenance shine upon
thy servant , And teach me thy ordi-
nances.

137 Fountains of tears have flow'd
from my eyes , Because they have not
kept thy law.

TSADE

T S A D E.

 Psalm.
118.

137 Thou art just , O Lord , And thy judgments are full of equity.

138 Thou hast commanded the keeping of thy laws , which are justice and truth it self.

139 My zeal has consum'd me , because my enemys have forgott thy words.

140 Thy words are *sincere* and try'd by fire , And thy servant has lov'd them.

141 J am litle and contemptible , yet have I not forgott thy precepts.

142 Thy justice is eternall justice ; Thy law is truth it self.

143 Affliction and distrefs are come upon me , And I still meditate upon thy precepts.

144 The equity of thy law is eternall ; Give me understanding , and I shall live.

C O P H.

145 I have cry'd out with my whole heart , Hear me , O Lord ! I will seek thy law.

146 To thee I have cry'd out ; Pre-

N iiij

serve

serve me, that I may keep the Commandments.

147 I have made hast and I have cry'd out betimes, Because all my hope is in thy promises.

148 My eyes before the morning are lifted up to thee, That I may meditate upon thy law.

149 Hear my voice O Lord ! according to thy mercy, And according to thy justice give me life.

150 They who persecute me, approche to iniquity, and are at a great distance from thy law.

151 Thou, O Lord ! art near at hand, And all thy ways are truth it self.

152 From the beginning I have known that thou hast established for ever the testimonys of thy law.

R E Z.

153 See how low J am brought, and deliver me, For I have not forgott thy law.

154 Judge my cause and redeem me, Give me life according to thy promise.

155 Salvation is far from sinners, Because

Because they have not observed thy just law.

Psalms.
118.

156 Many are thy mercys , O Lord ;
According to the equity of thy judgment
give me life.

157 Many are they who persecute
and afflict me , But I have not declined
from thy precepts.

158 I have beheld the breakers of thy
law , And I have pyned with greif , be-
cause they transgressed thy ordina-
nces.

159 See, O Lord ! how I have loved
thy Commandments , Let thy mercy
make me live.

160 Truth is the principle of thy
words , The justice of thy judgments is
eternal.

Z I N.

161 Princes have persecuted me wi-
thout cause , And my heart is kept in
fear by thy words.

162 I will *how* ever rejoyce in thy
decrees , like one who finds rich spoy-
les.

163 I have hated and abominated ini-
quity , But I have loved thy law.

N V

164

Psalm,
118.

164 Seven times in the day I have offer'd praises to thee for the righteousness of thy judgments.

165 Much peace is enjoyed by those who love thy law, And nothing shall make them fall.

166 O Lord ! I have waited for thy saving mercy, And I have loved thy Commandments.

167 My soul has kept thy precepts ; And has ardently loved them.

168 Thy Laws and thy ordinances I have carefully observed, Because all my ways are seen by thee.

T A U.

169 Let my prayer have access to thee, O Lord ; Give me understanding according to thy word.

170 Let my petition come before thee, Deliver me according to thy promise.

171 My lips shall sing hymnes ; When thou shalt vouchsafe to teach me thy ordinances.

172 My tongue shall publish thy words, Because thy precepts are justice it self.

173 Hold out thy hand to sa- ^{Psalm.}
ve me , Because I have chosen thy ^{118.}
law.

174 O Lord ! I have earnestly sought
thy saving mercy , And thy law is my
meditation.

175 My soul shall live and praise
thee , And thy judgments will support
me.

176 I have wandered like a Lost
sheep ; seek thy servant , for I have not
forgott thy Commandments.

PSALME CIX.

Ad Dominum cum tribularer.

This Psalme and fourteen more that follow are called by The Title of graduall, tho the reason does not appear why they are so call'd. David seemes to have made this Psalme in the time of his banishment; he begs of God to deliver him from the treachery of his Enemies, and deplores his exile amongst barbarous people.

Psalms.
319.

1 I call'd out to Our Lord in my affliction, And he heard me.

2 Deliver my soul, O Lord! from unjust lipps, And from the deceitfull tongue.

3 What will be the just reward of a deceitfull tongue?

4 The peircing Arrows of the mighty; desolating coals.

5 I greive, because my banishment is prolonged; I have dwelt with the Inhabitants of Cedar, My soul has been a long while a stranger.

6 I was peacefull with thos who hated peace, when I spoke to them, they without any reason fell upon me.

PSALME

P S A L M E C X X.

Levavi oculos meos.

*The Author of this Psalme teacheth, that help
is only to be expected from God n ho allways
takes care of the safety of his people.*

1 **I** Have lifted up my eyes to the ^{Psalms,}
mountains, whence assistance will ^{120s}
come to me.

2 My assistance is from our Lord,
who made heaven and earth.

3 Let him not suffer thy foot to be
moved, And let him not slumber who
has thee in his custody.

4 Behold he will not slumber, nor
will he sleep, who has the care of
Israel.

5 Our Lord has thee in keeping;
Our Lord is thy protection, he is on
thy right hand.

6 The sun shall not scorch thee
by day, Nor the Moon hurt thee by
night.

7 Our Lord preserves thee from
all

Psalm.
330.

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all evill , our Lord preserve thy
soul.

8 Let our Lord guard thee at thy
coming in and at thy going out , From
this time forwards and for ever.

PSALME CXXI.

Lætatus sum.

*This Psalme in the literall sense expresses the
joy of the people of Israel, when they went to
offer their sacrifices in Jerusalem ; And in the
spirituall sense it ought to be applyd to the de-
sire the faithfull should have of entering into
the heavenly Jerusalem.*

Psalm.
321.

1 **I** Have rejoiced in what has been
said to me , That wee shall go
into the house of our Lord.

2 Our feet have formely stood wi-
thin thy gates , O Jerusalem !

3 Jerusalem ; a Citty so built , that
all may in it meet together ;

4 For thither have come up the Tri-
bes , The Tribes of our Lord , ac-
cording to the Command given to
Israel , Ther to celebrate the name of
our Lord,

5 For ther are seats of judicature , ^{Psalm,}
The seats belonging to the house of ^{121.}
David.

6 Ask the things which make for
the peace of Jerusalem , And may they
injoy all plenty , who love thee , holy
Citty.

7 Let ther be peace within thy
walls , And plenty within thy To-
wers ;

8 For the sake of my brethren and
of my neighbours I have spoken for thy
peace.

9 For the sake of the house of the
Lord our God , I have sought thy
good.

PSALME CXXII.

Ad te Levavi.

*This Psalme containes an excellent prayer made
to God by the just when they are oppressed
by their Enemyes.*

Psalm.
122.

1 **T**O thee I have lifted up my
eyes, who dwellest in heaven.

2 As the eyes of servants watch their
Masters hands.

3 As the eyes of the handmaid are
fixed upon the hand of her Mistres, so
are our eyes upon the Lord our God,
till he takes compassion of us.

4 Have mercy on us, O Lord! have
mercy on us; For wee are in the lowest
degree of contempt.

5 Our soul is full of *confusion* being
reproch'd by the rich, and dispised by
the proud.

PSALME

PSALME CXXIII.

Nisi quia Dominus.

This Psalme appears to be a thanksgiving, which the Prophete put into the mouth of the jews after their return from Babylon.

1 **H**Ad not our Lord been with us ,
 Let Israel now say , had not our
 Lord been with us. Psalms.
113.

2 When men rose up against us ,
 we might have been devour'd ali-
 ve.

3 When their fury was raised against
 us , Wee might have been swallow'd up
 in the Deep.

4 Our soul hath pass'd thorow a tor-
 rent , In which wee might otherwise
 have been drowned.

5 Blessed be our Lord, who has not
 given us up as a prey into their teeth.

6 Our soul is deliver'd like a sparrow
 out of the nets of the fowlers.

7 The net was broken , and we have
 been sett free.

8 Wee have been succor'd in the name
 of our Lord , who made heaven and
 earth.

PSALME

PSALME CXXIV.

Qui confidunt in Domino.

In this Psalme God declares himself the Protector of his people of Israel, and promiserh to support them against all their Enemies, which cheifly is to be understood of the Church, which comprehends the true people of God, and which our Lord has promised to preserve to the end of the world.

Psalms.
124.

I They who confide in our Lord ;
shall be like mount Sion : He
who dwells in Jerusalem shall never be
moved.

2 Mountains incompasse Jerusalem ;
And our Lord doth incompass his people,
now and for all ages.

3 For our Lord will not permitt the
scepter of the wicked to continue over
the Inheritance of the Just, Least the
just should be brought to stretch forth
their hands to iniquity.

4 Bestow thy benefits, O Lord !
upon the good, And the upright of
heart ;

5 But such as turn aside to crooked
ways, our Lord will treat like thos who
committ

committ open iniquity ; Peace be to
Israel. Psalm.
124.

PSALME CXXV.

In convertendo Dominus.

This Psalme seemes to relate to the time when the Jews were brought back from the first Captivity of Babylon, And therfor the Author congratulats the people upon the greatnes of so unexpected a felicity ; after which he prays God to finish the work he has begun, and fortells that happy days are at last to succeed.

I **W**hen Our Lord restored Sion
out of captivity, great was Psalm.
125.
our consolation.

2 Then was our mouth fill'd with Jubily, And our tongue with outcrys of joy.

3 Then it was said amongst the Nations, The Lord has done great things for them.

4 Our Lord indeed has done great things for us ; And wee are become full of joy.

5 Make our Captivty, O Lord, come back like a torrent in the south.

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Psalm.
125.

6 Who sow in tears, with joy shall
reap.

7 They went forth weeping when
they sowed their seed,

8 They shall return with joy, when
they carry their sheaves.

PSALME CXXVI.

Nisi Dominus.

*This Psalme declares that vain are the
labours of men, unless God give
succes to them.*

Psalm.
126.

1 **U**NLESS our Lord puts his hand to
the building of the house, In
vain they labour who build it.

2 Unless our Lord does guard the
Citty, In vain they watch who have
the keeping of it.

3 It is to no purpose for you to rise
before day; Rise after you have repo-
sed, you who eat the bread of sorrow.

4 When to his beloved he shall give
sleep, Children are the inheritance
which our Lord bestows; The fruit of
the womb is his reward.

5 The Children of thos who have
been driven out, Will prove like arrows
in

In the hands of the mighty.

Pſalm.

126.

6 Happy is the man, who has plenty of them according to his wish; he shall not be put to confusion, when he speaks to his Enemies in *judicature*, at the gate of the City.

PSALME CXXVII.

Beati omnes.

In this Psalme the prophet shews that by fearing God wee become happy even in this life. Figuratively is meant the happines of the Church of Jesus-Christ.

1 **H**appy are all who fear our Lord, who walk in his ways. Pſalm.
127.

2 Thou shalt eat the fruit of the labour of thy hands; Thou art happy, and it shall be well with thee.

3 Thy wife shall be like a fruitfull vine on the sides of thy house.

4 Thy children shall sitt round thy table, like young olive trees.

5 So shall the man be blessed, who feareth our Lord.

6 May our Lord bless thee from Sion, And mayest thou see the good

Psalm.
127.

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good things of Jerusalem all the dayes
of thy life.

7 And mayst thou see the sons of thy
sons , And peace over Israel.

PSALME CXXVIII.

Sapè expugnaverunt.

*This Psalme foretells the punishments which
shall fall upon thos, who persecute
the Just.*

Psalm.
128.

1 **O**ften have they sett upon me from
my youth , Let Israel now say.

2 Often have they sett upon me from
my youth , But they have not pre-
vailed against me.

3 Sinners have lay'd loads upon my
back , They have long continu'd their
injustice against me.

4 But our Just Lord will cut in sun-
der the necks of sinners ; Let them all
be confounded and driven back , who
hate Sion.

5 Let them become like the grass that
grows on the tops of houses , which
witheres before you can pluck it ,

6 with which he can not fill his hand
who

who cuts it, Nor he his lap, who ga- ^{Psalms}
thers it. _{128.}

7 Nor did they say, who pass'd
by, the blessing of our Lord be upon
you: wee bless you in the name of our
Lord.

PSALME CXXVIX.

De profundis.

*This Psalme is an excellent Model for sinners
that implore the Mercy of Lord: And it is
particularly apply'd by the Church to beg his
mercy for the dead as well as for the living.*

1 **F**ROM the lowest depth I have ^{Psalms}
cry'd out to thee, O Lord! O _{129.}
Lord! hear my voice.

2 Let thy ears be attentive to the voi-
ce of my prayer.

3 O Lord, if thou takest a strict ac-
count of our iniquities, O Lord! who
can stand before thee?

4 But mercy dwells with thee,
And thy law, O Lord! make me hope
in thee.

5 My soul is supported by his word,
The hope of my soul is in our
Lord.

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Psalm.
119.

6 From the morning watch to the close of the evening, Let Israel hope in our Lord ;

7 For our Lord is full of mercy , And in him is found plentiful redemption.

8 And he will redeem Israel from all their Iniquitys.

PSALME CXXX.

Domine non est exaltum.

It is generally beleev'd that David made this Psalme when he was accused by Saul and his Courtiers of ambitious designs to make himselfe King , He appeals to God , that he was unjustly accused , and that his heart was free from any such ambition.

Psalm.
130.

I **O** Lord ! my heart has not been lifted up , Nor have my eyes been elevated with pride.

2 Nor have I gone busying my self with great and high things , that are above me.

3 If I have not had humble thoughts of myself , And if pride has puff'd up my soul.

4 May I be reduced to the helples condition

condition of an infant newly wean'd from
the brest of the mother.

Psalm.
130.

5 Let Israel hope in our Lord now
and for ever.

PSALME CXXXI.

Memento Domine David.

*Some say this Psalme was made by David
when he translated the Ark to mount Sion ;
Others that it was made by Salomon when
it was translated into the Temple which he
built.*

1 **O** Lord ! remember David , And
all his mildnes ;

Psalm.
131.

2 How he swore to the Lord ,
And made a vow to the God of Ja-
cob ,

3 If I enter into the lodgings of my
house , if I ascend into the bed whereon
I use to lye.

4 If I permitt my eyes to sleep ,
or my eye lids to slumber.

5 If I lay down my head to
rest , Till I find a place for our
Lord , a Tabernacle for the God of
Jacob.

6 Wee have heard it said that
O the

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Psalm.
131.

the Ark was in Ephrata ; wee
have found it in the plains of the
forest.

7 Wee will enter into his Tabernacle ,
wee will adore in the place, wher his feet
have stood.

8 Rise up , O Lord ! and go into
thy place of rest , Thou , and the Ark
sanctified by thee.

9 Let thy preists be clothed with ju-
stice , And thy saints filled with
joy.

10 For the sake of David thy ser-
vant , Turn not thy face away from thy
Christ.

11 Our Lord has sworn the truth
to David , and he will not go from it
I will place upon thy throne the issue
of thy body.

12 If thy children do keep my Co-
venant , And the precepts which I will
teach them.

13 They and their children for ever
shall sitt upon thy Throne.

14 For our Lord has made choice of
Sion , he has chosen it to be a habitation
for himself.

15 *H. bath sayd* , Heer I will rest
for ever , here I will dwell , be-
cause

cause it is a place of my own church. Psalms.
1, 1.

16 The widow ther shall abundantly find my blessings ; The poor I will plentifully feed with bread.

17 The preists I will cloth with my saving mercy , And the saints shall ther sing Canticles of joy.

18 Ther I will manifest the power of David : I have prepared a lamp for my Christ.

19 His Enemys I will cover with confusion , But upon him my sanctification shall florish.

PLALME CXXXII.

Ecce quam bonum.

*This Psalme declares the happines
of unity amongst the
faithfull.*

1 **B**Ehold how good and how delightful it is , for brethren to dwell in unity together. Psalms.
132.

2 'Tis like the pretious oyntment powdered upon the head , which drop'd down upon the beard , the beard of Aron ;

O ij

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Psalm.
132.

3 And descended to the hem of his garment, 'Tis like the dew of Hermon, the dew, which falls vpon the mountain of Sion.

4 For it is ther, that our Lord has established benediction and life for ever.

PSALME CXXXIII.

Ecce nunc benedicite.

All thos who serve God are exhorted to pray to him, And bless him both by day and by night.

Psalm.
133.

1 COME now and bless our Lord, Call you that are servants of our Lord;

2 You who attend in the house of our Lord, In the Courts of the house of our God.

3 Lift up your hands by night in the sanctuary, And praise our Lord.

4 Let our Lord bless thee from Sion, who made heaven and earth.

PSALME

PSALME CXXXIV.

Laudate nomen Domini.

The Preists and the Levites are exhorted in this Psalme to sing the praises of God upon the subjects of his mercy, of his power and Majesty. vanity of Idols is also set forth.

1 **P**Raise the name of our Lord ; ^{Psaln.}
 you that are his servants , praise , ^{134.}
 our Lord.

2. Who attend in the house of our Lord , in the courts of the house of our God,

3 Praise our Lord , because our Lord , is good ; With voyce and instrument praise his name , because it is full of sweetnes.

4 For our Lord has chosen Jacob for himself , And Jsrael for his own possession.

5 I know that our Lord is great , And that our God is above all the Gods.

6 Whatever he would do , our Lord hath done , both In heaven and in earth , In the sea , And all the deep places.

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Pſalm.

134.

7 He raiſeth clouds from the extremity of the earth : he makes thunder produce rain ;

8 He draws forth winds out of his Magazines. He ſtruck dead the firſt born of Egypt , both men and beaſts ;

9 And he made his ſigns and prodigys appear in the midle of thee , O Egypt , Againſt Pharaoh and all his ſervants.

10 He defeated ſeverall Nations ; And kill'd powerfull Kings.

11 Schon King of the Amorheans , And Og the King of Baſan , And all the Kingdomes of Canaan.

12 And he gave their land to be the inheritance of his people of Iſrael.

13 O Lord ! thy name will laſt eternally ; Thy memory , O Lord ! will continue from generation to generation.

14 For our Lord will judge his people , And he will hearken to the prayers of his ſervants.

15 The Idols of the Nations are made of gold and ſilver , The works of mens hands.

16 They have a mouth , and can
O iiij not

not speak, They have eyes and can ^{Pfalm.}
not see. 134.

17 They have ears, and can not hear; Nor is ther breath in their mouths.

18 Let all that make them be like to them, And all that confide in them.

19 House of Israel! bless our Lord;
house of Aron! bless our Lord.

20 House of Levi! bless our Lord;
All you that fear our Lord, bless our Lord.

21 Blessed be our Lord in Sion,
who dwells in Jerusalem.

PSALME XXXV.

Confitemini Domino.

*All are invited to praise God for the benefits
he has bestowed upon, And the wonders he
has done, for the people of Israel.*

1 **P**Raise our Lord, because, he is ^{Pfalm.}
good, Because his mercy conti- 135.
nues for ever.

2 Praise the God of Gods, Because
his mercy continues for ever.

3 Praise the Lord of Lords, because

O iiiij 4

Psalm.

135.

his mercy continues for ever ;

4 Praise him , who alone does great and wonderfull things , because his mercy continues for ever ?

5 Who by his wisdom made the heavens , because his mercy continues for ever ;

6 Who settled the earth above the waters , because his mercy continues for ever.

7 Who made the great luminars , because his mercy continues for ever ;

8 The sun to preside by day , because his mercy continues for ever ;

9 The moon and the stars to preside by night , because his mercy continues for ever ;

10 Who struck Egypt and kill'd their first born , because his mercy continues for ever.

11 Who brought forth Israel from the midle of them , because his mercy continues for ever.

12 With a strong hand and a strecht out arm , because his mercy continues for ever.

13 Who divided in sunder the red sea , because his mercy continues for ever ,

14 And brought out Israel through the
midle

midle of it, because his mercy continues for ever ;

Psalm.

135.

15 And over threw Pharaoh with all his host in the red sea , because his mercy continues for ever ;

16 Who conducted his people in the desert ; because his mercy continues for ever.

17 Who defeated great Kings because his mercy continues for ever.

18 Who slew strong Kings , because his mercy continues for ever ,

19 Schon the King of the Amorites , because his mercy continues for ever ,

20 And Og the King of Basan , because his mercy continues for ever.

21 And he gave their land for an inheritance , because his mercy Continues for ever ,

22 For an inheritance to Israel his servant, because his mercy continues for ever.

23 In our humiliation he was mindfull of us , because his mercy continues for ever.

24 And he redeemed us out of the hand of our Enemies , because his mercy continues for ever.

25 Who giveth food to all living creatures ,

O vj

tures, because his mercy continues for ever.

26 Praise the God of heaven, because his mercy continues for ever.

27 Praise the Lord of Lords, because his mercy continues for ever.

PSALME CXXXVI.

Super flumina Babylonis.

This is a Canticle which the Prophet puts into the mouth of the people of Israel when they were in Captivity, to deplore the misery of their banishment, and to desire their return to Jerusalem. The Church makes use of it to represent to her Children the miseries of this life, And to raise holy desires in them of going to heaven which is their true Country.

1 **U**Pon the banks of the rivers of Babylon wee have sat down and wept, when wee remember'd Sion.

2 Wee hung up our harps on the willows in the middle thereof;

3 For ther did the men who had made us Captives, Ask us to sing songs of joy.

4 They, who had carry'd us away, said, sing to us one of your Canticles of Sion.

5 How shall wee sing a Canticle of
our Lord in a strange land : Psalm.
136.

6 If I ever forget thee , O Jerusalem !
Let me forget my right hand ;

7 Let my tongue cleave to the
roof of my mouth , If I remember not
thee.

8 If I do not make Jerusalem the prin-
cipall subject of my joy.

9 Remember , O Lord ! the sons of
Edom, *what they did* in the day of Je-
rusalems *desolation* ;

10 They cry , destroy it , destroy
it to the very fundation.

11 Wretched daughter of Baby-
lon ! blessed be he , who shall ren-
der to thee the evill thou hast done
us.

12 May he be blessed , who takes thy
litle ones , and dashes them in peices
against the rock.

PSALME CXXXVII.

Confitebor tibi Domine.

*In this Psalme David thanks God for all the
benefites received from him , and expresth his
assurance in the Divine assistance for the
future.*

O vj

Psalm.
137.

1 I Will thank thee , O Lord !
I with my whole heart , because
thou hast heard the words of my
mouth.

2 In the presence of thy Angells
I will sing thy praises ; I will adore
thee in thy holy Temple , and celebrate
thy name.

3 In acknowledgement of thy mercy ;
and thy truth , because thou hast
magnified thy holy name above all
names.

4 In what day soever I shall call
upon thee , Vouchsafe to hear me ,
Thou wilt strengthen my soul still more
and more.

5 Let all the Kings of the earth
celebrate thy praises , O Lord ; because
they have heard all the words of thy
mouth.

6 And let them sing in the ways of
our Lord , That great is the glory of
our Lord.

7 For our Lord is above all ,
And he regards low things ; And
the high he looks upon at a distance.

8 If I walk in the middle of tribulation ,

lation, thou wilt give me life ; Thou ^{Psalms.}
 hast stretched out thy hand against the ^{137.}
 rage of my Enemies, And thy right
 hand has saved me.

9 Our Lord will revenge my cause,
 Thy mercy, O Lord ! is everlasting ;
 Despise not the works of thy own
 hands.

PSALME XXXVIII.

Domine probasti me.

In this Psalme David setts forth the infinit extent of Gods knowledge, and how nothing from the beginning to the end of the world is concealed from him, according to which knowledge he will judge Mankind.

1 **O** Lord ! thou hast try'd me, and ^{Psalms.}
 thou hast known me ; Thou ^{138.}
 hast known my sittings down, and my
 risings up.

2 A far off thou hast discover'd my
 thoughts, And thou hast traced all my
 steps.

3 Thou hast foreseen all my ways ;
 and every word that my tongue shall
 speak.

4 O Lord ! thou knowest all that
 is to come, and all that is past ; Thou
 hast

haſt form'd me, and thou haſt lay'd thy hand upon me.

5 Wonderfull is thy knowledge concerning me, It is above my reach, And I can not comprehend it.

6 Whither can I go to be concealed from thy ſpirit? And whither ſhall I fly to be out of thy ſight?

7 If I go up to heaven, thou art ther; If I go down into hell, ther alſo thou art.

8 If I take wings early in the morning to go and dwell in the extremeſt parts of the ſea,

9 Even thither thy hand will conduct me, And thou wilt hold me with thy right hand.

10 I then ſaid, perhaps darknes will cover me; But I found that night was not dark to the, but diſcover'd me to thee in my pleaſures:

11 For darknes hides nothing from thee, *to whom* the night is no leſſe illuminated then the day: The Darknes of the one, and the light of the other are both alike to thee.

12 For thou haſt poſſeſſed my Reins; Thou didſt receiue me from my Mothers womb.

13 I will praise thee , because thou ^{Psalm.} ^{138.} hast in a terrible manner shewn thy power ; Thy works are wonderfull , and my soul is penetrated with them.

14 Ther is not a bone within me , form'd by thee in a secret place , that is hid to thee , And my whole substance was known to thee , when it lay below in the earth.

15 Thy eyes beheld me when I was but half finished. All will be register'd in thy book , They will be form'd from day to day , And non of them *will be missing.*

15 But I see , my God ! how exceedingly thou hast honour'd thy freinds , how firmly thou hast established their dominion.

17 If I go to reckon them , I find they exceed in number the grains of sand. I have rose up , and I am still with thee.

18 O God ! since thou wilt destroy sinners , Depart from me all you men of blood !

19 Because you say within your selves , In vain they will take possession of thy Cittys.

20 Have I not , O Lord ! hated thos
who

Psalm.
138.

who hate thee? And been almost consum'd with Zeal against thy enemies.

21 I hated them with a perfect hatred,
And they became my Enemies.

22 Search me, O Lord! and sound
my heart; Examine me, And look into
all my ways,

23 And see if I am in any way of iniquity,
And lead me right in the way
of eternity.

PSALME CXXXIX.

Eripe me Domine.

*This Psalme seemes to have been made by the
holy prophet David when he saw himself be-
seiged on all sides, and persecuted to death by
Saul.*

Psalm.
139.

1 **D**eliver me, O Lord, from the
wicked man; From the unjust
man deliver me.

2 They who formed wicked designs
in their heart, have made continuall war
against me.

3 They have sharpened their tongues
like serpents: The poison of aspes lyes
under their lips.

4 Preserve me, O Lord! from the
hand of the sinner, Deliver me from
unjust men,

5 Who have design'd to supplant me , Psalms.
and make me fall: The proud have Lay'd 139.
a secret snare for me.

6 They have spread their nets , and
have sett their traps in my way.

7 I have sayd to our Lord , Thou
art my God ; O Lord ! hear the voice
of my prayer.

8 O Lord ! by whose power I have
been saved , Who hast covered my head
in the day of battell.

9 O Lord ! do not deliver me up
against my will to the sinner ; They
have designs against me , forsake me not ,
least their pride should triumph over
me.

10 All their circumventions , and
studied Calumnies of their lips , will re-
turn upon themselves.

11 Burning coals will fall upon them ,
Thou wilt cast them into the fire ; They
will sink under their misery.

12 The lauish tongue shall not thri-
ve upon the earth , And the unjust man
will make a wretched end.

13 I know that our Lord will do ju-
sticeto the afflicted , And that he will re-
venge the cause of the poor.

14 The just shall praise thy name , And
the

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the upright of heart shall enjoy thy presence.

PSALME CXL.

Domine clamavi.

It is beleived that this Psalme was made by David upon the same occasion, and near the same time with that which went before.

Psalm.
140.

1 **O** Lord ! I have cry'd out to thee.
Vouchsafe to hear me : Listen to my voice when I call upon thee.

2 Let my prayer, like incense, ascend to thee ; as an evening sacrifice, receive the holding up of my hands.

3 Place a watch, O Lord ! upon my mouth, and a door to guard my lipps.

4 Suffer not my heart to be inclin'd to words of malice, to seek excuses for my sins.

5 I will have nothing to do with the workers of iniquity, nor with any thing that is pleasing to them.

6 The just man will admonish me with charity, and will reprehend me ; But let not the sinner grease my head with his oyl of flattery.

7 For I will still pray against the things, which they delight in, Their Judges shall be splitt upon the rock, and swallow'd up. Psalm.
140.

8 They will hear my words *at last*, because they are powerfull. As clods of the earth are broken *by the plow* and scatter'd about the ground:

9 So are our bones dispersed even to the brink of the grave *Wherfor* to thee O Lord! my Lord; I lift up my eyes: I have putt my hope in thee, Let not *my* life be taken away.

10 Preserve me from the snare, which they have layd for me, And from the trapps of the workers of iniquity.

11 Sinners shall fall into their own net, stand alone, till the time of my passage comes.

PSALME CXLI.

Voce mea ad Dominum.

This Psalme contains Davids prayer when he was in the Cave beseiged by Saul. He setts forth the greatnes of the danger he was in: he expects, and hopes for his deliverance only from God.

I Have raised my voice, and cry'd out to our Lord; I have raised my Psalm.
141.

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Psalm.
141.

voice, And prayed to our Lord.

2 I powre forth my prayer in his presence, And I lay before him all my sufferings.

3 Whilst my spirit sinks down within me: But thou, O Lord, knowest all my stepps.

4 In the way J used to walk they have layd a hiden snare for me.

5 I look'd about on my right hand, and I considered, And ther was no body that knew me.

6 I can not escape by flying away; And ther is not any that takes care to save my life.

7 O Lord; I have cryed out to thee: I have sayd, thou art my hope, Thou art my portion in the land of the living.

8 Be attentive to my prayer, For J am humbled to the last extremitie.

9 Deliver me from thos who persecute me, Because J am overpower'd by them.

10 Deliver my soul out of this prison, that J may praise thy name: The just wait for me, expecting the releif thou wilt give me.

PSALME

P S A L M E C X L I I.

Domine exaudi.

This Psalme David made when God punished him by the rebellion of his son Absolon for his former sins of adultery and murder He humbles himself before God, and begs his pardon and mercy And by his example teaches all sinners how they ought to humble themselves before God for their sins.

I Lord ! hear my prayer ; Give eare
to my supplication , according to
thy truth ; hear me according to thy
equity.

Psalm.
142.

2 And enter not into judgment with
thy servant ; For no man living can be
justified in thy sight.

3 For the Enemy has persecuted my
soul : he has humbled my life even to
the earth.

4 He has lodged me in a obscure pla-
ce , like the dead ; And my soul is full
of anxiety , my heart is disturbed within
me.

5 I have called to mind the days of
old , I have considered the great things
thou hast done , and J have meditated
upon

Psalm.
142.

upon the works of thy hands.

6 J have stretched forth my hands to thee ; J present my soul before thee as earth without water.

7 Hear me quickly , O Lord ! my spirit is quite sinking

8 Turn not thy face from me , Least J become like thos, who descend into the lake.

9 Let me speedily find thy timely mercy , Because J have hoped in thee.

10 Make known to me the way, in which J am to walk , For to thee J have lifted up my soul.

11 Rescue me , O Lord ! from my Enemys ; to thee J fly for refuge : Teach me to do thy will , for thou art my God.

12 Thy good spirit will lead me into the right way : For the glory of thy name , O Lord ! thou wilt give me life according to thy equity.

13 Thou wilt bring my soul out of tribulation , And in thy mercy thou wilt defeat my enemies.

14 And thou wilt destroy all who afflict my soul , because J am thy servant.

PSALME CXLIH.

Benedictus Dominus.

David gives thanks to God in this Psalme for the assistance he has allways received from him. In the second place he prays that all the Kings, and Nations, that oppose him, may be overthrown.

1 **B**lessed be our Lord, my God ;
 who teaches my hands to fight in Psalm.
 battell, And my fingers to wage war. 143.

2 He is mercyfull towards me ; he is
 my refuge, my defender, and my deliverer.

3 He is my protector, and my hope
 is in him, who makes subject my people to me.

4 O Lord ! what is man that thou
 shouldst make thy self known to him ?
 Or the son of man, that he should merit thy consideration ?

5 Man is become like to nothing,
 his days pass away like a shadow.

6 Bow thy heavens, O Lord ! and
 come down : Touch the mountains, and
 they will smoke.

7 Dart forth thy lightening, and
 thou

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thou wilt dissipate them. Shoot thy arrows, and thou wilt confound them.

8 Stretch forth thy hand from above, and rescue me : Deliver me out of the deep waters, out of the hands of the sons of strangers *.

9 Whos mouths speak lyes, And whos right hand is the right hand of iniquity.

10 O God ; J will sing a new song to thee, J will sing it upon the instrument of ten strings.

11 Thou, who givest safety to Kings, who hast redeemed David thy servant from the sword of the Enemy ; Now also deliver me ;

12 Deliver me out of the hands of the sons of strangers, whos right hands are the right hands of iniquity ;

13 Whos children flourish in youth, like new plantations ;

14 Their daughters are finely deck'd, And adorned like a Temple ;

15 Their store houses are full, and overflown out of one into the other ;

16 Their yews are fruitfull, and come out of their folds in great flocks ; Their oxen are fat.

* Rebellious children,

17 Ther are no breaches nor open ^{psalm.}
passages in their inclosures, Nor any ^{143.}
outcry in their streets.

18 Happy, they have said, are the
people to whom the things befall; But
happy is the people, who have our Lord
for their God.

PSALME CXLIV.

Exaltabo te Deus.

*The Title of this Psalme shews that David made
it to serve upon occasions for praising and
thanking our Lord.*

1 **J** Will glorify thee, my King, and ^{psalm.}
my God: J will bless thy name ^{144.}
forever and ever.

2 Every day J will bless thee, And
J will praise thy name eternally.

3 Great is our Lord, worthy of all
praise; His greatnes is infinite.

4 All ages to come shall praise thy
works, And shall declare thy po-
wer;

5 They shall celebrate the magnificent
glory of thy holines, And shall relate
thy wonders;

6 They shall make known the force of thy terrible judgments ; And sett forth thy greatnes ;

7 They will publish the memory of thy abounding sweetnes , And they will re-
joice in thy justice.

8 Our Lord is compassionat and mercifull, he is patient and full of mercy.

9 Our Lord is Benigne to all : And his mercys are above all his works.

10 Let all thy works praise thee , O Lord ! And let thy saints bleſs thee.

11 They shall publish the glory of thy Kingdome , And shall declare thy power.

12 That they may make known to the ſons of men thy Allmightynes , And the magnificent glory of thy Kingdome

13 Thy Kingdome is a Kigdome of all ages, And thy Empire is from generation to generation.

14 Our Lord is true in all his words , And holy in all his works ;

15 He liſts up all that fall , And raiſeth from the ground all that are bruised.

16 The eyes of all creatures hope in thee , And thou givest them food in ſeaſonable time.

17 Thou openest thy hand , and fillest evry

every living creature with benediction.

 Psalm.

144.

18 Our Lord is just in all his ways,
And holy in all his works.

19 Our Lord is near at hand to thos,
who call upon him, And to all that in-
voke him in truth.

20 He will performe the desires of
thos, who fear him; he will hear their
prayers, and will save them.

21 Our Lord takes into his prote-
ction thos, who love him, And will de-
stroy all sinners.

22 My mouth shall speak the prai-
ses of our Lord: And let all flesh
blesse his holy name for ever and
ever.

PSALME CXLV.

Lauda anima mea.

*In this Psalme are commemorated the benefites
of God bestowed upon men, and it declares that
wee ought to put our trust in him alone.*

ALLALUIA.

I **O** My soul! Praise thou our
Lord; whilst I live I will praise
our Lord; I will sing the praises of my
Pij God,

 Psalm.

145.

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Psalm.
345.

God, as long as J am in being.

2 Confide not in Princes, nor in the sons of men, in whom ther is no safety.

3 Their soul will depart, and they will return to the earth, whence they came: In that day all their designs will vanish.

4 Blessed is he, who has the God of Jacob for his defender, whos hope is in the Lord his God, who made heaven and earth, the sea, and all things that are in them.

5 Who preserves truth for ever; Who does justice to thos, who suffer injury, and gives food to thee hungry.

6 Our Lord loosens the bonds of prisoners, Our Lord gives sight to the blind.

7 Our Lord lifts up thos, who have been bruised; Our Lord loveth the just;

8 Our Lord will defend the stranger, And take into his protection the orphan and the widow, And he will confound the ways of sinners.

9 Our Lord will reign for ever, Thy God, O Sion! *will reign* from generation
tion

OF DAVID.
tion to generation.

347

ALLELUIA.

PSALME CXLVI.

Laudate Dominum.

*This Psalm was also made to praise God for his
universall providence towards all creatures and
for his particular care of the people of Israel.*

ALLELUIA.

1 **P**Raise yee our Lord, for 'tis good
to sing his praise : Let us offer
praises to our God, that may be accepta-
ble and worthy of him. Psalm.
147.

2 Our Lord, who built Jerusalem,
will gather together the people of
Israel, that have been dispersed.

3 'Tis he who heals thos, whos hearts
are broken, And binds up their
wounds.

4 Who numbers all the stars, And
calls them by their names.

5 Great is our Lord, And great is his
power, his wisdom is infinit.

6. Our Lord takes the meek into his
protection, he humbles the sinners down
to the earth,

P iii

2

Psalm.
147.

7 Sing to our Lord with thanksgiving, sing upon the harp prayſes to our God.

8 Who covers the heaven with clouds,
And prepares rain for the earth;

9 Who produceth graſſe upon the
mountains, ad herbs for the uſe of men;

10 Who provides food for their cattle,
And for the young ones of crows, when
they cry out to him.

11 Our Lord loves not the man, who
confides in the ſtrength of his horſe,
Or in the ſwiftnes of his legs;

12 Our Lord is pleas'd with thoſe, who
fear him, And who hope in his
mercy.

ALLELUIA.

PSALME XLVII.

Lauda Jeruſalem.

This Pſalme was made when the jews had rebuilt the walls of Jeruſalem in praiſe of Gods providence over all his creatures, and of his particular mercy towards the Iſraelites.

ALLELUIA.

Psalm.
147.

1 **J**eruſalem! praiſe thou our Lord;
Sion! praiſe thou thy God;

2 For he has made strong the locks of thy gates, he has blessed thy children within thee ;

Psalm.
148.

3 It is he who has settled peace in thy borders, And fills thee with the choicest wheat.

4 Who sends his word of *command* to the earth, And his words runs swiftly about.

5 Who makes snow fall like wool, And scatters the hoary frost like ashes.

6 He casteth forth his ice like morsels : Who can endure the rigour of his cold ?

7 When he says the word, they will all be melted : his wind will blow, and the waters will flow again.

8 It is he who holds forth his word to Jacob, The rules of his justice, and his judgments to Israel.

9 He has not done so to any of the Nations, Nor has he manifested his judgments to them.

ALLELUIA.

PSALME

PSALME CXLVIII.

Laudate Dominum de cēlis.

This Psalme also invites all creatures to celebrate the praises of God.

ALLELUIA.

Psalm.
148.

1 Praise our Lord all you that are in heaven, Praise him in the high places.

2 Praise him all his Angells, Praise him all his heavenly hosts;

3 Sun and moon praise him, stars and light joyn all to praise him,

4 Praise him the heaven of heavens; And let all the waters above the heavens, praise the name of our Lord:

5 For he spake, and they were made, he commanded, and they were created.

6 He has established them for ever to last all ages; he has sett a rule, and he will not go from it.

7 Praise our Lord all Creature of the earth, Dragons and all in the Deep.

8 Let fire, hail, snow, ice, storms of wind, which execute his will, Psalms.
138.

9 Let the mountains, and all hills, fruit-bearing trees, and all Cedars,

10 Let all beasts and cattle, all that creep, or fly with wings,

11 Let the Kings of the earth, and all the people, The Princes and the judges of the earth,

12 Let the young men, and the virgins, All the old men, and the Children, praise the name of our Lord; For his name alone is great and high.

13 Both heaven and earth proclaim his praise; And he hath exalted the power of his people.

24 Let hymnes be sung to him by all his saints, By the Children of Israël, by the people, that are neer to him.

ALLELUIA.

PSALME XLIX.

This Psalme also invites the Israelites to sing the praises of God, And foretells, that they shall prevaile over their Enemies.

ALLELUIA.

1 **S**ing to our Lord a new Canticle, Psalms.
149.
Let his praise be celebrated in the assembly

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Psalm.

149.

assembly of the saints.

2 Let Israel rejoyce in him, who made them, Let the sons of Sion glory in their King.

3 Let them praise his name with Concerts of musique, With the drum, and the harp let them sound forth his praises;

4 For our Lord is well pleased with his people, he will raise up, and save the meek.

5 The saints shall rejoyce in glory, They shall be fill'd with joy in their places of rest.

6 The praises of God will be allways in their mouths And they will have two edged swords in their hands.

7 To take revenge upon the Gentils, And to chastise the Nations;

8 To bind their Kings with fetters, And their Nobles with manicles of iron:

9 That so they may execute upon them the judgment sign'd by God; This will be glory to all his saints.

ALLELUIA.

PSALME

OF DAVID.

3

PSALME CL.

Laudate Dominum in sanctis.

*This Psalme is upon the same subject with
the former.*

ALLELUIA.

1 **P**raise our Lord in his sanctuary, ^{Psalme}
Praise him in the firmament of _{150.}
his power.

2 Praise him for the mighty things
he has done ; Praise him for his great-
nes which has no bounds ;

3 Praise him with the sound of trum-
pets , Praise him with the Psalter and
harpe ;

4 Praise him with the drum and the
flute , Praise him with strung instru-
ments , and the Organ.

5 Praise him with lowd and harmo-
nious Cimbals , Praise him with Cims-
balls of Jnbily ; Let every thing that
breaths , praise our Lord.

ALLELUIA.